

THE
BOOKE OF
PSALMES,

COLLECTED INTO ENGLISH MEETER, BY THOMAS STERN-

HOLD, JOHN HOPKINS, and others: conferred
with the Hebrew, with apt Notes to sing
them withall.

SET FORTH AND ALLOWED TO
be sung in all Churches, of all the people together,
before and after Morning and
Euening prayer.

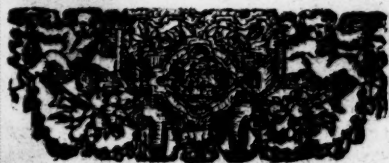
AS ALSO BEFORE AND AFTER
Sermons, and moreouer in priuate Houses, for their
godly solace and comfort, laying apart all vngodly
Songs, and Ballads, which tend onely to the
nourishing of vice, and corrupting
of Youth.

COLOSSIANS III.

*Let the Word of God dwell plenteously in you in all wisdom, teaching and
exhorting one another in Psalmes, Hymnes, and spirituall Songs, and sing
vnto the Lord in your hearts.*

JAMES V.

If any be afflicted, let him pray: if any be merry, let him sing Psalmes.



LONDON,

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Cum Privilegio.

THE BOOK OF PSALMES

LECTED INTO ENGLISH

MEETER, BY THOMAS STURGEON

With the Hebrew, which are Notes to the
 them written

FORN AND ALLOWED TO

ing in all Churches of all the people

their before and after Morning and
 Evening prayer

ALSO BEFORE AND AFTER

and moreover in private Houses for their

ly, before and common, being sung all vngedly

songs and psalms, which are only to the
 morning service and evening

of the

COLLOSSIANS III.

and of God dwells plentifully in you as in wisdom, knowledge and

and in love, which are the fruits of the Spirit, which are the fruits of the Spirit

James V.

affected, in his prayer, and in his prayer, which are the fruits of the Spirit

James V.

James V.

James V.

James V.

James V.

James V.

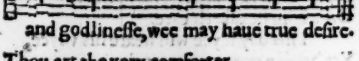
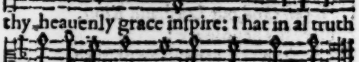
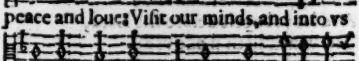
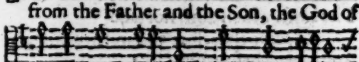
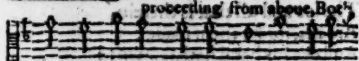
James V.

James V.

James V.

James V.

VENI CREATOR.



Thou art the very comforter,
in all woe and distresse:
The heavenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vaction spiritual.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost, into our mindes
send downe thy heavenly light:
Kindle our hearts with serene loue,
to serue God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world, nor diuell,
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine

Peace in our hearts with God and man,
without grudge or disdaine.

And grant O Lord, that thou being
our leader and our guide:

We may eschew the mines of sin,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray:

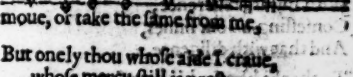
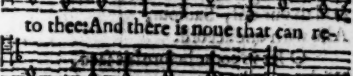
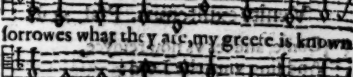
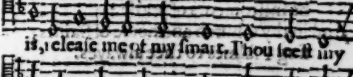
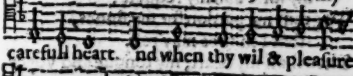
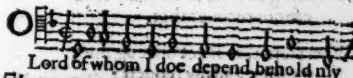
That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and disfection,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant (vs O Lord) through thee to know,
the Father most of might:
That of his deare beloued Sonne,
we may attaine the fight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.

And pray we that the onely Sonne
vouchsafe his Spirit to send:
To all that doe professe his name,
vnto the worlds end.

The humble suit of a Sinner. M.



But onely thou whose aide I craue,
whose mercy still is prest,
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restless eyes,
my secret and grievous griefe:
Attend vnto my suit, O Lord,
marke well my plaint and moene.

For sinne hath so inclosed me,
and compass me about;
That I am now remediless,
if mercy helpe not out,
For mortall men cannot release,
or mitigate this paine,
But euen thy Christ my Lord and God,
which for my sinne was slain.

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I,
Though sinne doth hinder men while,
when thou shalt see it good:
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But while I live here in this vaile
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament,

Left that I tread in sinners trace,
and giue them any consent:
To dwell with them in wickednesse,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe
cannot recouer that.

Wherefore this is yet once againe,
my sinner and my request:
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue and voyce,
be instruments of praise:
And in thy Church and house of Saints,
sing Praises to thee alwayes.

Vente centesims. Psal. xcvi.

Sing this
as the Re-
medilium.

O Come, and let vs now reioyce,
And sing vnto the Lord:
And to our only Saviour,
Also with one accord.

O let vs come before his face,
With inward reverence,
Confessing all our sinnes,
And that with diligence.

To thanke him for his benefices,
Alwaies distributing:
Wherefore to him singe thy fully,
In Psalmes and in songs.

And that because that God alone
is Lord magnificus.

And also about all other Gods,
A King omnipotent.
His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes
Of all the world so wide.

And with his looking countenance
He looketh euer where,
And doth behold the tops of all
The mountaines fere and neere.

The sea and all that is therein,
Are his, for he them made:
And ere his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His focke and sheepe of his pasture,
On whom he taketh care.

This day if yee will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert:

Which thing was for their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And tride me euer day:
They proved me and saw my worker,
What I could doe or say.

These forty yeeres I haue bene grieved
With all this generation:
And euermore I said they er'd
In their imagination.

Wherewith their hearts were fore com-
Long time said many dayes:
Wherefore I haue assuredly,
They haue not knowen my waies.

To whom I in my anger swore
That they should not be blest:
Nor see my ioyfull fall,
Nor enter in my rest.


Gloria patri.

All land and praise be to the Lord,
O that of might and power,
To God the Father and the Sonne,
And to the holy Ghost.

As it is in the beginning,
For euer before and
And is now at this present time,
And shall be euermore.

The

The Song of S. Ambrose
called Te Deum.

W 
 E praise thee God, we knowledge
 thee, the only Lord to be, And as eter-
 nall father, all the earth doth worship
 thee. To thee all Angels cry, the
 heauens and all the powers therein,
 To thee Cherub and Seraphin, to
 cry they doe not lin.

O holy, holy, holy Lord,
 of Sabbath Lord the God : (spred,
 Through heauen and earth thy praise is
 and glory all abroad.
 The Apostles glorious company
 yeeld praises vnto thee :
 The Prophets goodly fellowship
 praise thee continually.

The noble and victorious hoast
 of Martyrs found thy praise:
 The holy Church throughout the world,
 doth knowledge thee alwayes.
 Father of endlesse Maiestie,
 they doe acknowledge thee :
 Thy Christ thine honourable true,
 and onely Sonne to be.

The holy Ghost the Comforter,
 of glory thou art King :
 O Christ, and of the Father art
 the Sonne euerlasting.
 When sinfull mans decay in hand,
 thou tookest to restore:
 To be inclosde in Virgins wombe,
 thou diddest not abhorre.

When thou hadst ouercome of death,
 the sharpe and cruell might :
 Thou heauens kingdome didst set ope,
 to each beleeuing wight.
 In glory of the Father, thou
 doest sit on Gods right hand :
 We trust that thou shalt come our Iud^e,
 our cause to vnderstand.

The Song of the three Children

Lord, helpe thy seruants whom thou hast
 bought with thy precious blood :
 And in eternall glory set
 them with thy Saints so good.
 O Lord doe thou thy people laue,
 bleffe thine inheritance :
 Lord gouerne them, and Lord doe thou
 for euer them aduance.

We magnifie thee day by day,
 and world withouten end,
 Adore thy holy name, O Lord,
 vouchsafe vs to defend
 From sinne this day : haue mercy Lord,
 haue mercy on vs all :
 And on vs as we trust in thee,
 Lord let thy mercy fall.

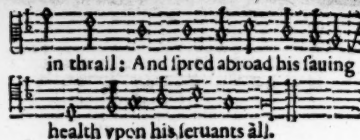
O Lord, I haue reposed all
 my confidence in thee :
 Put to confounding shame therefore,
 Lord let me neuer be.

The Song of the three Children
 praise God, prouoking all creatures
 to doe the same.

O 
 All ye wikes of God the Lord,
 bleffe ye the Lord, Praise him and
 magnifie him for euer.

- 1 O ye the Angels of the Lord,
 bleffe ye the Lord, &c.
- 3 O ye the starry heauens hie,
 bleffe ye the Lord, &c.
- 4 O ye the waters about the skin,
 bleffe ye the Lord, &c.
- 5 O ye the powers of the Lord,
 bleffe ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
 bleffe ye the Lord, &c.
- 7 O ye the glistering Starres of heauen,
 bleffe ye the Lord, &c.
- 8 O ye the showres and dropping dew,
 bleffe ye the Lord, &c.
- 9 O ye the blowing winds of God,
 bleffe ye the Lord, &c.
- 10 O ye the fire and warming heat,
 bleffe ye the Lord, &c.
- 11 Ye winter and the summer tide,
 bleffe ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
 bleffe ye the Lord, &c.
- 13 O ye the frosts and chilling cold,
 bleffe ye the Lord, &c.

- 14 O congealed Ice, and Snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darkenesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all the greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the euer springing Wells,
blesse ye the Lord, &c.
- 22 O ye the Seas, and ye the floods,
blesse ye the Lord, &c.
- 23 Whales, and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankinde,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
- 32 O Ananias, blesse the Lord,
blesse thou the Lord, &c.
- 33 O Azarias, blesse the Lord,
blesse thou the Lord, &c.
- 34 And Misael, blesse thou the Lord,
blesse thou the Lord, &c.



In Dauids house his seruant true,
According to his minde:
And also his anointed King,
As we in Scripture finde:
As by the holy Prophets all,
Oft times he did declare:
The which was since the world began,
His wayes for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.

The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousness:
And also for to lead our liues
In steadfast holinesse.

And thou O Child which now art borne,
And of the Lord elect:
Shalt be the Prophets of the highest,
His wayes for to direct.

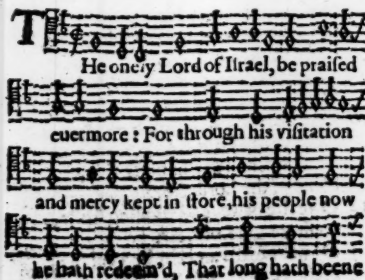
For thou shalt goe before his face
For to prepare his wayes:
And also for to teach his will
And pleasure all thy dayes.

To giue them knowledge how that their
Saluation is neere:
And that remission of their sinnes,
Is through his mercy meere.

Whereby the day-spring from on high,
Is come vs for to visit:
And those for to illuminate,
Which doe in darkenesse sit.

To lighten those that shadowed be,
With death and eke opprest:
And also for to guide their feet,
The way to peace and rest.

The Song of Zacharias, called
Benedictus.



The Song of the blessed Mary, called

Magnificat.

MY soule doth magnifie the Lord, my
 spirit eke euermore: Reioy ceth in the
 Lord my God, which is my Sauour,
 And why? because he did regard, and
 gaue respect vnto So baie estate of his
 hand-maid, and let the mighty goe.

For now behold all nations,
 And generations all:
 From this time forth for euermore,
 Shall me right blessed call.

Because he hath me magnifie,
 Which is the Lord of might,
 Whose name be euer sanctif'd,
 And praised day and night.

For with his mercy and his grace,
 All men he doth enflame,
 Throughout all generations,
 To such as feare his name.

He shewed strength with great arme,
 And made the proud to start:
 With all imaginations:
 That they beare in their heart.

He hath put downe the mighty ones,
 From their supernall tear:
 And did exalt the meeke in heart,
 As he hath thought it meet.

The hungry he replenished,
 With all things that were good,
 And through his power he made the rich
 Of times to want their food.

And calling to remembrance,
 His mercy euery dell:
 Hath holpen vs assistantly,
 His seruant [Israel].

According to his promise made,
 To Abraham before:
 And to his seed successiually,
 To stand for euermore.

The song of Simeon, called

Nunc dimittis.

The song of Simeon.

O Lord, because my hearts desire
 hath wished long to see My onely Lord
 and Sauour, Thy Sonne before I dye.
 The ioy and health of all mankind, desired
 long before: Which now is come into
 the world, of mercy bringing store.

Thou sufferest thy seruant now,
 In peace for to depart:
 A cording to thy holy Word,
 Which lightneth my heart,
 Because mine eyes which thou hast made,
 To giue my body light:
 Haue now beheld thy sauing health,
 Which is the Lord of might.

Whom thou mercifully hast sent,
 Of thine abundant grace:
 In open sight and visible,
 Before all peoples face.

The Gentiles to illuminate,
 And Satan ouer-quell:
 And eke to be the glory of
 Thy people Israel.

The Symbole or Creed of Athana-

sins, called Quicunque vult.

WHAT man soeuer he be, that salua-
 tion will attaine: The Catholike be-
 liefe he must, before all things retaine.
 Which faith vnlesse he holy keepe, and
 vndefiledly: without all doubt eter-
 nally, he shall be sure to dye.

The Catholike beliefe is this,
 that God we worship one

Quicunque vult.

In Trinity, and Trinity
in vinity alone,
So as we neither doe confound
the person of the three :
Nor yet the substance whole of one,
in sundry parted be.

One person of the Father is,
another of the Sonne :
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is :
Like glory coeternall eke,
the Maicesty likewise.

Such as the Father is, such is
the Sonne in each degree :
And such also we doe belecue,
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne :
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne :
Incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so :
And in like sort eternall is
the holy Ghost also.

And yet though we beleue, that each
of these eternall be,
Yet there but one eternall is,
and not eternals three :
As ne incomprehensible, we,
ne yet vncreate three :
But one incomprehensible, one,
vncreate hold to be.

Almighty so the Father is,
the Sonne Almighty so :
And in like sort Almighty is
the holy Ghost also.
And albeit that every one
of these Almighty be :
Yet there but one Almighty is,
and not Almightyes three.

The Father God is, God the Sonne,
God holy Ghost also :
Yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne :
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant

Quicunque vult.

by Christian verity :
Each of the persons by himselfe,
both God and Lord to be.
So Catholike Religion
forbiddeth vs alway :
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne created nor begot :
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne :
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three :
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is :
Ne greater any than the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three :
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as said it is before :
And Trinitie in Vnitie,
in all things we adore.

Thereforefore what man soeuer that
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight,
Of the incarnating of Christ,
our Lord, beleue aright.

For this the right faith is, that we
beleue and eke doe know,
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began :
And of his Mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ :
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he :
Touching his Manhood lower than
his Father in degree.

The Lamentation of a Sinner.

Who though he be both very God,
and very man also,
Yet is he but one Christ alone,
and is not persons two,
One, not by turning of Godhead
into the flesh of man :
But by taking Manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the Vnity,
that is of one person.
For as the reasonable soule
and flesh but one man is :
So in one person God and Man,
is but one Christ likewise.

Who suffered for to saue vs all,
to Hell he did descend :
The third day rose againe from death,
to heauen he did ascend :
He sits at the right hand of God,
the Almighty Father there :
From thence to iudge the quicke and dead,
again he shall retire.

At whose returne all men shall rise,
with bodies new restor'd :
And of their owne workes they shall giue
account vnto the Lord.
And they vnto eternall life
shall goe that haue done well :
Who hath done ill, shall goe into
eternall fire to dwell.

This is the Catholike belief,
who doth not faithfully
Beleeue the same, without all doubt
he sau'd cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner. M.

O Lord turne not away thy face, from
him that lyes prostrate: Lamenting
fore his tinfull life, Before thy mercy
gate. Which gate thou openest wide,

The Lords Prayer.

to those that doe lament their sin, Shute
not that gate against me, Lord, But let
me enter in.

And call me not to mine accounts,
How I haue liued here :
For then I know right well (O Lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue beene, and what I am,
I know thou knowest it well.

O Lord, thou knowest what things be
And eke the things that be: (past,
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made
Thou knowest what things were then :
As all things else that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then ?
Nay, nay, thou knowest them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee,
To begge and to intreate:
Euen as the child that hath done euill,
And feareth to be beate.

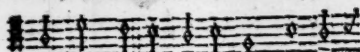
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord, I neede not to repcate,
What I doe begge or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall summe ;
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords Prayer, or Pater Noster.

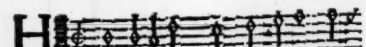
O V. Father which in heauen art. Lord
hallowed be thy Name; Thy Kingdome
come,

The X. Commandments.



come, Thy will be done in earth, even as
the same in heaven is, Give vs O Lord,
our daily bread this day. As we forgive
our debtors, So forgive our debts we
pray. Into temptation leade vs not, from
euill make vs free. For kingdom, power
and glory thine, both now and euer be.

Audi Israel. Exod. 20.



Hearke Israel, and what I say giue
heed to vnderstand: I am the Lord thy
God, that brought thee out of Egypt
land. Euen from the house wherein thou
didst, in thraldome liue a slaue: None
other Gods at all, before my presence
shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee
shal counterfeited be,
Of any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth,
to them thou shalt not bow.
Nor shalt them serue, the Lord thy God,
a ieaious God am I:
That punish parents faults vnto

The complaint of a Sinner.

the third and fourth degree,
Vpon their children that me hate:
and mercy doe display
To thousands of such as me loue,
and my precepts obey.

The Name thou of the Lord thy God,
in vaine shalt neuer vse:
For he that takes his Name in vaine,
the Lord will not excuse:
Remember that thou holy keepe
the sacred Sabbath day:
Sixe dayes thou labour shalt, and doe
thy needfull worke alway.

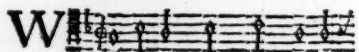
The seventh day is set by the Lord
thy God, to rest vpon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne,
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those, his rest he did
vpon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

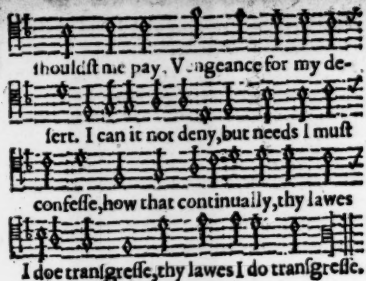
Yeeld honour to thy parents, that
prolong'd thy dayes may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou shalt not murder. Thou shalt not
commit adultery:
Thou shalt not steale: Nor witnesse false
against my neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt in hauiug of
his wife, to doe him wrong,
Nor his man-seruant, nor his maid,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a Sinner.



Where right conscience doth say, Lord
for my sinfull part, in which thou
shouldst



But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plaine tels me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in no such path:
But he falleth now and then,
In danger of thy wrath.

Then sith the case so stande,
That euen the man right wise:
Fall'th oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am vnjust,
And righteousness none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that pozt,
Whereto I cleaue and shall:
Which is thy mercies most,
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didst not spare,
To thead each drop for me.
Now let those drops most sweet,
So moynt my heart so dry:
That I with sinne repleat,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me:

I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

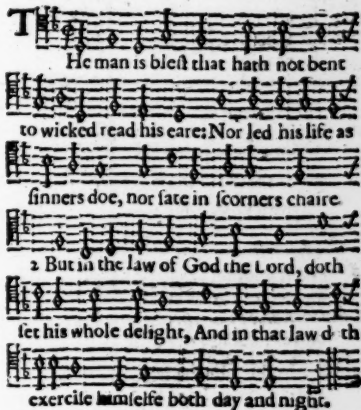
But vouchsafe me to keepe
From those infernall foes:
And from the lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine onely trust.



THE PSALMES OF DAVID in Meeter.

Beatus vir. Psal. j. T. S.

*This Psalme is set first as a Preface to exhort all
godly men to study and meditate the heauen-
ly wisdom: for they be blessed that doe so:
but the wicked conteinners thereof at length
shall come to misery.*



3 He shall be like the tree that groweth,
fast by the riuer side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

- 5 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the winde drives to and fro.
- 6 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.
- 7 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt? Pfall. ij. T. S.

*Dauid reioyeth that albeit enemies & worldly
power rage: God will aduance his king-
dome euen to the farthest end of the world.
Therefore he exhorteth Princes, humbly to
submit themselves vnder the same. Herein
is signified Christ and his kingdome.*

*Sing this
as the first
Psalme.*

Why did the Gentiles tumults raise,
what rage was in their braine?

Why did the Iewish people muse,
on things that are but vaine?

2 The Kings and Rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his Sonne,
which he amongst vs sent.

3 Shall we be bound to them, say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:

And in his fury trouble them,
and then the Lord will say,

6 I haue anointed him my King,
vpon my holy hill:

I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselve
did say to me, I wor:

Thou art my deare and onely Sonne,
to day I thee bogot:

8 All people I will giue to thee,
as heires at thy request:

The ends and coast of all the earth,
by thee shall be posselt.

9 Thou shalt them bruisse euen with a
as men vader-foot trod: (mace,

And (as the potters sheards) shalt breake
them with an iron rod.

10 Now ye O Kings and Rulers all,
be wise therefore and learn'd:
By whom the matters of the World
be iudged and discern'd.

11 See that ye serue the Lord aboue,
in trembling and in feare:

See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne, I say:
Left in his wrath ye suddenly,
perish in the mid-way.

13 If once his wrath neuer so small
shall kinde in his brest:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid? Pfall. iij. T. S.

*Dauid driven out of his Kingdome by his sonne
Absolon, was greatly tormented in minde
for his sinne. Therefore he called vpon God,
and is bold in his promises, against the ter-
ror both of enemies and present death.
Then hee reioyeth for the victory giuen to
him and the Church, ouer their enemies.*

O Lord, how are my foes increast, which
vexe me more and more: They kill my
heart when as they say, God can him
not restore But thou, O Lord, art my
detence, when I am hard bestead, My
worship and mine honour both, and thou
hold'st vp my head.

4 Then with my voyce vpon the Lord
I did both call and cry:

And he out of his holy hill,
did heare me by and by.

5 I laid me downe and quietly
I slept, and rose againe:

For why? I have suffered
the Lord will not forsake me.

If ten thousand had hated me,
I could not be afraid:
For thou art still my Lord my God,
my Saviour and my ayde.

7 Rise up therefore, save me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth
of these wicked men all.

8 Salvation only doth belong
to thee O Lord above:
Thou doest bestow vpon thy folke,
thy blessings and thy loue.

Cum inuocarem. Psal. iiii. T.S.

David persecuted by Saul, calleth vpon God
with assured trust: reproacheth his enemies
for resisting his dominion, and preferreth the
fauour of God before all treasure.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee incessantly
to cry I will not cease.

3 O mortall men, how long will ye
my glory thus despise:
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men,
the Lord does take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your hearts:
And in your chamber quietly,
see you your fellow creatures.
6 Offer to God the sacrifice
of righteousness this:
And looke that in the morning
you put your trust in him.

7 The greater for a worldly good,
and riches doe increase:
But Lord increase vnto thy grace,
thy fauour and thy peace.
8 For thou shalt see how I make my heart
more ioyfull and more glad:
Than they that trust in man,
and great increase haue.

9 In peace therefore he come will I,
and great increase haue.

For thou only wilt me (O Lord),
stand in safe hope.

Veni mea auxilium. Psal. vii. T.S.

David persecuted by Doeg & Achishoph, calls
fasteners: alleluia vpon God to punish their
malice, then (assured of success) but comfort
with comfort.

I Ncline thine eares to my request,
O Lord my plaints consider:
2 And heare my voyce, my King my God,
to thee I make my prayer.
3 Heare me betime Lord carry not
for I will haue respect:
My prayer early in the morne,
to thee I will direct:

4 And I will trust through patience,
to thee my God alone:
That art not pleased with wickednesse,
and ill with those dwells none.
5 And in thy sight shall neuer stand,
these furious tooles (O Lord),
Vaine workers of iniquitie,
thou hast alwaies abhorred.

6 The liars and the flatterers,
thou shalt destroy them then:
And God will hate the blood-thirstie
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
towards thy holy place.

8 Lord leade me in thy righteousness,
for to confound my foes:
And eke the way that I shall take,
before my face discloses.

9 For in their wickednesse is trusting,
their hearts are as a flint:
10 Their throates are open sepulchres,
their tongues doe wound as fire.

11 Destroy their faithfull enemies,
that they may cease to be:
12 Subuert the tower that they builded
which haue rebelled wrought.

13 But thou shalt smite them with a stone,
let them be galled alwaies:
And render thanks for thy deliverance,
and giue thy name the praise.

14 For thou wilt flourish with thy grace,
thou shalt be glorious still:
And with thy grace as with a shield,
thou shalt stand firm against all ill.

Sing this
as the 3.
Psalm.

Domine non in futuro. Psal. vj. T. S.

David for his sins felt Gods hand, and conceived the horror of everlasting death. Therefore he desireth forgiveness, & not to die in Gods indignation: then suddenly feeling Gods mercie, he rebuked his enemies, who joyced at his affliction.

Lord in thy wrath reprocue me not,
though I deserue thine ire:
Ne yet correct me in thy rage;

O Lord I thee desire.
2 For I am weak, therefore O Lord,
of mercie me forbear:
And helpe me Lord, for why thou knowest,
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord, how long wilt thou delay
to cure my misery?

4 Lord turne thee to thy wonted grace,
my silly soule vp take:
O saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my plaint and moane,
that I waxe wondrous faint:
All the night long I wail my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguishes of my heart:
For feare of mine enemies I weare,
and would my soule were there.

8 But now away from me all ye
that worke iniquitie:
For why? the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not only the request,
and prayer of my heart:
But it receiued from my hands,
and took it in good part.

10 And now my foes that vexed me,
the Lord will soonely deafe:
And suddenly out of their an,
to their rebellion shall hee.

Domine Deus meus. Psal. vij. T. S.

David falsely accused by Chus, Sauls kinsman, calleth God to be his defender. First, for that his conscience did not accuse him of any euill towards Saul: Next, that it touched Gods glory to award sentence against the wicked: And so upon Gods mercies and promises, he waxeth bold, threatening that if he shall fall vp-

on their necks, that will be his enemies punishment for as he.

O Lord my God, I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me:

2 Left like a Lyon he me teare,
and read in pieces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
that thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:

4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse:

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

6 Stand vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promised,
to me which wrong sustaine.

7 Then shall great Nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.

8 And thou that art of all men Iudge,
O Lord now iudge thou me:
According to my righteousness,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts,
are searched and descide.

11 I take my helpe to come of God,
in all my griefe and smart:
That doth preclude all those that be
of pure and vpright heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euen vpon the wicked.

13 Except he change his mind, I die,
for euen as he should iudge:
He whers his sword, the bow he bendeth,
where he may hit.

14 He hath prepared his mortall dart,
his arrowes burne and tharpe:
From them that doe me persecute,
while his bow and tharpe warpe.

*Sing this
as the
third
Psalme.*

15 But he although he intended he
of his discipline forecaſt, and yet he
And of his miſchiefe once conuict,
yet brings forth naught or laſt

16 He digged downe and delueth in deepe,
in hope to hurt his brother
But he ſhall fall into the pit,
that he digged vp for other:

17 Thus wrong returneth to the hurt,
of him in whom it breedeth
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth rightcouſly:
And with a ſong will praife the Name
of him that is moſt High.

*The Prophet conſidering the excellent liberality
and fatherly providence of God towards
man, whom he made as it were a God ouer
all his workes, giueth thanks, and is aſtoniſhed
with the admiration of the ſame.*

O God our Lord, how wonderfull
are thy workes euery where?
Whoſe ſame ſurmounts in dignitie,
about the heauens cleare.

2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſcene,
thy graces they diſcloſe.

3 And when I ſee the Heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they ſtand,

4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him little leſſe
than Angels in deſpight:
And thou haſt crowned him alſo
with glory and dignitie.

6 Thou haſt prefer'd him to be Lord
of all thy workes of wonder:
And at his feete haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and heare, and all beaſts elſe,
that in the fields doe feede:

8 Fowles in the ayre, fiſh in the ſea,
and all that therein breed:

9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world!

Confitebor tibi Domine. Pſ. ix. T. S.
Dauid giueth thanks for his manifold victories

*reuerſed, deſtroyeth his foes, and ſeeketh helpe a-
gainſt his new enemies; and their malicious
arrogancie he deſtroyeth.*

Wilt thou ſing Lord and praife:
And ſpeake of all his wondrous workes,
and them declare alwaies

2 I will be glad and much reioyce,
in thee O Lord moſt high:
And make my ſong extoll thy Name,
about the ſtarry ſkie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroyed
by thy great force and might.

4 They haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doeſt rebuke the Heathen folke,
and wicked to confound:
That afterward the memory
of them cannot be found.

6 My foes thou haſt made good diſpatch,
and all their townes deſtroy'd:
Thou haſt their fame with them deſaced,
through all the world ſo wide.

7 Know thou that he which is aboute,
for euermore ſhall raigoe:
And in the ſeare of equitie,
true iudgement will maintaine.

8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie
their refuge and their reſt.

10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite,
it their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwels on Sion hill:
Publish among all Nations,
his Noble acts and Will.

12 For he is mindfull of the blood
of thoſe that be oppreſt:
Forgetting not th' afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to raiſe me vp againe.

14 In Sion, that I may ſet forth

*Sing this
as the
third
Pſalme.*

thy

thy praise in their mouth
And when they shall see the Lord
my soule shall say I have

13 The Heathen shall be said in the place
that they themselves prepare:
And in the net that they did set
their owne feete fast are shaltered.

16 God shewes his iudgements which were
for euery man to marke:
When as you see the wicked man
lye in his owne net.

17 The wicked and the finfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, left men pretaile,
that be of worldly might:
And let the Heathen folke receiue
their iudgement in thy sight.

20 Lord strike such terror, feare, and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs which worldly
men use, because of their prosperitie: who
therefore without all feare of God, think
they may doe all things vncontroulable: cal-
leth for remedie against such, and is comforted
with the hope thereof.

Sing this,
as the 3.
Psalme.

What is the cause that thou O Lord,
art now so farre from thine:
And keepest close thy countenance,
from vs this troublous time?

2 The poore doth perishe by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of their owne heart,
th' vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart.
Nay, nay, there is no God (saith he)
for thus he thinkes in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect:
And with a blasphemous pisse against
such as would him correct.

6 Thah, with, (saith he) I haue no dread,

left alone when should danger be
And why? for all aduersities
to him be very strange.

7 His mouth is full of cursing words,
offens, detests, and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.

8 He lieth hid in wales and holes,
to slay the innocents:
Against the poore that passe him by,
his greeued eyes are bent.

9 And like a Lyon prillily,
lith lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.

10 And for the wicked full craftily,
he doth hunt downe I say:
11 So are great heapes of poore men made,
by his (strong power) his prey.

The second part.

12 Tush, God forgetteth this (saith he)
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hands, forget not Lord,
the poore that be oppress.

14 What blasphemy is this to thee,
Lord dost thou not abhorre it?
To heare the wicked in their hearts
say, Tush thou carest not for it?

15 But thou seest all their wickednesse,
and well dost vnderstand,
16 That friendlesse and poore fatherlesse,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer,
That they with their iniquities
may perish altogether.

18 The Lord shall raigne for euermore,
as King, and God alone.
And he will chase the Heathen folke,
out of the land each one.

19 Thou hear'st, O Lord, the poore mens
their prayers and request: (plaint)
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppress,
with men of worldly might.

In Domino. Psal. xj. T. S.

This Psalme sheweth first what assaults of tem-
ptation, and anguish of mind be sustained in
persecution.

persecution. Your hatred shall not stand
him (because he is innocent) and shall his life
as well as governing the good, and wicked
men, as the whole world is made manifest.

I Trust in God, how dare ye then

say thus my scale you'll:

Flie hence as fast as any fowle,

and hide you in your hill:

2 Behold, the wicked bend their bowes,

and make their arrowes prest:

To shoot in secrecie, and to hit

the found and harmlesse breest.

3 Of worldly hope all staies were shrunke,

and cleerely brought to nought:

Alas, the iust and righteous man,

what euill hath he wrought?

4 But he that in his Temple is,

most holy and most bie,

And in the heauens hath his seat

of royall Maiestie,

5 The poore and simple mans estate

considereth in his minde,

And searcheth our full narrowly

the manners of mankind.

6 And with a cheerefull countenance,

the righteous man will vie:

But in his heart he doth abhorre

all such as mischief muse,

7 And on the sinners casteth snares

as thicke as any raime:

Fire and brimstone, and whirle winds thick,

appointed for their paine.

8 Yet see then how a righteous God

doth righteousnesse embrace,

And to the iust and vpright man,

shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet seeing the miserable decay of all
good order, desireth God speedily to send re-
formation. Then comforted with the assu-
rance of Gods help and promises, concludes,
that when all orders are most corrupted, then
God will deliuer him.

Help Lord for good and godly men

doe perish and decay:

And faith and truth from worldly eyes

is parted cleane away.

2 Who so doth with his neighbour talke,

his talke is all but vaine:

For every man beeth broken heart

to flatter, lye, and feigne.

3 But flattering and deceitfull tongues

and tongues that be so proud,

To speake proud words, & make great brags,

the Lord soon cut them out.

4 For day by day we will multiply
our tongues that we exalt:

Our tongues are like our owne hearts,

what Lord shall we extoll?

5 But for the great compassions and pity

of poore and men oppress:

Arise will I now saith the Lord,

and them rescue to red:

6 Gods Word is like a silver pure,

that from the earth is rid:

And hath no like, then such times

in fire borne purified.

7 Now since thy promise is to helpe,

Lord keep thy promise then:

And saue vs now and euer more

from this ill kind of men.

8 For now the wicked world is full

of mischiefes manifold:

When vanity with mortall men,

is highly is extold.

Vsquequod Domine. Psal. xiiij. T. S.

David as he were overcome with afflictions, fly-
eth to God his only refuge, and encouraged
through Gods promises, he conceiveth confi-
dence against the extreme horrors of death.

How long wilt thou forget me, Lord?

How long wilt thou forget me, Lord?

How long wilt thou forget me, Lord?

How long wilt thou forget me, Lord?

How long wilt thou forget me, Lord?

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How long wilt thou forget me, Lord?

How long wilt thou forget me, Lord?

How long wilt thou forget me, Lord?

How long wilt thou forget me, Lord?

How long wilt thou forget me, Lord?

How long wilt thou forget me, Lord?

There Lord God, establish me
in their mad mood: their drifts are all
corrupt & reinte, nor one of them doth
good. 2. The Lord beheld from heaven
high, the whole race of mankind: And
saw not one that sought indeed, the living
God to finde.

3. They went all wide and were corrupt,
and truly there was none,
That in the world did any good,
If say there was not one.

4. Is all their iudgement so farre lost,
that all worke mischief still;
Eating my people euen as bread,
nor one to lacke Gods will?

5. When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6. Ye motte the doings of the poore,
to their rebuke and shame;
Because they put their trust in God,
and call vpon his name.

7. But who shall giue the people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?

8. Euen when thou shalt restore againe,
such as were captiue lad,
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Jews his pe-
culiar people, and placed his Temple among
them, which was, that they by living up-
rightly might misse, that they were his
speciall and best people.

O Lord, within thy tabernacle
who shall inhabit still?
Or whom wilt thou secure to dwell

Sing this
as the 3.
Psalm.

1. Why shall I dwell in security,
2. The man whose life is in vncertainty,
whose doings are lust and straight,
Whose heart doth thinke the very truth,
whose tongue speaks no deceit.
3. Nor to his neighbour doth none ill,
in body, goods, or name;
Nor willingly doth moue false tales,
which might impair the same.
4. That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.
5. His oath and all his promises,
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
6. That putteth not to vniury
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or else purloine.
7. Whoso doth all things as you see,
that here is to be done,
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvj. T. S.

Dauid prayeth to God for succour, not for his
works, but for his faiths sake, professing that
hee hateth all idolatrie, taking God onely for
his comfort and felicitie, who suffereth his to
lacke nothing.

Lord keepe me, for I trust in thee,
and doe confesse indeed
Thou art my God, and of my goods,
O Lord thou hast no need.

2. I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3. They shall heape sorowes on their heads,
which run as they were mad,
To offer to the Idoll gods,
alas it is too bad.

4. For their moody sacrifice,
and offerings of that sort,
I will not touch, nor yet therof
my lips shall make report.

5. For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my reape, my los, my chance.

6. The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

Sing this
as the 14.
Psalm.

- 7 I thank the Lord, that hath saved me
to vnderstand the right.
For by this means my secret thoughts
doe teach me euery night.
- 8 I set the Lord still in my sight,
and trust his good name.
For he doth stand on my right hand,
therefore I shall not fall.
- 9 Wherefore my heart and tongue alio
doe both reioyce together:
My flesh and body rest in hope,
when I thinke thus vpon thee.
- 10 Thou wilt not leave my soule in graue,
(for Lord thou lovest me:)
Nor yet wilt giue thine holy one,
corruption for to seee.
- 11 But wilt teach me the way of life,
for all treasure and store.
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

*Here he complaineth to God of the cruell pride
and arrogance of Saul, who ragged without
any cause: therefore hee desireth God to re-
uenge his innocency, and deliuer him.*

*Sing this
in the 3.
of time.*

- O** Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faigne.
- 2 And let the iudgement of my cause,
proceede alwaies from thee:
And let thine eyes behold, and cleare
this my simplicitie.
- 3 Thou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
- 4 As for the workes of wicked men,
and paths peruerse and ill,
For loue of thy most holy Word,
I haue refrained still.
- 5 Then in the paths that be most pure,
stay me Lord and preserue,
That from the way wherein I walke,
my steps may neuer swerue.
- 6 For I doe call to thee O Lord,
surely thou wilt me aid:
Then heare my prayer, & weigh right well
the words that I haue said.
- 7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that surge
against thy Maiestie.
- 8 O keepe me Lord as thou wouldst keepe
the apple of thine eye.

*And under shadow of thy wings,
defend me Reuerely.*

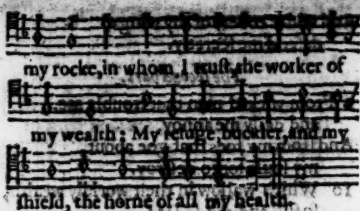
The second part.

- 9 From wicked men that trouble me,
and daily me annoy,
And from my foes that goe about,
my soule for to destroy.
- 10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare
to speake they know not what.
- 11 They lie in waite where I should passe,
with craft me to confound:
And musing mischief in their mindes,
to cast me to the ground.
- 12 Much like a Lyon greedily,
that would his prey embrace:
Or lurking like a Lyons whelp,
within some secret place.
- 13 Vp Lord with haste preuent my foe,
and cast him at my feete:
Sauce thou my soule from the ill man,
and with the word him smite.
- 14 Deliuere me Lord by thy power,
out of those tyrants hands:
Which now so long time reigned haue,
and kept vs in their bands.
- 15 I meane from worldly men, to whom
all worldly goods are due:
That haue no hope or part of ioy,
but in this present life.
- 16 Thou of thy store their bellies fillst,
with pleasures to their minde:
Their children haue enough, and leaue
to theirs the rest behind.
- 17 But I shall with pure conscience,
behold thy gracious face,
So when I wake I shall be full
of thine Image and grace.

Diligam te Domine. Psal. xvij. T.S.

*Dauid giueth thanks entering into his kingdome,
extolling the marvellous grace of God in his
preseruatiō: wherein is the image of Christs
Kingdom, which shall conquer through Christ
by the unspeakable loue of God, though all
the world resist.*

O Lord my strength and fortitude, of
force I must loue thee: Thou art my castle
& defence in my necessitie. My God,
my



my rocke, in whom I trust the worker of

my wealth: My refuge, buckler, and my

shield, the horn of all my health.

3 When I fell into the hands of mine

most worthy to be feared:

Then from my foes I am right sure,

that I shall be preferred:

4 The pangs of death did compasse me,

and bound me every where:

The flowing waters of wickednesse

did put me in great care.

5 The flie, and subtil snares of hell

were round about me set:

And for my death there was prepar'd

a deadly trapp'ing net.

6 I thus beset with paine and griefe,

did pray to God for grace:

And he forthwith did heare my plaint,

out of his holy place.

7 Such is his power that in his wrath

he made the earth to quake:

Yea the foundation of the mount

of Bathan to shake.

8 And from his nostrils came a smoke,

when kindled was his ire:

And from his mouth came kindled coales,

of hot consuming fire.

9 The Lord descended from above,

and bow'd the heavens hie:

And vnderneath his feet he cast

the darkenesse of the skie.

10 On Cherubs and on Cherubins,

full royally he rode:

And on the wings of all the winde,

came flying all abroad.

The second part.

11 And like a den most dark he made,

his hid and secret place:

With waters blacke and ayrie clouds,

enironed he was.

12 But when the presence of his face,

in brightnesse shall appeare:

Then clouds consume, and in their stead

come haile and coales of fire.

13 The fiery darts and thunderbolts,

disperse them here and there:

And with his often lightnings,

he purges them in pure fire.

14 Lord, why with wrath and threatening,

and thy shining chariot:

The springs and the fountains made I
of all the world appeare.

15 And from about the Lord sent downe,

to fetch me from below:

And pluckt me out of the great

that would me overthrow.

16 And me deliver'd from my foes,

that would have made me thrall:

Yes from such foes as were too strong

for me to death withall.

17 They did present me to oppresse,

in case of my great griefe:

But yet the Lord was my defence,

my succour and reliefe.

18 He brought me forth in open place,

whereas I might be free:

And kept me safe, because he had

a fauour vnto me.

19 And as I was an innocent,

so did he me regard:

And to the cleanness of my hands

he gaue me my reward.

20 For that I walked in his wayes,

and in his paths haue trod,

And haue not wauered wickedly,

against the Lord my God.

The third part.

21 But euermore I haue respect

to his law and decree:

His statutes and commandments,

I cast not out from me.

22 But pure and cleane and vncorrupt,

appear'd before his face,

And did refraine from wickednesse,

and sinne in any case.

23 The Lord therefore will me reward,

as I haue done aright:

And to the cleanness of my hands,

appearing in his sight.

24 For Lord with him that holy is,

wilt thou be holy too:

And with the good and vertuous man,

right vertuously wilt doe.

25 And to the louing and clef,

thy loue thou wilt referre,

And thou wilt vse the wicked men,

as wicked men deserue.

26 For thou dost saue the simple folke,

in trouble when they lie:

And dost bring downe the countenance

of them which looke full hie.

27 The Lord will light my candle so,

that it shall shine full bright:

The Lord my God will make all
my darknesses to be light.
28 For by thy helpe an house of men,
discomfited I shall be.
By thee I scale and ouerleape
the strength of a wall.

29 Vnsported are the waies of God,
his word is purely true.
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord?
for other there is none.
Or who is omnipotent,
saying our God alone.

The fourth part.

31 The God that giueth me with strength,
is he that I doe meane.
That all the waies wherem I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace.
And for my surety brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight.
To breake in sunder bars of brasse,
he gaue mine armes the might.
34 Thou teachest me the saving health,
thy right hand is my tower.
Thy loue and familiarity,
doth still encrease my power.

35 And vnder me thou makest plaine,
the way where I should walke.
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoyd.
And from the field doe not returne,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more.
For at my feete they fall downe flat,
I strike them all to fore.

38 For thou dost giue me with thy strength,
to warre in such a wise.
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke.
And all my foes thou dost diuide
in sunder with thy stroke.

40 They call'd for helpe, but none gaue
nor holpe them with reliefe.
Yea to the Lord they call'd for helpe,
yet heard he not their grieve.

The fifth part.

41 And still like dust before the winde,
I drine them vnder soone.
And sweepe them out like filthy clay,
that sticketh in the soone.

42 Thou keep'st me from sciliculous folke,
that still in strife be led.
And thou dost of the heauen folke
appoint me to be head.

43 A people strange to me vnkowne,
and yet they shall me serue.
And at the first obey my word,
whereas mine owne will werue.

44 I shall be intosome to mine owne,
they will not see my light.
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise.
That is my Rocke and sauing health,
praised be he alwaies.

46 For God it is that gaue me power,
reuenged for to be.
And with his holy word subdu'd
the people vnto me.

47 And from my foe deliuer'd me,
and set me higher than those.
That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord, my God,
to thee giue thanks I shall.
And sing out praises to thy name,
among the Gentiles all.

49 Thou gapest great prosperity,
vnto the King, I say.
To Dauid thine anointed King,
and to his seede for aye.

Caeli enarrant. Psal. xix. T.S.

*He mauneth the faithfull to glorifie God by the
workmanship, proportion and ornaments of
the beaues, and by the law wherem God is
reuealed familiarly to his chosen people.*

THe heauens and the firmament,
doe wondrously declare
The glory of God omnipotent,
his workes, and what they are.

2 The wondrous workes of God appeare,
by euery daies successe.
The nightes likewise which their race run,
the selfesame thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard.
In all the earth and coasts thereof,
their knowledge is conferr'd.

4 In them the Lord made for the Sunne,

*Sing this
as the 14.
Psalm.*

a place of great honour:
Who like a Bridegroom ready stand
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize:
With ioy doth haste to take in hand,
some noble enterprife.

6 And all the while from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure,
Conuerting soules and making wise
the simple and obscure!

8 Iust are the Lords commandments,
and glad both heart and mind:
His precepts pure, and giueth light
to eyes that are full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether,

10 And more to be embrac'd alwaies,
than fined gold, I say,
The honey and the honey combe,
are not so sweete as they.

11 By them thy seruant is forewarn'd,
to haue God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord, what earthly man doth know
the errours of his life?
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sins
preuaile not ouer me:
And then shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T. S.

*The people pray to God to beare the King, and
receiue his sacrifice, which he offered before
he went to battell against the Ammonites,
declaring that the heathen put their trust in
horses, but they trust only in his name. Where-
fore the other shall fall, but the King and his
people shall stand.*

Sing this
as the 14.
Psalm.

In trouble and aduersity,
the Lord God heare thee still:
The maiesty of Iacobs God,
defend thee from all ill.

3 And send him from his holy place,
his helpe at every neede,
And let his strength be display'd
and make them sitting in neede.

3 Remember when thou wilt,
that now to him is done,
And so receiue right thankfully
thy burnt offerings, each one.

4 According to thy hearts desire,
the Lord grant vnto thee,
And all thy counsell and device,
full well performe may be.

5 We shall reioyce when thou vs sault'st,
and our banners display:
Vnto the Lord which thy request,
fulfilled hath alway.

6 The Lord will his anointed saue,
I know well by his grace:
And send him heath by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we doe rise
and stand vp stedfastly:
Now saue and helpe vs Lord and King,
on thee when we doe cry.

Domine in virtute. Psal. xxj. T. S.

*David in the person of the people, prayeth God
for the victory giuen them against the Syri-
ans, & Ammonites, 1 Sam. 11: when he was
crowned with the crown of the King of Am-
mon, 2 Sam. 11. and endued with manifold
blessings of God.*

O Lord how ioyfull is the King, in thy

strength and thy power? How vehemently

doth he reioyce in thee his Sauour? For

thou hast giuen vnto him his godly hearts

desire. To him nothing hast thou denide,

of that he did require.

3 Then wilt thou present him with thy gifts,
 and blessings manifold:
 And thou hast set upon his head,
 a Crowne of perfect gold.
4 And when he asked life of thee,
 thereof thou mad'st him sure.
 To haue long life, yea say'st thou
 as euer should endure.
5 Great is his glory by thy helpe,
 thy benefits and aide:
 Great worship and great honour both,
 thou hast vpon him laid.
6 Thou shalt giue him felicity,
 that neuer shall decay:
 And with thy cheerefull countenance,
 wilt comfort him alway.
7 For why? the King doth strongly trust
 in God for to preuaile:
 Therefore his goodnesse and his grace,
 will not that he shall quaille.
8 But let thine enemies feele thy force,
 and those that thee withstand:
 Fingge out thy foes, and let them feele
 the power of thy right hand.
9 And like an Owen burne them Lord,
 in fiery flame and fume:
 Thine anger shall destroy them all,
 and fire shall them consume.
10 And thou wilt root out of the earth,
 their fruit that shall encrease:
 And from the number of thy folke,
 their seed shall end and cease.
11 For why? much mischief they doe muse,
 against thy holy Name:
 Yet did they faile, and had no power
 for to performe the same.
12 But as a marke thou shalt them set,
 in a most open place:
 And charge thy bow strings readily,
 against thine enemies face.
13 Be thou exalted Lord therefore,
 in thy strength and house:
 So shall we sing right solemnly,
 praising thy might and power.
 Deus Deus meus, Psal. xxij. T.S.
*David complaineth of his desperate extremities,
 and declareth whereby he recovereth his life
 fro remanent sin under the person of Christ figured.*
O God my God, how dost thou
 forsake me utterly:
 And helpe not when I doe make
 my great complaint and cry:
2 To thee my God euen all day long,
 I doe both cry and call:
 I cease not all the night, and yet
 thou hearest not at all.

3 Euen thou that in thy sanctuary,
 and holy place dost dwell:
 Thou art the comfort and the ioy,
 and glory of Israel.
4 And he in whom our fathers old
 had all their hope for euer,
 And when they put their trust in thee,
 so didst thou them deliuer.
5 They were deliuered euer, when
 they called on thy name,
 And for the faith they had in thee,
 they were not put to shame.
6 But I am now become a worme,
 more like than any man:
 An outcast whom the people scorne,
 with all the spite they can,
7 And me despise as they behold
 me walking on the way:
 They grin, they mow, they nod their heads,
 and in this wise they say:
8 This man did glory in the Lord,
 his fauour and his loue:
 Let him redeeme and helpe him now,
 his power if he will proue.
9 But Lord, out of my mothers wombe
 I came, by thy request:
 Thou didst preserue me still in hope,
 while I did sucke her brest.
10 I was committed from my birth,
 with thee to haue abode,
 Since I was in my mothers wombe,
 thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
 in this my wretched griefe:
 Since I haue none to be my helpe,
 my succour and reliefe.
12 So many Bulls doe compass me,
 that be full strong of head,
 Yea Bulls so far, as though they had
 in Basan field bene fed.
13 They gape vpon me greedily,
 as though they would me slay:
 Much like a Lion roaring out,
 and ramping for his prey.
14 But I drop downe like water shed,
 my ioynts in sunder brake,
 My heart dothin my body melt,
 like waxe against the heat.
15 And like a pebble durt by my strength,
 my tongue is cleaueth fast
 Vnto my iawes, and I am brought
 to dust of death and last.
16 And many dogs doe compass me,
 and wicked counselers
 Conspire against me curiously,
 they pierce my hands and feet.

27 I was troubled for that I might all my bowes haue sold:
Yet still upon me did they look,
and still they me behold:
18 My gabrines they diuided eke,
in part among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from Dogs that would deuoure.

21 And from the Lyons mouth that would,
me all in sunder shuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethen all,
thy Maiesty record:
And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

23 All yee that feare him praise the Lord,
thou Iacob honour him:
And all ye house of Israel,
with reuerence worship him:
24 For he despiseth not the poore,
he turneth nor awry
His countenance when they doe call,
but granteth to their cry.

25 Among the flocke that spake to Lord
I will therefore proclaim:
Thy praise and keepe thy promise made,
for setting forth thy Name.

26 The poore shall eate and be suffic'd,
and those that doe their deuer
To know the Lord, and praise his Name,
their hearts shall liue for euer.

27 All coasts of earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed Face.

28 The Kingdome of the heathen folke
the Lord shall haue therefore
And he shall be their Governour,
and King for euer more.

29 The rich men of his goodly gifts
shall feede and take all:
And in his presence shall worship him,
and bow their knees full low.

30 And all that shall be shew to light
of life by him shall be
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall praise thee to euer,
that shall be borne in euer:
His iustice and his righteousnesse
and all his workes of wonder.

Dominus regit. Psal. xliij. W. W.
David hauing thus said manyfold merities diuers times, gathereth assurance that God will continue his goodness for euer.

The Lord is only my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?

2 He doth me fold in coats most safe,
the tender grasie fast by:
And after driues me to the streames
that runne most pleasantly.

3 And when I feeble my selfe neere lost,
then doth he me home take:
Conducting me in the right path,
euen for his owne Names sake.

4 And though I were euen at deaths dore,
yet would I feare none ill:
For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same by Th. Stern.

My shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.

2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousness,
for his most holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes
my table thou shalt spread:
Thou shalt O Lord fill out my cup,
and eke anointing head.

5 Through all my life thy fauour is
so frankly shew'd to me,
That in thy house for euermore,
my dwelling place shall be.

Dominus

*Sing this
as the 21.
Psalme.*

*Sing this
as the 21.
Psalme.*

Domini est terra. Psal. cxviii. L. M.

The grace of God being now offered in the Temple more glorious than before in the Tabernacle, David with exclamation setteth forth the honour thereof, moaning the consolation of the eternal mansions prepared in Heaven, whereof this was a figure.

*Sing this
as the 21.
Psalm.*

THe earth is all the Lords with all
her store and furniture:

Yea his is all the world, and all,
that therein doth endure.

2 For he hath fastly founded it,
above the sea to stand:

And laid alow the liquid fouds,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill:

And pass into thy holy place,
there to continue still.

4 Whose hands are harmelesse, and whose
no spot there doth defile: (heart,

His soule not set on vanity,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisefull plight:

And God, his God and Saviour,
shall yeeld to him his right:

6 This is the brood of Travellers,
in seeking of his grace,

As Jacob did the Israelites,
in that time of his race.

7 Ye Princes open your gates, stand open
the everlasting gate:

For there shall enter in thereby,
the King of glorious state.

8 What is the King of glorious state?
the strong and mighty Lord:

The mighty Lord in battell stout,
and triall of the sword:

9 Ye Princes open your gates, stand open
the everlasting gate:

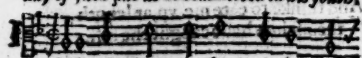
For there shall enter in thereby,
the King of glorious state.

10 What is the King of glorious state?
the Lord of hosts he is:

The Kingdome and the royalty,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

*David grieved at his sins & malicious enemies,
most struely prayeth for forgiveness, especi-
ally of such sins as he committed in his youth,*



Lift mine heart to thee, my God and

guide most iust, Now suffer me to take no
shame, for in thee do I trust: 2 Let not my

foes reioyce, nor make a scorn of me,
and let them not be overthrowne, that

put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:

Therefore thy pathes and thy right waies,
vnto me Lord descry.

4 Direct me in thy truth,
and teach me I thee pray,

Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember,

And eke thy pity plentifull,
for they haue beene for euer.

6 Remember not the faulrs,
and frailty of my youth:

Remember not how ignorant,
I haue beene of thy truth.

7 Nor after my deserts,
let me thy mercy finde:

But of thine owne benignity,
Lord haue me in thy minde.

8 His mercy is full sweet,
his truth a perfect guide:

Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe:

He will direct in all his wayes,
the lowly and the meeke.

10 For all the wayes of God,
are truth and mercy both,

To them that keepe his Testament,
the witness of his troth.

The second part.

11 Now for thy holy Name,
O Lord I thee entreat:

To grant me pardon for my sinne,
for it is wondrous great.

12 Whoso doth feare the Lord,
the Lord doth him direct:

To leade his life in such a way,
as he doth best accept.

13 His soule shall encrease,
in goodnesse dwell and stand,
His seed and his posterity,
inherit shall the land.

14 All those that feare the Lord,
know his secret intent,
And vnto them he doth declare
his Will and Testament.

15 Mine eyes and eke my heart,
to him I will aduance :
That pluckt my feet out of the snare
of sinne and ignorance.

16 With mercy me behold,
to thee I make my moane :
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplied indeede:
Bring me out of this misery,
necessity and need.

18 Behold my pouerty,
mine anguish and my paine :
Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still increase :
Pursuing me with deadly hate,
that faine would liue in peace.

20 Preserue and keepe my soule,
and eke deliuer me :
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple purenesse,
me from mine enemies thend,
Because I looke as one of thine,
that thou should'st me defend.

22 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and grieve.

Indica me Dom. Psal. xxvj. I. H.

David iniuriouly oppressed and helpelesse, yet assured of his integrity to Saul, calleth God to defend him causelesse afflicted, then he desireth to be in the company of the faithful in the congregation of God, when he was banished by Saul, promising godly life, open praises, thanksgiving and sacrifice for his deliverance.

*Sing this
as the 14.
Psalme.*

Lord be my iudge, and thou shalt see,
my pathes be right and plaine:

I trust in God, and hope that he
will strength me to remaine.

2. Prooue me my God I thee desire,
my wayes to search and try:
As men doe prooue their gold with fire,
my reines and heart espye.

3. Thy goodnesse laid before my face,
I durst behold alwaies :
For of thy truth I tread the trace,
and will doe all my dayes.

4 I doe not lust to haunt or vie,
with men whose deeds are vaine :
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise :
I doe not once to them resort,
that hurtfull things deuise.

6 My hands I wash, and doe proceed,
in workes to walke vpright,
Then to thine Altar I make speed,
to offer there in sight,

7 That I may speake and preach thy praise,
that doth belong to thee :
And so declare how wondrous waies,
thou hast beene good to me.

8 O Lord thy house I loue most deare,
to sit it doth excell:
I haue delight and would be neere,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill :
Nor yet my life among those men,
that seeke much blood to spill.

10 Whose hands are heapt with craft and
their lips thereof are full, (guile,
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteousnesse intend,
my time and daies to serue :
Haue mercy Lord and me defend,
so that I doe not swerue.

12 My foot is staid for all assaies,
it standeth well and right,
Wherefore to God I will giue praise,
in all the peoples sight.

Dominus illum. Psal. xxvij. I. H.

David deliuered from great perils, giueth thanks, wherein we see his constant faith against the assaults of all enemies, and the end why he desireth to liue, and to be deliuered, then he exhorteth to faith, and to attend vpon the Lord.

The Lord is both my health and light,
shall man make me dismayd :
Sith God doth giue me strength and might,
why should I be afraid ?

*Sing this
as the 18.
Psalme.*

1. While that my foes with all their strength
begin with me to traule;
And thinke to eate me vp, as length
themselues haue caught the fall.

3. Though they in campe against me be,

my

my heart is not afraid,
In battell pight if they will trie,
I trust in God for aid.
1 One thing of God I doe require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell,
To see the beauty of his face,
and view his Temple well:
6 In time of dread he shall me hide,
within his place most pure,
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know, the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compassse me about.
8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, faist thou to me,
Lord I will seeke thy face.
11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their senns forooke,
and cast me off at large:
And then the Lord himselfe yet tooke,
on me the care and charge.
13 Teach me, O Lord, the way to thee,
and leade me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they surmize against me still,
false wincesse to depole.
15 My heart would faint but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine: Psal. xxvii. T.S.

Being in feare & penitence to see God dishonoured by wicked men, he crieth for vengeance against them, and being assured that God hath heard him, he commendeth all to his faithful to his tuition.

Thou art O Lord my strength and stay,
the succour which I craue:

Neglect me not, lest I be like
to them that goe to graue.

2 The voyce of thy suppliant heare,
that vnto thee doth cry,

When I lift vp my hands vnto
thy holy Aike most hie.

3 Repute me not among the sort
of wicked and peruerf,
Thar speake right faire vnto their friends,
and thinke full ill in heart.

4 According to their handy worke,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods word,
his law, ne yet his lore:
Therefore he will them and their seed,
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, and prayer, and my complaint,
that heard he willingly?

7 He is my shield and fortitude,
my buckler in distresse,
My hope, my health, my hearts reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thy heritage,
Lord blesse, guide, and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T.S.

David exhorteth Princes, (who for the most part thinke there is no God) at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth him to praise his name.

Glue to the Lord, ye Potentates,
ye rulers of the world:
Giue yee all praise, honour and strength,
vnto the liuing Lord.

2 Giue honour to his holy name

*Sing this
as the 30.
Psalm.*

and honour him alone :
Worship him in his maiesty,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please :

He doth prepare the thunder-claps,
and gouerne all the seas.

4 The voyce of God is of great force,
and wondrous excellent :

It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long :

The Cedar trees of Libanus,
which are most high and strong.

6 And make them leape like as a calfe,
or else the Vnicorne :

7 Not onely trees, but mountaines great,
whereon the trees are borne.

8 His voyce diuides the flames of fire,
and shakes the wildernesse :

It makes the desert quake for feare,
that called is Cades.

9 It makes the Hindes for feare to claue,
and makes the couert plaine :

Then in his Temple every man,
his glory doth proclaime.

10 The Lord was set aboue the fouds,
ruling the raging sea.

So shall he raigne as Lord and King,
for euer and for aye :

11 The Lord will giue his people power,
in vertue to increase :


The Lord will blesse his chosen folke,
with cuerlasting peace.

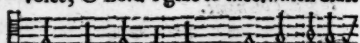
Exaltabo te Domine, Psal. xxx. T. S.

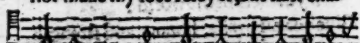
When Dauid should dedicate his house to the Lord, he fell extreme sicke without all hope of life, & therefore after recouerie, he thanketh God, exhorting other to doe the like, and to learne by him, that God is rather mercifull than seuer towards his: also that aduersity is sudden. Then he prayeth and promisseth to praise God for euer.

Al 

ll laud and praise with heart and



voice, O Lord I giue to thee: which didst


not make my foes reioyce, but hast exal-


ted me: O Lord my God to thee I cri'd,



in all my paine and griefe, Thou gauest an


care & didst provide to ease me with reliefe.

3 Of thy good will thou hast call'd backe
my soule from hell to saue:

Thou didst reuiue when strength did lacke,
and keptst me from the graue:

4 Sing praise ye Saints that proue and see
the goodnesse of the Lord,

In memory of his maiesty,
reioyce with one accord.

5 For why his anger but a space
doth last, and lacke againe:

But in his fauour and his grace,
alwaies doth life remaine.

6 Though gripes of griefe and pangs full
shall lodge withvs all night: (fore,

The Lord to ioy shall vs restore,
before the day be light.

7 When I enioy'd the world at will,
thus would I boast and say:

Tush, I am sure to feele none ill,
this wealth shall not decay.

8 For thou, O Lord, of thy good grace,
had'st sent me strength and aid,

But when thou turn'dst away thy face,
my mind was sore dismayd.

9 Wherefore againe yet did I cry
to thee O Lord of might:

My God with plaints I did apply,
and praid both day and night:

10 What gaine is in my blood said I,
if death destroy my daies?

Doth dust declare thy maiesty,
or yet thy truth doth praise?

11 Wherefore my God some pittie take,
O Lord I thee desire:

Doe not this simple soule forsake,
of helpe I thee require.

12 Then didst thou turne my griefe & wee,
into a cheerefull voyce:

The mourning weed thou tookst me fro,
and mad'st me to reioyce.

13 Wherefore my soule vnceffantly
shall sing vnto thy praise,

My Lord, my God, to thee will I
giue laud and thankes alwaies.

In te Domine speravi, Ps. xxxj. T. S.

Dauid deliuered frō great danger, sheweth first what meditation he had by the power of faith, when death was before his eyes, and how the fauour of God alwaies is ready to those that feare

feare this. Hee exhorteth the faithfull to trust in God, because he preserveth them.

*Sing this
as the 8.
psalm.*

O Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust deliuer me,
and let me quite from blame.
2 Heare me O Lord and that anon,
to helpe me make good speede,
Be thou my rocke and house of stone,
my fence in time of neede.

3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power:

4 Plucke forth my feete out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhorred:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me overcharge,
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pittie on me take,
Mine eyes waxe dimme, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe and paine,
my yeeres in woe are past:
My strength is gone, and through disdaine,
my bones corrupt and wast.

11 Among my foes I am a foene,
my friends are all dismaide:
My neighbours and my kinsmen borne,
to see me are afaide.

12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspir'd, and went about,
to take my life away.

14 But Lord I trust in thee for aide,
not to be ouer-trod:

For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me with-stand.

16 To me thy seruant Lord expresse,
and shew thy loyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call,
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dumbe their lips outright
which are addit to lyes:
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store,
laid vp tull safe for them
That feare and trust in thee therefore,
before the sonnes of men?

20 Thy presence shall them fence & guide,
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace to farre:
Me to defend with watch and ward,
as in a towne of warre.

22 This did I say both day and night,
when I was sore oppress'd:
Loe, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride:

24 Be strong, and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Psal. xxxij. T. S.

*Dauid punished with grieuous sicknesse for his
sins, counteth them happy to whom God doth
not impute their transgressions, & after that
he had confest his sins, & obtained pardon,
he exhorteth the wicked men to lue godly,
and the good to reioyce.*

THe man is blest, whose wickednesse
the Lord hath cleane remitted,
And he whose sinne and wretchednesse
is hid and also couered.

2 And blest is he, to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein,

*Sing this
as the 30.
psalm.*

- 3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away,
with daily mone and plaint.
- 4 For night and day thy hand on me,
so grievous was and smart:
That all my blood and humours moist,
to drinck did conuert.
- 5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou O Lord didst me forgive,
and all my sinnes passe ouer.
- 6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of water great,
shall haue no power on him.
- 7 When trouble and aduersity
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost tid me out.
- 8 Come hither and I shall thee teach,
how thou shalt walke aright:
And will thee guide, as I my selfe
haue learn'd by prooffe and sight.
- 9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reine or bit,
from harme thou canst not rule.
- 10 The wicked man shall manifold
sorowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.
- 11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiiij.

He exhorteth good men to praise God for creating and governing all things, & his faithfull promises for scattering the counsell of the wicked, teaching that no creature preferreth any man, but only his mercy.

*Sing this
as the 30.
Psalme.*

- Y**E righteous in the Lord reioyce,
it is a seemely sight:
That vpriight men with thankefull voyce,
should praise the Lord of might.
- 2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and instrument among,
that soundeth with ten strings.
 - 3 Sing to the Lord a song most new,
with courage giue him praise:
 - 4 For why: his Word is euer true,
his workes and all his wayes.

To iudgement, equity and right,
he hath a great good will,
And with his gifts he doth delight
the earth throughout to fill.

- 6 For by the Word of God alone,
the heauens all were wrought,
Their hosts and powers euery one,
his breath to passe hath brought.
- 7 The waters great gathered hath he,
on heapes within the shore,
And hid them in the depth to be,
as in a house of store.
- 8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabit in each coast,
dread him and stand in awe.
- 9 What he commanded, wrought it was
at once with present speed:
What he doth will, is brought to passe
with full effect indeed.
- 10 The counsells of the Nations rude,
the Lord doth bring to nought:
He doth defeat the multitude
of their deucie and thought.
- 11 But his decrees continue still,
they neuer slake or swage:
The motions of his mind and will,
take place in euery age.

The second part.

- 12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
- 13 The Lord from heauen cast his sight,
on men mortall by birth:
- 14 Considering from his seat of might,
the dwellers of the earth.
- 15 The Lord I say, whose hand hath
mans heart, and doth it frame, (wrought
For he alone doth know the thought,
and working of the same:
- 16 A King that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.
- 17 The troupes of horsemen eke shall faile,
their sturdy steeds shall sterue:
The strength of horse shall nor preuaile,
the rider to preserue.
- 18 But loe, the eyes of God intend
and watch to aid the iust:
With such as feare him to offend,
and on his goodnesse trust.
- 19 That he of death and great distresse,

may

may let their soules from dread:
And if that death their land oppresse,
in hunger them to feed.
20 Wherefore our soules doe still depend
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwaies with one accord,
doe onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T. S.

David hauing escaped Achis (1 Sam. 21.) praiseth God for his deliuerance, giuing others example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and utterly destroyeth the wicked in their finnes.

*by this
the 30.
time.*
I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore
shall speake vnto his praise.
2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.
3 Therefore see that yee magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.
5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dafte,
they neede it not to feare.
6 This filly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust,
O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
about all earthly thing,
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lyons shall be hunger-bit,
and pin'd with famine much,
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come heere therefore my children deare,
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is that man that would liue long,
and leade a blessed life?
13 See thou restraints thy tongue and lips,
from all deceit and strife.
14 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and righteousness,
and follow it with speed.
15 For why? the eyes of God about,
vpon the iust are bent:
His eares likewise doe heare the plaint
of the poore innocent.
16 But he doth frowne & bend the browes,
vpon the wicked traine:
And cuts away the memory,
that should of them remaine.
17 But when the iust doe call and cry,
the Lord doth heare them so,
That out of paine and misery,
forthwith he lets them goe.
18 The Lord is kind and straight at hand,
to such as be contrite,
He saues also the sorrowfull,
the mecke and poore in sprite.
19 Full many be the miseries,
that righteous men doe suffer,
But our of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserve and keepe
his very bones alway,
That not so much as one of them
doth perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Indica me Domine. Psal. xxxv. I. H.

*Sauls flatterers persecuted David, who prayeth
for*

for his reuenge, that his iustitie may be declared, and that such as take his part, may reioyce, for which he promisth to magnifie Gods name all the dayes of his life.

*Sing this
as the
bumble
suit of a
sinner.*

Lord pleade my cause against my foes,
confound their force and might :

Fight on my part against all those,
that seeke with me to fight.

1 Lay hand vpon the speare and shield,
thy selfe in armour dresse :
Stand vp for me, and fight the field,
to helpe me from distresse.

3 Gird on thy Sword, and stop the way,
mine enemies to withstand :
That thou vnto my soule mayst say,
Io, I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill :
Let them turne backe and flye with shame,
that thinke to worke me ill.

5 Let them disperse and flye abroad,
as wind doth driue the dust :
And that the Angel of our God,
their might away may thrust.

6 Let all their wayes be voyd of light,
and slippery for to fall :
And send thine Angell with thy might,
to persecute them all.

7 For why ? without my fault they haue
in secret set their grin :
And for no cause haue dig'd a caue,
to catch my soule therein.

8 When they thinke least, and haue no care,
O Lord, destroy them all :
Let them be trapt in their owne snare,
and in their mischief fall.

9 And let my soule, my heart and voyce,
in God haue ioy and wealth :
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speak, and say,
my parts shall all agree,
O Lord, though they doe seeme full gay,
what man is like to thee ?

The second part.

11 Thou didst defend the weak from them,
that are both stout and strong :
And rid the poore from wicked men,
that spoyle and doe them wrong.

12 My cruell foes against me rise,
to witness things vntrue :
And to accuse me they desire,
of that I neuer knew.

13 Where I to them did owe good will,
they vsed me with disdain,
That they should pay my good with ill.

my soule doth sore complain :

14 When they seest such, I mourne'd there,
and clad my selfe in sacke,
With fasting I did faime full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue :
As one that maketh wofull cheare,
about his mothers graue.

16 But they at my diseale did ioy,
and gather on a rout :
Yea, abieft slaves at me did toy,
with mockes and checkes full stout.

17 The belly gods and flattering traine,
that all good things deride,
At me doe grin with great disdain,
and pulcke their smotheres aside.

18 Lord when wilt thou amend this gear,
why doest thou stay and pause ?
O rid my soule mine onely deare,
out of the Lyons clawes.

19 And then I will giue thanks to thee,
before the Church alwaies :
And where as most of people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault,
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue,
They still consult, and would betray
all those that peace ensue.

22 With open mouthes they run at me,
they gape, they laugh, they fleere,
Well, well, say they, our eye doth doth see
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this gear to mend : (take,
Be not farre off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right :
Reuenge my cause, my Lord my God,
and ayd me with thy might.

25 According to thy righteousness,
my Lord God set me free :
And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and cry,
there, there, this gear goeth trim :
Nor giue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I doe mourne :

And

And pay them tribute, and give them tithes,
that bring unto me with tithes.
28 Let them be glad and rejoice,
which love the voice of thy voice,
And they shall praise the Lord and say

29 Great is the Lord and hath exalted
for why he hath delight
To see his servants prosper in the land
that is his inheritance
30 Wherefore my voice will I not
thy righteousness shall be praised
Vnto the Lord my God will I
sing laud and thanks alwaies,
Dixit animus. Psal. xxxv. l. H.

David saith, he that is wicked, he that is
malice, but consider that he is not
to all creatures, especially to the children;
by faith thereof he is comforted and assured of
his delinquency.

THe wicked with his works vnjust
shall be perished in the day
That of the Lord shall be the day of
his grace is for good
2 Yet doth he loy in his care,
to walke as he began
So long till he deliues the hate
of God, and out of hand

3 His words are wicked, vile, and naught,
his tongue no truth doth tell
Yet at no hand, he will be taught,
which way he may do well
4 When he shall see, then doth hee
his wickedness shall be
No wicked waies shall hee see
nor nothing that is ill

5 But Lord thy goodness open ascend
above the heauens life
So doth thy truth lift him up
vnto the clouds sit
6 Much more than he is high and stoupe
thy iustice is his grace
Thy iudgement like to fesse most deepe
thou shalt both man and beast

7 Thy mercy is as good as all things
O God in thee shall I
In trust whereof as in thy wings
the sonnes of men shall dwell
8 Within the house they shall be fed
with plenty and their will
Of all delights they shall be full
and take their substance still

9 How say the yill of life to put
doth neuer flow from thee
And in thy light we are full
the lasting light shall be

10 From his house shall hee
let not thy grace depart
Thy righteousness shall be
to men of thy name

11 Let not the wicked man
O Lord, of thy grace depart
Nor let the wicked man
to do his wickedness
12 But they shall be as chaff
that wicked men shall be
They shall be as chaff with all
and neuer shall be againe

Noli emulari. Psal. lxxv. W. W.
Because the wicked man shall be
wicked men shall be
wicked men shall be
wicked men shall be
wicked men shall be
wicked men shall be
wicked men shall be
wicked men shall be

Consider the wicked men
in wealth and in strength
Nor yet in their riches
have been and yet they
2 For as green grass
are cut and wither away
So shall their great prosperity
soone passe like a dream

3 Trust thou shalt be in God alone
to doe well, giue thy mind
So shalt thou be as a chine
and there shall be no more
4 In God is all thy hope
and looker on thou shalt be
Or else canst thou be
thou needst it is not to be

5 Cast both thy gold and thine affaires
on God with perfect trust
And thou shalt see with patience
the effect both here and last
6 Thy perfect life and godly name
he will cleare as the light
So that the sunne men in moone day
shall not shine as in bright

7 Be still therefore trust steadfastly
on God for thou shalt see
Not in the day of the
of lewd and wicked men
8 Shake of dust thy feet
at least in any wise
Their wickedness shall be
and follow not the same

9 For every wicked man shall
destroy both more and lesse
But such as trust in God are
the land for to possess
10 Watch but a while and thou shalt see

C

Sing this
as the 13.
Psalme.

Sing this
as the
humble
of a
sinner.

No nor so much as house or place
where sinners did dwell

The first part

21 But merciful and bounteous
enjoy shall see and land

In rest and peace they shall enjoy
for nought shall them withhold

22 The low men and middle
against the high conspire

They gnash their teeth at him as when
which doe his hangings

23 But while these low men think
the Lord laughs them to scorn

For why he seeth their terme approach
when they shall be laid down

24 The wicked hate their word out drawn
then bow they hate they bent

To overthrow and kill the poor
as they the right way went

25 But the saws word shall pierce their
which was to fall the just's heart

Likewise the bow shall be able to shew
wherein they put their trust

26 Doubtless the just mans poore estate
is better a great deale more

Then all these low and worldly mens
rich pompe and heaped store

27 For be their power never so strong
God will be over throw

Where contrary he does preferre
the humble merriant low

28 He seeth by his great providence
the good mans trade and way

And will give them liberall increase
which never shall decay

29 They shall not be without food
when some are hard beset

When others shall be hunger bit
they shall be clothed and fed

30 For whoe ever is set on the Lord
and enemy to the Lord

Shall quake yea and euen in the great
or sinners that flie abroad

The third part

31 Behold the wicked borrow much
and neuer payen againe

Whereas the just by labours
make many glad and faine

32 For they whom God doth blesse
shall the land for ever possesse

And they whom he doth curse likewise
shall perish likewise

33 The Lord the just mans cause doth
and him good successe

To every thing he takes in hand

34 Though that he fall yet is he sure
not yeerly so quicke

Because the Lord stretcheth out his hand
at need and doth not faile

35 I haue beene young and now am old
yet did I neuer see

The iust man left nor yet his feede
to beg his sufficiency

36 But giues a lviue most liberally
and lendeth whomever is in need

His children and of other
receiue of God their need

37 Flie vice therefore and wickednesse
and desire to be free

So God shall graunt thee long to haue
on earth a dwelling place

38 For God so loveth equitie
and sheweth in such his grace

That he preferres them euer more
but stroyes the wicked race

39 Whereas the good and godly men
inherit shall the land

Having as Lords all things therein
in their owne power and hand

40 The iust mans mouth doth euer speake
of matters wise and his

His tongue doth talke to edifie
with truth and equitie

41 For in his heart the law of God
his Lord doth still abide

So that when he goes or walks
his foot can neuer slide

The wicked like a running wolfe
the iust man doth beset

By all meanes seeking him to kill
if he fall in his net

The fourth part

33 Though he should fall into his hand
yet God would succour him

Though men might kill him for ever
God will him yet defend

34 Waite thou on God and keep his way
he shall preserve thee then

The earth to rule and thou shalt see
destroyed those wicked men

35 The wicked haue I seene most strong
and placed in high degree

Flourishing in all wealth and store
as doth the Lawrell tree

36 But suddenly he is cutt away
and loe he was quite gone

Then I him sought but could not finde
the place where dwelt such one

37 Marke and behold the perfect man
how God doth him increase

For

For the iust man shall haue as length,
great ioy with rest and peace.

38 As for transgressors, woe to them,
destroy'd they shall all be:

God will cut off their budding race,
and rich posteritie.

39 But the salvation of the iust,
doth come from God above:

Who in their trouble sends them aide,
of his mere grace and loue.

40 God doth him helpe, save and deliuer
from lewd men and vnkitt:

And still will liue them, what it that they
in him doe put their trust.

Domine ne in furore. Ps. xxxviiij. I. H.

David sick of some grievous disease, acknowledged himselfe to be chastised of the Lord for his sins: and therefore prayeth to God to turne away his wrath, but in the end with firme confidence commending his cause to God, hopeth for speedy helpe at his hand.

Put me not to rebuke (O Lord)
in thy prouoked ire:

Ne in thy heauy wrath (O Lord)
correct me I desire.

1 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh no healeth at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For loe, my wicked doings, Lord,
about my head are gone,
A greater load then I can beare,
they lye me fore vpon.

5 My wounds stinke and are festered sore,
as loathsome is to see:
Which all through mine owne foolishnesse,
betideth vnto me.

6 And I in carefull wise am brought
in trouble and distresse:
That I goc wayling all the day
my dolefull heauinesse.

7 My loynes are filld with sore disease,
my flesh hath no whole part,

8 I feeble am and broken fore,
I roare for griefe of heart.

9 Thou know'st Lord my desire, my groanes
are open in thy sight:

10 My heart doth part, my strength hath
mine eyes haue lost their light, (faile,

11 My louers and my wonted friends
stand looking on my woe:

And eke my kinmen farre away
are me departed fro.

12 They that did seeke my life, laid snares,

and they that sought the way
To doe me hurt, spake lyes, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe that opens not
his mouth to speake withall.

15 For all my confidence, O Lord,
is wholly set on thee:

16 O Lord, thou Lord, that art my God,
thou shalt giue care to me.

17 Thus did I chafe, that they my foes
triumph not ouer me:

For when my fete did slip, then they
did ioy my fall so see.

And truly I poore wretch am set
in place a wofull wight:

And eke my grievous heauinesse
is cuer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:

And while I for my sinfull deeds,
my sorrowes doe expresse:

19 My foes doe still remaine aliue,
and mighty are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with euill doe repay:

Because that good and honest things
I doe eniue alway.

21 Forsake me not, my Lord my God,
be thou not faile away:

Haile me to helpe, my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David hauing determined silence, yet burst forth into words that he would not through his bitter griefe. For he maketh certaine requests which taile of mans infirmities, yet mixed with many prayers, and all to shew a minde wonderfully troubled, that it might appeare, how he did strive mightily against death and desperation.

I said, I will looke to my wayes,
for feare I should goe wrong:

I will take heede all times that I
offend not with my tongue.

3 As with a bit I will keepe fast
my mouth with force and might,

Not once to whisper, all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still,

Yea from good talke I did refraine,
but fore against my will.

4 My heart waxt hot within my brest,
with musing, thought, and doubt,

C 2

Which

*Sing this
as the
humble
suite of a
sinner.*

*Sing this
as the
humble
suite of a
sinner.*

Which did increase and thine the fire,
which these words burnt out:

5 Lord, number out my life and dayes,
which yet I haue not past;
So that I may be certified,
how long my life shall last.

6 Lord, thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
who shall the same enioy.

8 Now Lord fish things out of my frame,
what helpe doe I desire?
Of truth, my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the finnes that I haue done,
Lord, quit me out of hand:
And make me not a scorne to foolles,
that nothing vnderstand.

10 I was as dumbe, and to complaine
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and
I can then not withstand: (plague,
I faint and pine away for feare
of thy most heauy hand:

12 When thou for sinne dost man rebuke,
he waxeth woe and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord beare my flit, and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.

14 O spare a little, giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

David deliuered from great danger, doth magnifye God, therefore, and commendeth his providence towards all mankind. Then he promisseth to giue himselfe wholly to Gods seruice, and declareth how God is truly worshipped: afterward hee giueth thanks, and hauing complained of his enemies, he calleth for ayde and succour.

*Sing this
as the 35.
Psalme.*

I Waited long and sought the Lord,
and patiently did beare:

At length to me hee did accord,
my voyce and cry to heare.

He pluckt me from the lake so deepe,
out of the mire and clay:

And on a rocke did set my feet,
and hee did guide my way.

3 To me he taught a Psalm of praise,
which I must then spread:
And sing new songs of thanks alwayes,
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid:
Then they will praise the Lord with thee,
and trust vpon his aide.

5 O be it thy will, O Lord, that hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lye and feigne.

6 For I know thy will, O Lord, thy word is true,
in greatness farre doth pass:
Thy fauour in words is exceede,
all things that thou wilt.

7 When I inuene and doe deuise,
thy workes abroad to shew:
To such a reckoning they doe rise,
thereof no end I know.

8 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his finnes,
thou dost no man require.

9 Mear-offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord, hast open made
mine eares to heare withall.

10 But then said I, Behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me,

11 That I O God should doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast plac'd there to dwell.

12 Thy iustice and thy righteousness,
in great resorts I tell:
Behold, my tongue no time doth cease,
O Lord thou knowst full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth,
But I declare, and haue exprest
thy truth and saving health.

14 I keepe not close thy louing mind,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I shew.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy lone and verity
preserue me still for aye.

16 For I with mischiefs many one,
am fore beset about:
My finnes increase, and so come on,
I cannot spee them out.

35 For why in number they increased
the haire upon my head
My heart doth faile for very dread,
that I am almost dead.

36 With speedie helpe, and let me free,
O Lord, I thee require:
Make haste with aide to succour me,
O Lord at my desire.

37 Let them sustaine rebuke and shame,
that seeke my soule to spoile:
Drive backe my foes, and them defame,
that wish and would me ill.

38 For their ill fears doe them defay,
that would deface my name:
Alwayes at me they raile and cry,
Fie on him, fe for shame.

39 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say, To God be praise.

40 But as for me, I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.

41 For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xij. T.S.

Dauid grievously afflicted, blasphemous men
put him in case, complaining of faithlesse
friends such as Judas Joh. 13. Then begins
chapter for Gods mercy, in trusting him
gently, not suffering his enemies to triumph.

The

He that is often that careful is, the

needy is comfited. In the season per-

son the Lord will him. The

Lord will him. The Lord will him, and

happy in the time of his will not deliver

And in his time when he shall come, the

the Lord will him. The

And dauid said, and he said, and he said
his faithlesse and his fore
4 Then say, Give thanks thou say,
have mercy. And on me.

And he said, my soule which is full
that I offered thee. And he said
5 Mine enemies with me ill in heart,
and thus of me did say:

When shall be day, that all his name
may vanish. And he said
6 And when they came to visit me,
they aske if I doe well.

But in their hearts mischief they haue,
and to their faces it tell.

7 They bite their lips, and whisper so,
as though they would me shame:
And cast their speeches how to me, I said
me with some small blame.

8 Some grievous sin hath brought him to
this sicknesse, say they plainly:
He is so low, that without doubt
his rise can be no againe.

9 The man also that I did trust,
with me did vs deceit:
Who at my table ate my bread,
the same for me did weale.

10 Have mercy Lord on me, the same
and let me be perswaded:
That I may render unto them
the things they haue desired.

11 By this I know assuredly
I am beloued of thee:
When that mine enemies haue no cause
to triumph over me.

12 But my right hand shall meet my foes,
and maintaine and alwaye
And in thy presence place affrighted,
where I shall dwell for aye.

13 The Lord the God of Israel
be praised eternally:
Even so he shall only shall say,
euen so be it therefore.

Quemadmodum. Psal. xij. T.S.
Dauid is grieved that through persecution hee
could not be present in the congregation,
protesting his presence in heart, albeit in body
separate, at last he sayeth, that notwithstanding
these sorowes and chaunges, yet hee
continually setteth his confidence in the Lord.

Like as the Hart doth breathe and bray,
the well-spring to obtaine:
So doth my soule desire alway,
with the Lord to remaine.

2 My soule doth thirst, it would draw neere
the living God of might:
Oh, when shall I come and appeare
in presence of his sight.

Sing this
as the 35.
Psalme.

3 The tears all decrease my sight,
which from mine eyes do slide:
When wicked men cry out to fall,
where now is God thy guide?

4 Alas what griefe is this to think,
what freedom once I had:
Therefore my soule as at pits brinke,
most heauy is and sad.

When I did march in good array,
furnished with my traine:
Vnto the temple was our way,
with songs and hearts most faine.

5 My soule, why art thou sad alwayes,
and frest thus in my brest?
Trust still in God, for him to praise,
I hold it euer best.

By him I haue succour as neede,
against all paine and griefe:
He is my God which with all speede,
will haste to send reliefe.

6 And thus my soule wishin me, Lord,
doth faint to thinke upon
The land of Iordan and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burst out their voice:
The floods of euill that doe fill,
runne ouer me with noise.

8 Yet I by day seeke his goodnesse,
and hope at all affaies:
Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.

Why doe I then in passionelle
hanging the head thus walke?
While that mine enemies me oppresse,
and vex me with their talke.

10 For why? they doe me wronge
with pangs to be ashor'd:
When they cry out with stubborne heares,
where is thy God, thy Lord?

11 So soone why dost thou faint & quail,
my soule with paine oppress?
With thoughts why dost thy selfe asquale,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To giue him thanks with laud and praise,
for health restore to thee.

Indica me Domine. Psal. xliij. T. 6.
He prayeth to be deliuered from a bondage which co-
spire with Abaddon, to the end that he might
joyfully praise God in his congregation.

Venge and avenge my cause O Lord,
from them that shall be:
From wicked and deceitfull men,
O Lord deliuer mee.

2 For of my strength thou art the God,
why putt thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and cle thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar goe,
of God my ioy and cheere:
And on my harpe give thanks to thee
O God, my God most deare.

5 Why art thou then so sad my soule,
and frest thus in my brest?
Still trust in God, for him to prayse,
I hold it alwayes best.

6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway
at need send me reliefe.

Deus auribus. Psal. xliij. T. S.

A most earnest prayer made in the name of the
faithful in persecutio for sustaining the quar-
rell of Gods word, as in S. Paul, Rom. 8.

O Lord, thou art my guide and stay,
my rocke and my defence.

Why doe I then in passionelle
hanging the head thus walke?
While that mine enemies me oppresse,
and vex me with their talke.

10 For why? they doe me wronge
with pangs to be ashor'd:
When they cry out with stubborne heares,
where is thy God, thy Lord?

11 So soone why dost thou faint & quail,
my soule with paine oppress?
With thoughts why dost thy selfe asquale,
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and thou the time shalt see:
To giue him thanks with laud and praise,
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He prayeth to be deliuered from a bondage which co-
spire with Abaddon, to the end that he might
joyfully praise God in his congregation.

Sing this
as the 31.
Psalme.

5 Led with the power, we shalbe rescued
 as did our fathers in old times.
 6 I trusted not in bow ne sword,
 they could not save me from death.
 7 Thou hast led vs from our enemies rage,
 thou dost our foes confounding.
 8 And still we boast of thee our God,
 and praise thy holy Name.
 9 Yet now thou goest not with our host,
 but leavest vs in shame.
 10 Thou madest vs flee before our foes,
 and so were overtrod:
 Our enemies rob'd and spoild our goods,
 while we were spent abroad.
 11 Thou hast vs given to our foes
 as sheepe for to be slaine:
 Among the heathen every where
 scattered we doe remaine.
 12 Thy people thou hast sold like slaves,
 and as a thing of nought;
 For profit none thou hast thereby,
 no gaine at all was sought.
 13 And to our neighbours thou hast made
 of vs a laughing stocke:
 And those that round about vs dwell,
 at vs doe grinne and mocke.

The second part.

14 Thus we serve for none other use
 but for a common talke:
 They mocke they scorn, they nod their heads
 where euer they goe or walke.
 15 I am ashamed continually,
 to heare these wicked men:
 Yea so I blush, that all my face,
 with red is couered then.
 16 For why we heare such slanderous words,
 such false reports and lyes:
 That death it is to see their wrongs,
 their threatnings and their cries.
 17 For all this we forgot not thee,
 nor yet thy covenant brake:
 18 We turne not back our hearts from thee,
 nor yet thy paths forsake.
 19 Yet thou hast nodd vs downe to dust,
 where demes of Dragons be:
 And couered vs with shade of death,
 and great aduersitie.
 20 If we had our Gods name forgot,
 and helpe of Idols sought,
 21 Would not God then haue triede thin out,
 for he doth know our thoughts?
 22 Nay, nay, for thy Names sake O Lord,
 alwaies we will worship thee:
 As sheepe unto the stubbles sing,
 right thus doe I with vs.
 23 Vp Lord, why sleepest thou? awake

and leane as mee for aid:
 24 Why hidest thou thy countenance;
 and dost forget our call?
 25 For downe is our countenace brought,
 and we now as last cast a:
 Our belly like as it were glue
 vnto the ground, cleaues fast.
 26 Rise vp therefore for our defence,
 and helpe vs Lord at neede:
 We thee beseech of thy goodnesse,
 to rescue vs with speede.

Eructant cor meum. Psal. xlv. I. H.

*Salomon his wisdome, power, strength, beautie,
 riches & power are praised his marriage with
 the Egyptian an heathen woman is blasp, if
 that she renounce her people & country, and
 giue her selfe wholly to her husband. Here is
 figured the wonderfull maiestie and encrease
 of Christs Kingdome, and the Church his
 spouse, now taken of the Gentiles.*

MY heart doth take in hand,
 some godly song to sing:
 The praise that I shall shew therein,
 pertaineth to the King.

*Sing this
 as the 25.
 Psalme.*

My tongue shall be as quicke,
 his honour to indite:
 As is the pen of my quill,
 that vseth fast to write.

2 O fairest of all men,
 thy speech is pleasant pure;
 For God hath blessed thee with gifts
 for euer to endure.

3 About thee gird thy sword,
 O Prince of might and might:
 With honour, glory, and renowne,
 thy person pure is deckt.

4 Go forth with godly speed,
 in meekenesse, truth and right.
 And thy right hand shall thee instruct
 in workes of dreadfull might.

5 Thine arrows sharpe and keene,
 their hearts so sore shall sting:
 That folke shall fall and kneele to thee,
 yea all thy foes O King.

6 Thy royall seat O Lord,
 for euer shall remaine:
 Because the scepter of thy Realme
 doth righteousnesse maintain.

7 Be cause thou lovest the right,
 and dost the ill detest:
 God even thy God hath conserued thee,
 with joy above the rest.

8 With myrrh and sauiours sweet,
 thy clothes are all bespred:
 When thou dost from thy palace passe,
 thereon to make thee glad.

9 Kings daughters be arrayed
in fine and rich array
At thy right hand the *Queene* doth stand
in gold and garments
The second part.

10 O daughter, take good heed,
incline and give good eare
Thou must forget thy kindred all,
and fathers house most deare
11 Then shall the King desire
thy beauty faire and trim:
For why he is the Lord thy God,
and thou must worship him.

12 The daughters then of Tyre,
with gifts full rich to see
And all the wealth of the East
shall make their suit to thee.
13 The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all deckt in beate gold.

14 In robes well wrought with needles,
and many a pleasant thing
With Virgins faire on her to waite,
she cometh to the King.
15 Thus are they brought with joy
and mirth on every side
Into the palace of the King,
and there they doe abide.

16 In stead of Parents Ier,
(O *Queene*, the chance so stands.)
Thou shalt haue sons whom thou maist let
as Princes in all lands.
17 Wherefore thy holy name,
all ages shall record:
The people shall gine thanks to thee,
for euermore O Lord.

Deus noster refugium. Psa. xlvj. I. H.

*A song of thanksgiving for the deliuerance of
Ierusalem, after Sennacherib with his army
was driven away, or some other like sudden
and marueilous deliuerance by the mighty
hand of God, whereby the Prophet commen-
ding this great benefit, doth exhort the faith-
full to giue themselves wholly into the hands
of God, doubting nothing but that under his
protection they shall be safe against all the as-
saults of their enemies.*

THE
He Lord is our defence and aide,
the strength whereby we stand: When we

with we are much dismayd he is our help
at hand: Though th' earth tremore, we
will not feare though hills so high and
steep, be thrust and bucked here and there,
with in the Sea so deepe.

3 No though the waues doe rage so fore,
thar all the bankes it shoke,
And though it ouerflow the shore,
and beat downe mighty hills.
4 For one faire fount doth send abroad
his pleasant streames apace,
To fresh the city of our God,
and with his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decey:
All things against her dar rebell,
the Lord will truely slay.
6 The heathen Roke, the kingdome feare,
the people make a noise:
The earth doth melt and not appeare,
when God puts forth his voyce.
7 The Lord of hosts doth take our part,
to vs he hath an eye:
Our hope of heathn with all our heart,
on Iacobs God doth lye.
8 Come heare & see with mind & thought,
the working of our God:
What wonders he him selfe hath wrought,
through all the earth abroad.

9 By him all warres are hush and gone,
which countries did conspire:
Their bowes he brake, and speares each one,
their chariots burnt with fire.
10 Leave off therefore (saith he) and know
I am a God most stout:
Among the heathen hye and low,
and all the earth throughout.
11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Iacobs God doe we depend,
and on his might and power.

Omnes Gentes. Psa. xlvj. I. H.
*An exhortation to worship God for his mercies
towards Iacobs posterity. Heruin is prophesied
the Kingdome of Christ in the time of the
Gospele.*

3 Why

- 5 Why should I feare afflictions,
or any carefull toile?
Or else my foes which at my heeles,
are prest my life to spoyle?
- 6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselves doe brag and boast,
- 7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.
- 8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
- 10 They see wise men as well as fooles
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.
- 11 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth,
for euer to endure.
- 12 Yet shall no man alwaies enioy
high honour, wealth, and rest:
But shall at length taste of deaths cup,
as well as the brutt beast.
- The second part.*
- 13 And though they try their foolish
to be most lewd and vaine: (thoughts
Their children yet approue their talke,
and in like sinne remaine,
- 14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them care, and in that day,
the iust shall Lordship haue.
- Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
- 15 But God will surely preserue me
from death and endlesse paine,
Because he will of his good grace,
my soule receiue againe,
- 16 If any man waxe wondrous rich,
feare not I say therefore,
Although the glory of his house
encreaseth more and more.
- 17 For when he dieth, of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.
- 18 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
and say, All is well done.
- 19 And presuppose he liue as long,

as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths foyle.

- 20 Thus man to honour God hath call'd,
yes doth he not consider:
But like brutt beasts for doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

*Hee propheseth how God will call all Nations
by the Gospell, & require no other sacrifice of
his people, but confession of his benefits, &
thanksgiving, and how he detesteth all such
as seeme zealous of ceremonies, and not of the
pure word of God onely.*

T He mighty God, the eternal hath
thus spoke, and all the world he will call
and prouoke, Euen from the East, & so
forth to the West. 2 From toward Sion
which place him liketh best, God will
appeare, in beauty most excellent: Our
God will come before that long time
be spent.

- Deuouring fire,
shall goe before his face,
A great tempest,
shall round about him trace.
- 4 Then shall he call
the earth and heauens bright,
To iudge his folke,
with equity and right.
- 5 Saying, Goe to,
and now my Saints assemble,
My peace they keepe,
their gifts doe not dissemble.
- 6 The heauens shall
declare his righteousness;
For God is iudge
of all things more and lesse.
- 7 Heare, my people,
for I will now reueale,

List Israel,
 I will thee nought conceale,
 Thy God, thy God,
 am I, and will not blame thee,
 8 For giuing not
 all manner offerings to me.
 9 I haue no need,
 to take of thee at all,
 Goats of thy fold,
 or Calfe out of thy stall:
 10 For all the beasts
 are mine within the woods,
 On thousand hills,
 cattell are mine owne goods.
 11 I know for mine,
 all birds that are on mountaines,
 All beasts are mine,
 that haunt the fields and fountaines,
 12 Hungry if I were,
 I would ienot thee tell:
 For all is mine,
 that in the world doth dwell,
 13 Eate I the flesh
 of great Buls and bullocks,
 Or drinke the blood
 of Goates and of the flockes?
 14 Offer to God,
 praise and hearty thankgiuing:
 And pay thy vows
 vnto God euersiuing.
 15 Call vpon me
 when troubled thou shalt be,
 Then will I helpe,
 and thou shalt honour me.
 16 To the wicked
 thus saith the eternall God,
 Why dost thou preach
 my lawes and hefts abroad?
 Seeing thou hast
 them with thy mouth abused,
 17 And hatest to be
 by discipline reformed,
 My words I say,
 thou dost reiect and hate.
 18 If that thou see
 a thiefe, as with thy mate,
 Thou runn'st with him,
 and so your prey doe lacke,
 And art all one,
 with Bawds and Ruffians eke,
 19 Thou giu'st thy selfe
 to backbite and to slander,
 And how thy tongue
 doeth such is a wonder.
 20 Thou sittest musing,
 thy brother how to blame
 And how so euer

thy mother loose to shame.
 21 These things thou dost,
 and whilst I held my tongue,
 Thou didst me iudge,
 because I staid so long.
 Like to thy selfe,
 yet though I keepe long silence,
 Once shalt thou feele,
 of thy wrongs iust recompence.
 22 Consider this
 ye that forget the Lord,
 And feare not when
 he threatneth with his Word,
 Left without helpe,
 I spoyle you as a prey.
 23 But he that thankes
 offreth, praiseth me aye,
 Saith the Lord God,
 and he that walketh this trace,
 I will him teach
 Gods sauing health to embrace,

Another of the same by J. H.

THe God of Gods the Lord,
 hath calde the earth by name:
 From where the Sunne doth rise, vnto
 the setting of the same.
 2 From Sion his faire place,
 his glory bright and cleare,
 The perfect beauty of his grace,
 from thence it did appeare.
 3 Our God shall come in haste,
 to speake he shall not doubt:
 Before him shall the fire waste,
 and tempest round about.
 4 The heauens from on hie,
 the earth below likewise:
 He will call forth to iudge and trie,
 his folke he doth diuise.
 5 Bring forth my Saints (saith he)
 my faithfull flocke so deare:
 Which are in bond and league with me,
 my law to loue and feare.
 6 And when these things are trie,
 the heauens shall record:
 That God is iust, and all must bide
 the iudgement of the Lord.
 7 My people O giue heede,
 Israel to thee I cry:
 I am thy God, thy helpe at neede,
 thou canst it not deny.
 8 I doe not say to thee,
 thy sacrifice is slacke,
 Thou offerest daily vnto me,
 much more then I doe lacke.
 9 Think'st thou that I doe need

*Sing this
 as the 24.
 Psalm.*

thy cattell young or old:
Or else desire so much to feed
on Goats out of thy fold.
10 Nay all the beasts are mine,
in woods that eate their fill:
And thousands more of Neat and Kine,
that run wild on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields doe lye,
are subiect to my might.
12 Then though I hungred sore,
what need I thought of thine:
Sith that the earth with her great store,
and all therein is mine?
13 To buls flesh haue I minde,
to eate it dost thou thinke:
Or such a sweetnesse doe I find,
the bloud of Goats to drinke?
14 Giue to the Lord his praise,
with thanks to him apply:
And seest thou pay thy vowes alwayes,
vnto the God most hye.
15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say,
17 With what a face darrest thou,
my word once speake or name:
Why doth thy talke my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life, thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a thiefe dost see,
by theft to liue in wealth:
With him thou runn'st, and dost agree,
likewise to thine by stealth.
20 When thou dost them behold,
that Wives and Maids defile:
Thou lik'st it well, and waxest bold
to vse that life most vile.
21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craue and lye,
and still doth vse the same:
22 Thou studiest to reuile
thy friends: so thee so neere:
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I doe winke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.
25 Marke this I you require,
that haue not God in mind:
Left when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the sacrifice of praise:
Doth please me well, and he shall see,
to walke in godly wayes.

Miserere mei. Psal. Lj. W. W.

David rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgive his sin, and reuue in him his holy Spirit, promising that he will not be vnmindfull of those great graces. Finally, fearing lest God would punish the whole Church for his fault, hee requireth that hee would rather increase his grace towards the same.

O Lord consider my distresse, and now
with speed some pitie take, My finnes
deface, my faults redresse, good Lord
for thy great mercies sake. 2. Wath
me O Lord, and make me cleane, from
this vniust and sinfull act, and purifie
yet once againe, my blinious crime and
bloudy fact.
3 Remorse and sorrow doth constrain
me to acknowledge mine offence:
My finnes alas doe still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:

And if I were the first and last,
yet were thy iudgements iust and right.

- 5 Is it too manifest alas,
that first I was conceived in sin:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold, Lord, thou dost loue
the inward truth of a pure heart,
Therefore thy wisdom from above
thou hast reueal'd me to convert.
7 If thou with scope purge this blot,
I shall be cleaner then the glasses:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord, such ioy me send,
that inwardly I may finde grace:
And that my strength may now amound,
which thou hast swag'd for my trespass.
9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my finnes I thee desire,
which doe in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord, out from thy face,
but speedily my torments end,
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find,
And let me thy freespirt retaine,
which vnto thee may stirre my minde.
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by ming example shall flye sinne.
14 O God that of thy health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.
15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall reitise
thy wondrous workes and praise alway.
16 And as for outward sacrifice,
I would haue offered many a one,
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
17 The heavy beam, the mind oppress,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice th'effect.
18 Lord vnto Sion turne thy face,
poure out thy mercy on thy hill,

And on Ierusalem thy grace,
build vp the walls and loue is still.

- 19 Thou shalt accept then our offerings
of peace and righteousness I say:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T. S.

HAue mercy on me God after
thy great abundant grace,
After thy mercies multitude,
doe thou my finnes deface.

- 2 Yea wash me meet from mine offence,
and cleanse me from my sinne,
For I doe know my faults, and still
my finnes are in mine eyne.

- 3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.

- 4 That in the things that thou dost say,
vpriht thou maist be tride:
And eke in iudgement, that the doome
may passe vpon thy side.

- 5 Behold, in wickednesse my kind
and shap I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.

- 6 But loe, the truth in inward parts
is pleasant vnto thee:
And secrets of thy wisdom thou
reuealed hast to me.

- 7 With scope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I
be whiter than the snow.

- 8 Of ioy and gladnesse make thou me,
to heare the pleasing voyce:
That so the bruised bones which thou
hast broken may reioyce.

- 9 From the beholding of my finnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe vnterly deface.

- 10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spire.

- 11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comforts of thy fauing help,
giue me againe I pray.

- 12 With thy freespirt establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turn'd vnto thy lore.

*Sing this
as the La-
mentation*

The second part.

13 O God that art my God of health,
from blood deliver me:

That praises of thy righteousness
my tongue may sing to thee.

14 My lips that yet fast closed be,
doe thou O Lord vnloose:

The praises of thy majesty,
my mouth shall disclose.

15 I would have offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes.

A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall:

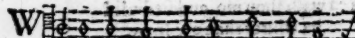
Grant that of thy Ierusalem,
vpreard may be the wall.

18 Burnt offerings, gifts and sacrifice
of iustice in that day,

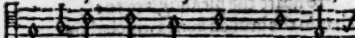
Thou shalt accept, and Calues they shall
vpon thine Altar lay.

Quid gloriaris? Psal. Lij. I. H.

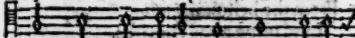
*David describeth the arrogant tyrannie of Doeg
Sauls chiefe shepheard who by false surmises
caused Abimelech & the Priests to be slaine;
he propheseth his destruction, encourageth
the faithfull to trust in God, who most sharp-
ly reuengeth his, and rendereth thanks for
his deliurance. Herein is liuely set forth the
kingdome of Antichrist.*

W 

Hy dost thou tyrant beast abroad,



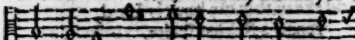
thy wicked workes to praise? Dost thou




not know there is a God, whose mercies



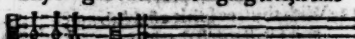
last alwaies? Why dost thy minde yet



still deuise, such wicked wiles, to warpe?



Thy tongue vttrus in forging lies, is like



a razor sharpe.

3 On mischief why sett thou thy minde,
and wilt not walke vpright?

Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief blood and wrong:

Thy lips haue learn'd the flattering stile,
O false deceitfull tongue!

5 Therefore shall God for euer confound,
and plucke thee from thy place:

Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:

And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence,

But of his goods his God did make,
and trust his corrupt sense.

8 But I an Oliue fresh and Greene,
will spring and spread abroad:

For why? my trust all times hath bene,
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voyce:

I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. I. H.

*David describeth the crooked nature, cruelty, &
punishment of the wicked, when they looke
not for it, and desireth the deliurance of the
godly, that they may reioyce together.*

THe foolish man, in that which he
within his heart hath said,

That there is any God at all,
hath vtterly denaid.

2 They are corrupt, and they also,
a hainous worke haue wrought:

Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on founer of men,
from heauen all abroad:

To see if any were that would
be wise, and seeke for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feede vpon

My people, as they feede on bread?
the Lord they call not on.

6 Euen there they were afraid, and stood
with trembling all dismayd:

Whereas

*Sing this
as the 46.
Psalme.*

Whereas there was no man at all,
why they should be afraid.

7 For God his bones, that thee besiege,
hath scattered all abroad:

Thou hast confounded them, for they
reioiced are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill,

Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore
that erst were captiue led,

Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I. H.

David in great danger through Ziphims, calleth
upon God to destroy his enemies, promising
sacrifice for his deliuerance.

GOD saue me for thy holy name,
and for thy goodnesse sake:

Vnto the strength Lord of the same,
I doe my cause betake.

2 Regard O Lord, and giue an eare
to me, when I doe pray:

Bow downe thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vex me still:

Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe, my God doth giue me aide,
the Lord is straight at hand:

With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in wait,

And in thy truth destroy my foes,
with their owne snare and bait.

6 An offering of free heart and will,
then too thee will make:

And praise thy name, for therein still
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire:

And now mine eyes with ioy doe see,
on them my hearts desire.

Exaudi. Deus. Psal. Lv. I. H.

David in great distress, complaineth of Sauls
cruelty, & falsehood of his familiar acquaint-
ance, effectually moving the Lord to pitie
him. Then assured of deliuerance, he setteth
forth the great of God, as if he had already
obtained his request.

O God giue eare and doe apply
to heare me when I pray,

And when to thee I call and cry,
hide not thy face away.

2 Take heede to me, grant my request,
and answer me againe:

With plaints I pray full sore oppress,
great griefe doth me constrain.

3 Because my foes with threats and cries
opresse me through despight,

And so the wicked sort likewise,
to vex me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:

So with their hastie wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it pantieth in my brest:

The terrors and the dread of death,
doth worke me much yrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:

Such horror whelmeth me withall,
that I no shift can make.

7 But I doe say, Who will giue me,
the swift and pleasant wings

Of some faire Dove, that I may fly,
and rest me from these things?

8 Loe, then I would goe farre away,
to flye I would not cease:

And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behinde:

That I were quit, and ouer-past
these blasts of boistrous winde.

10 Diuide them Lord, and from them pull
their diuclish double tongue:

For I haue spide their City full
of rapine, strife and wrong.

11 Which things both night & day through-
did cloze her as a wall:

In midst of her is mischief stout,
and sorrow eke withall.

12 Her priuie parts are wicked plaine,
her deeds are much too vile:

And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes doe seeke my shame,
I might it well abide:

From open enemies ecke and blame,
somewhere I could me hide.

14 But thou it was, my fellow deare,
which friendship didst pretend:

And didst my secret counsell heare,
as my familiar friend.

15 With whom I did delight to talke,
in secret and abroad:

And we together oft did weake,
within the house of God,
16 Lest death in haste upon them fall,
and send them quick so bell,
For mischief reigneth in their hall,
and pasture where they dwell.
17 But I vnto my God doe cry,
to him for helpe I flie:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.
19 To peace he shall restore me yet,
though warre be neere at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first, and last doth rule,
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope that they,
to turne will once accord:
For why, they will not God obey,
nor doe not feare the Lord.
22 Vpon their friends they laid their hands,
which were in covenant knit:
Off friendship to neglect the bands,
they passe and care no whit.
23 While they haue warre within their
as butter are their words, (hearts,
Although their words were smooth as oyle,
they cut as sharpe as sword.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wife will he accord,
the iust in thrall to see.
25 But God shall cast them deepe in pit,
that thirst for blood alwaies,
He will no guilefull man permit,
to liue our halfe his daies.
26 Though such be quite destroy'd & gone,
in thee, (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. lvi. I. H.

David being brought to Achis the king of Gath,
1 Sam. 27. 22. complaineth of his enemies,
demandeth succour, trusteth in God, and
promiseth to performe his vowe, which was to
praise God in his church.

Sing this
as the La-
mentation

Hauemercy Lord on me, I pray,
for man would me deuoure,
He fighteth with me day by day,
and troubleth me each houre.

2 Many enemies daily compass me,
to swallow me out light:
To fight against me many life,
O thou most high of might.
3 When they would take me most afraid,
with boasts and swelling of pride:
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I doe mind and praise,
O Lord I stick to thee, to the most.
I doe not care at all of this,
what flesh can doe to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsel that they take,
is how to worke me ill.
6 They all conspire themselves to hide,
close watch for me to lay:
They spie my pangs, and snares haue laid,
to take my life away.
7 Shall they thus scape on mischiefes set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me slee,
and on my teares dost looke:
Referuq them in a glasse by thee,
and write them in thy booke.
9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the Word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for men.
12 I will performe with heart so free,
to God my vowes alwaies:
And I (O Lord) all times to thee,
will offer thanks and praise.
13 My soule from death thou dost defend,
and keep'st my feet upright,
That I before thee may stand
with such as liue in light.

Miserere mei. Psal. lvi. I. H.

David in the desert of Ziph, betrayed by the in-
habitants, & in the same came with Saul, cal-
leth vnto God with full confidence, that he wil
performe his promise, and shew his glory in
heaven, & in earth against his cruel enemies,
therefore he rendereth laud and praise.

Take pity for thy promise sake,
haue mercy Lord on me.

Sing this
as the 44
Psalme.

For

For why? my soule doth her betake
vnto the helpe of thee :

1 Within the shadow of thy wings,
I set my selfe full fast :

Till mischief, malice, and like things,
be gone and ouercast.

3 I call vpon the God most hye,
to whom I sticke and stand :

I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his ayd,
to saue me from their spightes :

That to deuoure me haue assaid,
his mercy, truth and might.

5 I leade my life with Lyons fell,
all set on wrath and ire :

And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares & arrowes long,
as sharpe as I haue scene :

They wound & cut with their quick tongue,
like swords and weapons keene.

7 Set vp and shew thy selfe, O God,
aboue the heauens bright :

Exalt thy praise in earth abroad,
thy Maiesty and might.

8 They lay their net, and doe prepare
a priuy caue and pit :

Wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to ioy alwayes :

My heart (I say) doth well accord,
to sing his laud and praise.

10 Awake my ioy, awake I say,
my Lute, my Harpe and string :

For I my selfe before the day
will rise, reioyce and sing.

11 Among the people I will tell
the goodness of my God :

And shew his praise that doth excell
in heathen lands abroad.

12 His mercy doth extend as farre,
as heauens all are hye :

His truth as hye as any starre
that shineth in the skye.

13 Set forth and shew thy selfe, O God,
aboue the heauens bright :

Extoll thy praise on earth abroad,
thy maiesty and might.

Si vere vtique. Psal. Lviij. I. H.

He describeth his malicious enemies Sauls flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked to Gods glory.

Y^e Rulers which are put in trust,
to iudge of wrong and right :

Be all your iudgements true and iust,
not knowing need or might :

2 Nay, in your hearts yce marke and muse,
in milchefe to consent :

And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wife :

And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poyson and the breath
of Serpents doe appeare :

Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voyce
of one that charmeth well :

No, though he were the chiefe of choyce,
and did therein excell.

6 O God, breake thou their teeth at once,
within their mouthes thorough :

The tuskes that in their great chaw-bones,
like Lyons whelpes hang out.

7 Let them consume away in waste,
as water runn'th forth right :

The shafts that they doe shoore in haste,
let them be broken in flight.

8 As snailes doe waste within the shell,
and vnto slime doe turne :

As one before his time that fell,
and neuer saw the Sunne,

9 Before the thornes that now are young,
to bushes big shall grow :

The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good
that God doth vengeance take :

And they shall wash their feet in bloud
of them that him forsake.

11 Then shal the world shew forth and tell,
that good men haue reward :

And that a God on earth doth dwell,
that iustice doth regard.

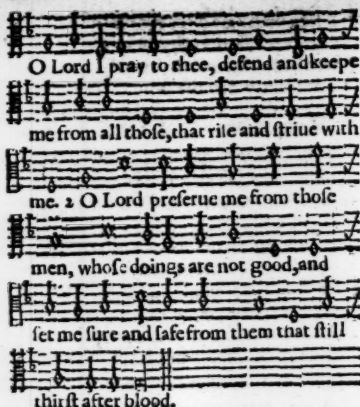
Eripe me. Psal. Lix. I. H.

David in great danger of Saul, who sent to slay him in his bed, declareth his innocency, and their fury, praying God to destroy all malicious sinners, who lue for a time to vex his people, but in the end consume in his wrath to Gods glory. For he signifieth praise to God, assured of his mercies.



End aide and saue me from my foes,
D O

Sing this
as the 48.
Psalm.



- 3 For loe, they waite my soule to take,
they rage against me still :
Yea, for no fault that I did make,
I neuer did them ill.
- 4 They runne and doe themselves prepare,
when I no whit offend :
Arise and saue me from their snare,
and see what they intend.
- 5 O Lord of hosts of Israel,
arise and strike all lands :
And pitty none that doe rebell,
and in their mischief stands.
- 6 At night they stirre and see about,
as hounds they howle and grin :
And all the City cleane throughout,
from place to place they run.
- 7 They speake of me with mouth alway,
but in their lips are swords :
They greed my death, and then would say,
What none can heare our words ?
- 8 But Lord, thou hast their wayes elpide,
and laught thereat apace :
The heathen folke thou shalt deride,
and mocke them to their face.
- 9 The strength that doth my foes with-
O Lord, doth come of thee : (stand,
My God he is a helpe at hand,
a fort offeace to me.
- 10 The Lord to me doth shew his grace,
in great abundance still :
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once, O God,
left it from minde doe fall.
But with thy strength driue them abroad,
and so consume them all.

- 12 For their ill words and rublesse tongue,
confound them in their pride :
Their wicked oaths with lyes and wrong,
let all the world deride.
- 13 Consume them in thy wrath, O Lord,
that nought of them remaine :
That men may know throughout the world,
that Jacobs God doth raigne.
- 14 At evening they returne apace,
as dogs they grin and cry :
Throughout the streets in euery place,
they runne about and spy.
- 15 They seeke about for meat, I say,
but let them not be fed :
Nor find a house wherein they may
be bold to put their head.
- 16 For I will shew thy strength abroad,
thy goodnesse I will praise :
For thou art my defence and God,
at need in all affaires.
- 17 Thou art my strength, thou hast me staid,
O Lord I sing to thee :
Thou art my fort, my fence and aid,
a loving God to me.

Deus repulisti. Psal. Lx. I. H.

*David now King ouer Iudah, after many victo-
ries, sheweth by euident signes, that God
elected him King, assuring the people, that
God will prosper them if they approve the
same. After he prayeth vnto God to finish
that, that he had begun.*

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad,
Such great displeasure thou didst take,
returne to vs O God.

*Sing this
as the 59
Psalm.*

- 2 Thy might did moue the land so fore,
that it in sunder brake ;
The hurt therefore O Lord restore,
for it doth bow and quake.
- 3 With heauy chance thou plaguest thus
the people that are thine.
And thou hast giuen vnto vs,
a drinke of deadly wine.
- 4 But yet to such as feare thy name,
a token shall ensue ;
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keepe and saue
thy folke that fauour thee ;
That they thy helpe at hand may haue,
O Lord grant this to me.
- 6 The Lord did speake from his owne place,
this was his ioyfull tale ;
I will diuide Sichem by pace,
and mete our Succoths vale.
- 7 Gilead is giuen to my hand,

Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda giue.

8 In Moab I will wash my feete,
ouer Edom throw my shoo,
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City strong:

Or who to Edom will me guide,
so that I goe not wrong?

10 Wilt thou O God which didst forsake
thy folke, their lands and coasts?
Our wars in hand thou would'st not take,
nor walke among our hoasts.

11 Giue aide, O Lord, and vs relieue,
from them that vs disdain:
The helpe that hoasts of men can giue,
it is but all in vaine.

12 But through our God we shall haue
to take great things in hand. (might)
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I. H.

*Whether he were in danger of the Ammonites,
or pursued of Absolon, here he cryeth to be de-
liuered, and confirmed in his kingdom, pro-
mising perpetuall praises.*

Regard O Lord for I complaine,
and make my suit to thee:
Let not my words returne in vaine,
but giue an eare to me.

2 From off the coasts and vtmost parts
of all the earth abroad:
In grieve and anguish of my heart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings, I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts doth he reward
all them that feare his Name.

6 The King shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy truth and grace
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I. H.

*David declareth by his example & the nature of
God, that he and all people must trust in God
alone, seeing that all (without God) goeth to
nought, who onely is of power to saue, and that
he rewardeth man according to his workes.*

My soule to God shall giue good heed,
and him alone attend:

For why? my health and hope to speed,
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health and aide:

He is my stay, that no pretence
shall make me much dismaide.

3 O wicked folke how long will yee
use crafts? sure you must fall:

For as a rotten hedge yee be,
and like a tottering wall.

4 Whom God doth loue, ye seeke alwayes
to put him to the worke:

Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire;
From all ill feares me to defend,
none but him I require.

6 He is my rocke, my strength, and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vile doe them compare,
for they can keepe no weight.

10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call:
Hespake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good and kind,
thy mercy doth exceed.

*Sing this
as the 19.
Psalm.*

*Sing this
as the 59.
Psalm.*

*this
59.
ue.*

So that all sorts with thee shall find,
according to their deed.

Deus Deus meus. Psal. Lxiiij. T. S.

David after danger of Zipp, giueth thanks to God for his wonderfull deliuerance, in whose mercies he trusteth euen in the midst of miseries, prophecying the destruction of Gods enemies, and contrariwise happinesse to all them that trust in the Lord, 1 Sam. 3.

*Sing this
as the 44.
Psalme.*

O God my God, I watch betime,
to come to thee in haste:
For why, my soule and body both,
doe thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength, and might:

As I was wont it to behold,
within thy temple bright:

3 For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and praise.

4 And whilst I liue I will not faile,
to worship thee alway.

And in thy Name I shall lift vp
my hands when I doe pray.

5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide:

7 For vnder covert of thy wings,
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power,

9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure each one,
their carcasses shall feed
The hungry Foxes which doe runne,
their prey to seeke at need.

11 The King and all men shall reioyce,
that doe professe Gods word:

For lyers mouthes shall then be stopt,
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I. H.

David prayeth against the false reporters and slanderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

*Sing this
as the 80.
Psalme.*

O God, vnto my voyce giue care,
with plaints when I doe pray:

And rid my life and soule from dread
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue seene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.

4 With priuy sleight shoot they their shafts
the vpright man to hir:
The iust vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsel: thus they cry,
To vse deceit let vs not dread,
what? who can it elpy?

6 What wayes to hit they talke and muse,
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not auail,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euerie one.

8 Their crafts and their ill tongues withall,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his witty workes, and tell
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy, with minde and voyce,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiving vnto God, by the faithfull, who are signified by Sion, and Ierusalem, for the chusing, preservation, and gouernance of them, and for the plentifull blessings powred forth vpon all the earth.

Thy praise alone (O Lord) doth raigne,
in Sion thine owne hill:

Their vovs to thee they doe maintaine,
and their behests fulfill.

2 For that thou dost their prayer heare,
and dost thereto agree:

Thy people all both farre and neere,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgine our great misdeeds,
and purge vs from our sinne.

*Sing this
as the 30.
Psalme.*

- 4 The man is blest whom thou dost chuse,
with in thy courts to dwell:
Thy house and temple he shall use,
with pleasures that excell.
- 5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
- 6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountaines strong & stout,
to stand in euery shower.
- 7 The swelling seas thou dost asswage,
and make their streames still:
Thou dost restrain the peoples rage,
and rule them at thy will.
- 8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euening in great mirth,
doe passe with praise to thee.
- 9 When that the earth is chopt and dry,
and thirsteth more and more,
Then with thy drops thou dost apply,
and much increase her store.
The fount of God doth ouerflow,
and so doth cause to spring:
The seed and corne which men doe sow,
so he doth guide the thing.
- 10 With wet thou dost her furrowes fill,
whereby her clouds doe fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.
- 11 Thou deck'st the earth of thy good grace
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they doe drop.
- 12 Whereby the desert shall begin,
full great increase to bring:
The little hills shall ioy therein,
much fruit in them shall spring.
- 13 In places plaine the flocke shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Inbilate Deo. Psal. Lxvj. I. H.

He exhorteth to praise the Lord in his wonderfull workes, he setteth forth the power of God to affray rebels, and sheweth Gods mercy to Israel, to prouoke all men to beate and praise his name.

- Y**E men on earth in God reioyce,
with praise set forth his name:
2 Extoll his might with heart and voyce,
giue glory to the same.
3 How wonderfull O Lord say ye,
in all thy workes thou art:

- Thy foes for feare doe seeke to thee,
full sore against their heart.
- 4 All men that dwell the earth throughout,
doe praise the name of God:
The laud thereof, the world about
is shewed and set abroad.
 - 5 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous workes that he,
for man to passe hath brought.
 - 6 He laid the sea like heapes on bys,
therein a way they had:
On foot to passe both faire and dry,
whereof their hearts were glad.
 - 7 His might doth rule the world alway,
his eyes all things behold:
And such as would him disobey,
by him shall be controld.
 - 8 Ye people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voyce declare abroad,
and sing vnto his praise.
 - 9 Which doth eadue our soules with life,
and it preserue withall:
He stayeth our feet, so that no strife
can make vs slip at all.
 - 10 The Lord doth proue our deeds with
if that they will abide: (fire,
As workemen doe when they desire,
to haue their metals tride.
 - 11 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lye in bondage fast.

The second part.

- 12 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
Yet sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.
- 13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
- 14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes I say which I did make,
in dolour of my heart.
- 15 But offerings I will giue to thee,
of Oxen fat and Rams:
None other sacrifice shall be,
of Bullockes, Goats and Lambs.
- 16 Come forth and hearken here full soone,
all ye that feare the Lord;

What he for my poore soule hath done,
to you I will record.

17 Fall oft I call vpon his grace,
this mouth to him doth cry :
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes rejoyce.
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I doe require :
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of minde :
Nor yet his mercy from me shur,
which I doe euer finde.

Deus misereatur. Psal. Lxvij. I. H.

*A sweet prayer for all the faithfull to obtaine
the fauour of God, and to be lightned with his
countenance, to the end that his way and
iudgements may be knowne throughout the
earth. A reioicing that God is the governor
of all nations.*

*Sing this
as the 30.
Psalm.*

HAue mercy on vs Lord,
and grant to vs thy grace :
To shew to vs doe thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth :
And all the nations on a row,
may see thy sauing health.
3 Let all the world, O God,
giue praise vnto thy name :
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth :
For thou with truth and right dost guide
the nations of the earth.
5 Let all the world, O God,
giue praise vnto thy name :
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall :
And then our God, the God of peace,
shall blesse vs eke withall.
7 God shall vs blesse I say,
and then both farre and neere :
The folke throughour the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T. S.

*David expresth the wonderfull mercies of
God towards his people, who by all meanes &*

*most strange ways declareth himself to them.
Gods Church therefore by reason of his pro-
mises, grace and victories, doth excell all
worldly things: wherefore all men are mou-
ed to praise God for ever.*

L Et God arise, and then his foes
will turne themselves to flight : His
enemies then will runne abroad, and
scatter out of sight. 1. And as the fire
doth melt the waxe, and winde blowes
smoake away: So in the presence of the
Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce :
They shall be glad and merry all,
and cheerefull in their voyce.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie :
Extoll this name of lah our God,
and him doe magnifie.
5 The same is he that is aboue,
within his holy place :
That father is of fatherlesse,
and ludge of widJowes case.
6 Houses he giues, and issue both,
vnto the comfortlesse :
He bringeth bondmen out of thrall,
and rebels to distresse.
7 When thou didst march before the folke,
the Egyptians from among :
And brought'st them through the wildernes
which was both wide and long, (downe,
8 The earth did quake, the raine pow'd
heard were great claps of thunder :
The mount Sinai shooke in such sort,
as it would cleave in sunder.
9 Thine heritage with drops of raine,
abundantly was waht :
And if so be it barren waxt,
by thee it was refresh't.
10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place :

And

And for the p̄borethon dost prouide,
of thine especiall grace.

The second part.

- 11 God will giue women causes iust,
to magnifie his Name :
When as his people triumphs make,
and purchase bruit and fame.
- 12 And puissant Kings for all their power,
shall flye and take the foile :
And women which remaine at home,
shall helpe to part the spoile.
- 13 And though ye were as blacke as pots,
your hue shall passe the Doue :
Whose wings and feathers seeme to haue
siluer and gold aboute.
- 14 When in this land God shall triumph
ouer Kings both hye and low :
Then shall it be like Salmon hill,
as white as any Snow.
- 15 Though Basan be a fruitfull hill,
and in height others passe :
Yet Sion Gods most holy hill,
doth farre excell in grace.
- 16 Why brag ye thus ye hills most hie,
and leape for pride together ?
The hill of Sion God doth loue,
and there will dwell for euer.
- 17 Gods army is two millions
of warriours good and strong :
The Lord also in Sinai,
is present them among.
- 18 Thou didst O Lord ascend on liet,
and captiue led them all :
Which in times past thy chosen flocke,
in prison kept and thrall.
- Thou mad'st them tribute for to pay,
and such as did repine :
Thou didst subdue, that they might dwell
in thy Temple diuine.
- 19 Now praised be the Lord, for that
he powres on vs such grace :
From day to day he is the God
of our health and solace.

The third part.

- 20 He is the God from whom alone,
saluation commeth plaine:
He is the God by whom I scape
all dangers, death and paine.
- 21 Thus God will wound his enemies head,
and breake the hairy scalpe
Of those that in their wickednesse
continually doe walke.
- 22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe,

23 And make them dip their feet in blood
of those that hate my Name :
And dogs shall haue their tongues embrude
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place.

25 The fingers goe before with ioy,
the minstrels follow after,
And in the midst the damsels play
with timbrell and with taber.

26 Now in the Congregation,
(O Israel) praise the Lord :
And Iacobs whole posterity,
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their hoast :
With Zabulon and Nephthalin,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord, make firme and sure :
The thing that thou hast wrought in vs,
for euer to endure.

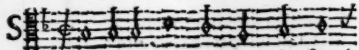
29 And in thy Temple gifts will we
giue vnto thee, O Lord :
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

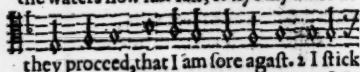
- Yea and strange Kings to vs subdude,
shall doe like in those dayes :
I meane to thee they shall present
their gifts of laud and praise.
- 30 He shall destroy the speare-mens ranks,
their calues and buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.
 - 31 Then shall the Lords of Egypt come,
and presents with them bring:
The Mores most blacke shall stretch their
vnro their Lord and King: (hands)
 - 32 Therefore ye Kingdomes of the earth,
giue praise vnto the Lord :
Sing Psalmes to God with one consent,
thereto let all accord.
 - 33 Who though he ride and euer hath
about the heauens bright,
Yet by the fearefull thunder-claps,
men may well know his might.
 - 34 Therefore the strength of Israel,
ascribe to God on hye,
Whose might and power doth farre extend
about the cloudy skie.
 - 35 O Lord, thy holinesse and power,
is dread for euermore.
The God of Israel giue vs strength,
praised be God therefore.

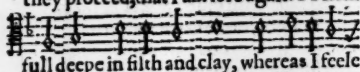
Saluum me fac. Psal. Lxix. I. H.

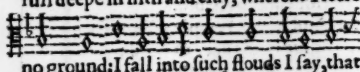
Christ and his Elect is figured in Daniels zeale and anguish, the malicious cruelty of whose enemies and their punishment, Judas and such traitors noteib, who are cursed. Then gathereth be courage in afflictions, and offereth praises to God, which are more acceptable than all sacrifices. Finally, be doth prouoke all creatures to praises: prophesying of the Kingdome of Christ, and building of Iuda, where all the faithfull and their seede shall dwell for euer.

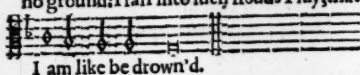
S 

Aue me, O God, and that with speed,
the waters flow full fast, to nye my soule do


they proceed, that I am sore agast. 2 I stick


full deepe in filth and clay, whereas I feele


no ground; I fall into such fouds I say, that


I am like be drown'd.

3 With crying oft I faint and quaille,
my throat is hoarse and dry:
With looking vp my sight doth faile,
for helpe of God on hye.

4 My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse,
then haire are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They doe compell me to restore
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O Lord of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee, they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row:

And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much:

Their checkes and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chafte,
yea if I weepe and moane:

Yet in my teeth this gear is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth vs to walke;
Then they anon will it peruert,
therefore they iest and talke.

13 Both high and low and all the throng,
that sit within the gate;

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime;
To seeke which wayes to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee;
For thy great truth thou wilt alway
send downe thine aide to me.

16 Plucke thou my feet out of the mire,
from drowning doe me keepe,
From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waues I should be drown'd,
and depth my soule deuoure;
And that the pit should me confound,
and hide me in her power.

18 O Lord of hosts to me giue care,
as thou art good and kind;
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away;
I am oppress on euery side,
with haste giue care I say.

20 O Lord vnto my soule draw nye,
the same with ayde repose;
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell;
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags doe breake my
I seeke for helpe anon; (heart,
But find no friends to ease my smart,
to comfort me, not one.

23 But in my meane they gaue me gall,
too cruell for to thinke:

And gaue me in my thirst withall,
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in their gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe and doe them binde,
in thraldome for to be.

26 Powre out thy wrath as hot as fire,
that it on them may fall:

Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert dry their house disgrace,
their of-spring eke expell:

That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou dost strike the man to tame,
on him they lie full sore:

And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
sith they are all peruert,

That of thy fauour and good will,
they neuer haue no part:

30 And dash them cleane out of the booke
of life, of hope, of trust:

That for their names they neuer looke,
in number of the iust.

The second part.

31 Though I (O Lord) with woe and griefe
haue bene full sore oppress:

Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the praise,
and shew it with a song:

I will extoll the same alwaies,
with heartie thanks among.

33 Which is more pleasant vnto thee,
such minde thy grace hath borne:

Than either Oxe or Calfe can be,
that hath both hoofe and horne.

34 When simple folke doe this behold,
it shall reioyce them sure:

All ye that seeke the Lord, behold
your life for aye shall dure.

35 For why? the Lord of hosts doth heare
the poore when they complaine,

His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earth below,
the sea with flood and streame:

His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion faste,
and Iudaes Cities build:

Much folke possession there shall haue,
her streets shall all be filld.

38 His seruants seed shall keepe the same,
all ages out of minde:

39 And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I. H.

He prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord, to be comforted.

O God to me take heed,
of helpe I thee require:
O Lord of hosts with haste make speed,
helpe helpe, I thee desire.

*Sing this
as the 72.
Psalme.*

2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry,
So, so, there goes the game.

4 But let them ioyfull be
in thee with ioy and wealth,
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord, thine aide I lacke:
Thou art my stay and helpe, therefore
make speed and be not slacke.

In te Domine. Psal. Lxxj. I. H.

He prayeth in faith established by promise, and confirmed by the work of God from his youth, to be deliuered from his wicked and cruell son Absolon with his confederacy, promising to be thankefull therefore.

MY Lord, my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppress,
nor once take hold on me.

*Sing this
as the 59.
Psalme.*

2 As thou art iust, defend me Lord,
and rid me out of dread:
Giue care and to my suit accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may
for aid all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,

and

and from their strength and power :
From folke vnjust and eke from them,
that cruelly deuoure.

- 5 Thou art the stay wherein I trust,
thou Lord of hostis art hee :
- Yea from my youth I had a lust,
still to depend on thee.
- 6 Thou hast me kept euen from my birth,
and I through thee was borne :
- Wherefore I will thee praise with mirth,
both euening and at morne.
- 7 As to a monster seldome seene,
much folke about me throng :
- But thou art now and still hast beene
my fence and aide so strong.
- 8 Wherefore my mouth no time shall lacke
thy glory and thy praise :
- And eke my tongue shall not be slacke,
to honour thee alwayes.
- 9 Refuse me not, O Lord, I say,
when age my limbs doth take :
- And when my strength doth waste away,
doe not my soule forsake.
- 10 Amongst them selues my foes enquire,
to take me through deceit :
- And they against me doe conspire,
that for my soule laid wait.

The second part.

- 11 Lay hand and take him now, they said
for God from him is gone :
- Dispatch him quite, for to his aide
I wis there commeth none.
- 12 Doe not absent thy selfe away,
O Lord, when need shall be :
- But that in time of griefe thou may
in haste giue helpe to me.
- 13 With shame confound and ouerthrow
all those that seeke my life :
- Oppresse them with rebuke also,
that faine would worke me strife.
- 14 But I will patiently abide
thy helpe at all affaires :
- Still more and more each time and tide,
I will set forth thy praise.
- 15 My mouth thy iustice shall record,
that daily helpe doth send :
- But of thy benefits O Lord,
I know no count nor end.
- 16 Yet I will goe and seeke forth one,
with thy good helpe O God :
- The saving health of thee alone,
to shew and set abroad.
- 17 For of my youth thou tak'st the care,
and dost instruct me still :
- Therefore thy wonders to declare,
I haue great minde and will.

- 18 And as in youth from wanton rage,
thou didst me keepe and stay :
- Forsake me not vnto mine age,
and till my head be gray.

The third part.

- 19 That I thy strength and might may
to them that now be here : *(shew)*
And that our seed thy power may know,
hereafter many a yeere.
- 20 O Lord, thy iustice doth exceed,
thy doings all may see :
- Thy workes are wonderfull indeed,
Oh, who is like to thee?
- 21 Thou mad'st me feeble affliction fore,
and yet thou didst me saue :
- Yea thou didst helpe and me restore,
and took'st me from the graue.
- 22 And thou mine honour dost increase,
my dignity maintaine :
- Yea thou dost make all strife to cease,
and comfortest me againe.
- 23 Therefore thy faithfulness to praise,
I will both lute and sing :
- My harpe shall sound thy laud alwayes,
O Israels holy King.
- 24 My mouth shall ioy with pleasant voyce,
when I shall sing to thee :
- And eke my soule shall much reioyce,
for thou hast made me free.
- 25 My tongue thy vprightnesse shall sound,
and speake it daily still :
- For griefe and shame doe them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

Gods Kingdome by *(Christ is represented by Sa-
lomon, vnder whom shall be righteousness,
peace and felicity, vnto whom all Kings and
nations shall doe homage, whose name and
power shall endure for ever.*

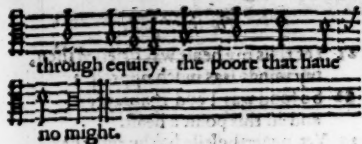
L 
Ord giue thy iudgement to the King,

therin instruct him well. And with his son

that princely thing, Lord let thy iustice

dwell. 2. That he may gouerne vprightly,

and rule thy folke aright, And so defend
through



- 3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let little hills apply
in iustice to encrease.
- 4 That he may helpe the weake and poore,
with aide, and make them strong:
And eke destroy for euermore,
all those that doe them wrong.
- 5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the moone by night.
- 6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.
- 7 The iust shall flourish in his time,
and all shall be at peace,
Vntill the Moone shall leaue to prime,
waste, change, and to encrease.
- 8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the fouds within the land,
through all the earth about.
- 9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
- 10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Araby,
giue many a costly thing.

The second part.

- 11 All Kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
- 12 For he the needy fort doth save,
that vnto him doe call:
And eke the simple folke that haue
no helpe of man at all.
- 13 He taketh pity on the poore,
that are with need oppress:
He doth preserue them euermore,
and bring their soule to rest.
- 14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.

- 15 But he shall liue, and they shall bring
to him of Sabas gold:
He shall be honoured as a King,
and daily be extold.
- 16 The mighty mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.
- 17 Their City eke full well shall speed,
the fruit thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.
- 18 For euer they shall praise his name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blisse his might.
- 19 Praise ye the Lord of hostis, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.
- 20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen say I.

Quam bonus Deus. Psa. Lxxij. T. S.

Dauid teacheth that neither the prosperity of the vngodly, nor the affliction of the good, ought to discourage Gods children, but rather moue the to consider Gods providence, & to reuerence his iudgements, for that the wicked vanishest away like smoke, and the godly enter into life euerlasting, in hope whereof he resigneth himselfe to Gods hands.

HOw-euer it be, yet God is good
and kinde to Israel:
And to all such as safely keepe
their conscience pure and well.

- 2 Yet like a foole I almost slept,
my feete began to slide:
And ere I wist, euen at a pinch,
my steps awry gan glide.
- 3 For when I saw such foolish men,
I grudg'd, and did disdain:
That wicked men all things should haue,
without turmoile or paine.
- 4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight,
- 5 And free from all aduersity,
when other men be thent:
And with the rest they take no part
of plague or punishment.
- 6 Therefore presumption doth embrace
their neckes, as doth a chaine;
And are euen wrapt as in a robe,
with rapine and disdain.

*Sing this
as the 44.
psalm.*

- 7 They are so fed, that euen for fat
their eyes oft times out-start :
And as for worldly goods, they hate
more then can wish their heart.
8 Their life is most licentious,
boasting much of their wrong :
Which they haue done to simple them,
and euer pride among.
9 The heauens and the liuing Lord,
the spare not to blasphemie:
And prate they doe on worldly things,
no wight they doe esteeme.
10 The people of God oft times turn back,
to see their prosperous state :
And almost drinke the selfsame cup,
and follow the same rate.

The second part.

- 11 How can it be that God, say they,
should know and vnderstand
These worldly things, since wicked men
be Lords of sea and land ?
12 For we may see, how wicked men
in riches still encrease :
Rewarded well with worldly goods,
and liue in rest and peace.
13 Then why doe I from wickednesse,
my fantasie refraine :
And wash my hands with innocents,
and cleanse my heart in vaine,
14 And suffer scourges euery day,
as subiect to all blame ;
And euery morning from my youth,
sustaine rebuke and shame ?
15 And I had almost said as they,
misliking mine estate :
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand :
But yet the labour was too great,
for me to take in hand,
17 Vntill the time I went vnto
thy holy place, and then
I vnderstood right perfectly,
the end of all these men,
18 And namely, how thou settest them
vpon a slippery place :
And at thy pleasure and thy will,
thou dost them all deface.
19 Then shall men muse at that strange
to see how suddenly ^(sight)
They are destroid, dispatcht, consumed,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay,
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieved then,
my minde was much oppress :
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by thy right hand,
thou hold'st me euer fast:
24 And with thy counsell dost me guide,
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen aboue:
And in the earth there is no thing
like thee that I can loue.
26 My flesh and eke my heart doe faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.
27 And loe, all such as thee forsake,
thou shalt destroy each one :
And those that trust in any thing
sauiug in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church & true religion, under the name of Sion, and the Altars destroyed. But trusting in the might & free mercies of God by his covenant, requireth helpe and succour to the glory of his name, and salvation of his poore afflicted servants, and the confusion of his proud enemies.

- W**hy art thou Lord so long from vs,
in all this danger deepe ?
Why doth thine anger kinde thus,
at thine owne pasture sheepe ?
2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeem'd, and brought
from bondage fore and strong.
Haue mind I say, and thinke vpon,
remember it full well :
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
3 Lift vp thy foot and come in haste,
and all thy foes deface :
Which now at pleasure rob and waste
within thy holy place.
4 Amid thy congregations all,
thy enemies roare, O God:
They set as signes on euery wall,
their banners spiald abroad.
5 As men with axes hew downe trees,
that on the hills doe grow:

*Sing this
as the 72.
Psalme.*

So shine the bills and swords of these,
within thy Temple now.

6 The feeling sawde, the carued boords,
the goodly grauen stones:

With axes, hammers, bills and swords,
they beat them downe at once.

7 Thy places they consume with flame,
and eke in all this toile:

The house appointed to thy name,
they raze downe to the soile.

8 And thus they said within their heart,
Dispatch them out of hand:

Then burnt they vp in euery place,
Gods houses through the land.

9 Yet thou no signe of helpe dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

10 When wilt thou Lord once end this
and cease thine enemies strong? (shame,

Shall they alway blaspheme thy name,
and raile on thee so long?

11 Why dost withdraw thy hand abacke,
and hide it in thy lap?

O plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

12 O God thou art my King and Lord,
and euermore hast bene:

Yea thy good grace throughout the world,
for our good helpe hath seene.

13 The Seas that are so deepe and dead,
thy might did make them drie:

And thou didst breake the Serpents head,
that he therein did die.

14 Yea thou didst breake the heads so great
of Whales that are so fell:

And gau'lt them to the folke to eate,
that in the desarts dwell:

15 Thou mad'st a spring with streames to
from rocke both hard and hie: (rise,

And eke thy hand hath made likewise,
deepe riuers to be drie.

16 Both day and eke the night are thine,
by thee they were begun:

Thou sest to serue vs with their shine,
the light and eke the Sunne.

17 Thou dost appoint the ends and coasts,
of all the earth about:

Both Summer heats and Winter frosts,
thy hand hath found them out.

18 Thinke on O Lord, no time forget
my foes that thee defame:

And how the foolish folke are set,
to raile vpon thy Name.

19 O let no cruell beast deuoure

thy Turtle that is true:

Forget not alwayes in thy power,
the poore that much doe rue.

20 Regard thy couenant and behold,
thy foes possesse the land:

All sad and darke, forworne and old,
our Realme as now doth stand.

21 Let not the simple goe away
with disappointed shame:

But let the poore and needy aye,
giue praise vnto thy name.

22 Rise Lord, let be by thee maintain'd
the cause that is thine owne:

Remember how that thou blasphem'd
art by the foolish one.

23 The voyce forget not of thy foes,
for the presuming hie:

Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I. H.

*The faithfull praise the Lord, who shall come to
iudge at his time, when the wicked shall
drinke the cup of his wrath, but the righte-
ous shall be exalted to honour.*

Vnto thee God we will giue thanks,
we will giue thanks to thee:

Sith thy Name is so neere, declare
thy wondrous workes will we.

2 I will vprightly iudge, when get
conuenient time I may:

The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deale not so furiously:

And vnto the vngodly ones,
Set not your hornes so hie.

4 I said vnto them, Set not vp,
your raised hornes on hie:

And see that you doe with stiffe neckes,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:

Nor from forsaken wildernesse,
protection doth proceed.

6 For why? the Lord our God he is
the righteous Iudge alone:

He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mightie wine
is in the hand of God:

And all the mightie wine therein,
himselfe doth powre abroad.

8 As for the lees and filthy dregs,
that doe remaine of it:

The wicked of the earth shall drinke,
and sucke them euery whit.

*Sing this
as the 44.
Psalm.*

- 9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the hornes of all
vndgodly men will I:
But then the hornes of righteous men
shall be exalted hye.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvij. I. H.

*Here is described the power of God, and care for
the defence of his people, by the destruction of
Sennacheribs army for which the faithfull are
exhorted to be thankfull.*

*Sing this
as the 66.
Psalme.*

- T**O all that now in Iury dwell,
the Lord is clearly knowne:
His Name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the ray to ouerthrow,
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie:
Than in the strongest of the world,
that rob on mountaines hye.
5 But now the proud are spoild through
and they are fallen on sleepe: (thee,
Through men of warre no helpe can be,
themselves they could not keepe.
6 At thy rebuke, O Jacobs God,
when thou didst them reprove:
As halfe asleepe their chariots stood,
no horsemen once did moue.
7 For thou art dreadfull Lord indeed,
what man the courage hath,
To bide thy sight, and doth not dread,
when thou art in thy wrath? (heard
8 When thou dost make thy iudgements
from heauens through the ground:
Then all the earth full sore afraid,
in silence shall be found.
9 And that when thou O God dost stand
in iudgement for to speake:
To saue th'afflicted of the land,
on earth that are full weake,
10 The fury that in man doth raigne,
shall turne vnto thy praise:

Hereafter Lord, doe thou restraine
their wrath and threats alwayes.

- 11 Make vowes and pay them to your God,
ye folke that nye him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth;
And full of terrour is his sight,
to all the Kings on earth.

Voce mea ad. Psal. Lxxvij. I. H.

*David rehearseth his great afflictions and grie-
uous tentations, whereby he is driuen to con-
sider his former conuersation, and the course of
Gods workes in the preservation of his ser-
uants, and so he confirmeth his faith against
these tentations.*

With my voyce to God doe cry,
with heart and hearty cheere, My voyce
to God I lift on hie, and he my suite doth
heare. In time of griefe I sought to God,
by night no rest I tooke, but stretcht my
hands to him abroad, my soule comfort
forlooke.

- 3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwaies from rest,
that I alwaies awake:
With feare I am so sore opprest,
my speech doth me forsake.
5 The dayes of old in minde I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agoe.
6 By night my songs I call to mind,
once made thy praise to shew;
And with my heart much talke I find,
my spirits doe search to know.
7 Will God said I, at once for all,
cast off his people thus,

So that henceforth no time he shall
be friendly vnto vs ?

8 What, is his goodnesse cleane decay'd,
for euer and a day ?
Or is his promise now delay'd,
and doth his truth decay ?

9 And will the Lord our God forget
his mercies manifold:
Or shall his wrath increase so hote,
his mercies to with-hold ?
10 At last I said, My weaknesse is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he list.

The second part.

11 I regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes, O Lord, are all vp-right,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God ?
14 Thou art a God that oft doth shew
thy wonders euery houre:
And so dost make thy people know
thy vertue and thy power.

15 And thine owne folke thou dost defend,
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.

The clouds that were both thicke and black,
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flye.

17 The thunder in the aire was heard,
the lightning from aboue:
18 With flashes great made them afraid,
the earth did quake and moue.

19 Thy waies within the seas doe lye,
thy pathes in waters deepe:
Yet none can there thy paths espy,
nor know thy pathes to keepe.

20 Thou led'st thy folke vpon the land,
as sheepe on euery side:
By Moses and by Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxvii. T.S.

He sheweth how God of his mercy chooseth his Church of the posterity of Abraham, casting in their teeth the rebellions of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their peruerse ancestors. The holy Ghost hath comprehended as it were, the summe of all Gods benefites, that the grosse people might see in few words the effect of the whole history.

Attend my people to my law, and
to my words encline. 2. My mouth shall
speake strange parables, and sentences
diuine. 3 Which we our felues haue
heard and learn'd, euen of our Fathers
old, and which for our instruction, our
fathers haue vs told.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race praise
and all his workes of wonder.
5 To Iacob he commandement gaue,
how Israel should liue:
Willing our fathers should the same
vnto their children giue.

6 That they and their posterity,
which were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.

7 That they may haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our Fathers were,
rebellling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why they did not keepe with God,
the couenant that was made :
Nor yet would walke or leade their lines,
according to his trade,
11 But put into oblivion,
his counsell and his will :
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himsele disclose:
In Egypt land within the field,
that called is Thaneos.

13 He did diuide and cut the sea,
that they might passe at once :
And made the water stand as still,
as doth an heape of stones :

14 He led them secret in a cloud,
by day when it was bright :
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocke in wilderness,
and gaue the people drinke,
As plentifull as when the deepes
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard :
Of such abundance, that no fouds
to them might be compar'd.

17 Yet for all this, against the Lord
their sinne they did encrease:
And stirred him that is most hye,
to wrath in wilderness.

18 They tempted him within their hearts
like people of mistrust :
Requiring such a kind of meat,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulnesse ?
What ? can this God prepare for vs,
a feast in wilderness.

20 Behold he strake the stony rocke,
and fouds forthwith did flow :
But can he now giue to his folke,
both bread and flesh also.

21 When God heard this he waxed wroth,
with Iacob and his seed :
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleue, and hope that he
Could alwaies helpe and succour them,
in their necessity.

23 Wherefore he did command the clouds,
forthwith they brake in sunder,

24 And rain'd downe Manna for them to
a food of mickle wonder. (eate,

25 When earthly men with Angels food,
were fed at their request :

26 He bade the East wind blow away,
and brought in the South-west,

27 And rain'd down flesh as thicke as dust,
and fowle as thicke as sand :

28 Which he did cast amidit the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill :

Yet more and more they did desire,
to serue their lusts and wils :

30 But as the meate was in their mouthes,
his wrath vpon them fell :

31 And slew the flower of their youth,
and choice of Israel.

32 Yet sell they to their wanted sinne,
and still they did him grieve :

For all the wonders that he wrought,
they would him not beleue.

33 Their dayes therefore he shortened,
and made their honour vaine :

Their yeeres did waste and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by :

35 Remembring then he was their strength,
their helpe and G d most hye.

36 Though in their mouthes they did but
and flatter with the Lord : (glose,
And with their tongues, and in their hearts
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him, nor to his trade :

Nor yet to keepe or to performe,
the couenant that was made.

38 Yet was he still so mercifull,
when they deser'd to dye :
That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did himsele aduise,
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a winde :

That passeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wilderness,
did they the Lord prouoke :

How did they moue and stirre the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God oft soone,

Prescribing

Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day, when he
Delivered them out of the hands
of the fierce enemy:

43 Nor how he wrought his miracles,
as they themselves beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into blood:
That no man might receive his drinke,
at River nor at flood.

45 Nor how he sent them swarms of flies,
which did them sore annoy:
And filld their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the Caterpillar:
And all the labour of their hands
he gaue to the Graf-hopper,
47 With haile stones he destroyed their vines
so that they were all lost,
And not so much as wilde figge trees,
but he consum'd with frost.

48 And yet with hailestones once againe,
the Lord their castell smote,
And all their flocks and herds likewise
with thunderbolts full hot.
49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least,
But gaue vnto the pestilence,
the man and eke the beast.

51 He stricke also the first borne all
that vp in Egypt came,
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preferue and keepe,
And carried them through wildernesse,
much like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of Sea,
were overwhelmed all.

54 He brought them out into the coasts
of his owne holy land,
Euen to the mount which he had got
by his strong arme and hand.

55 And he cast out the heathen folke,

and did their land deuide,
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this, their God most high
they stir'd and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their Fathers turned backe,
euen so they went astray,
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieved him with their hill-sacres
with offerings and with fire,
And with their idols vehemently
prouoked him to ire.

59 Therewith his wrath began againe
to kindle in his brest:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo where he was
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand,
And gaue the honour of his Arke,
into his enemies hand.

62 He did commit them to the sword,
wroth with his heritage:

63 The yong men were deuour'd with fire,
maids had no marriage.

64 And with the sword the Priests also
did perish euery one:
And not a widdow left aliue
their deaths for to bemoene.

65 And then the Lord began to wake,
as one that slept a time:
And as a valiant man of warre,
refreshed after wine.

66 With Enrods in the hinder parts,
he stricke his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the Tent and Tabernacle
of Ioseph did refuse:

As for the Tribe of Ephraim,
he would in no wise chuse:

68 But chose the Tribe of Iehuda,
whereas he meant to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.

- 70 Then chose he Dauid him to serue,
his people for to keepe :
Whom he tooke vp and brought away,
euen from the folds of sheepe.
- 71 As he did follow the ewes with young,
the Lord did him aduance :
To feed his people Israel,
and his inheritance.
- 72 Then Dauid with a faithfull heart,
his flocke and charge did feed,
And prudently with all his power,
did gouerne them indeed.

Deus venerunt, Psal. Lxxix. I. H.

The Israelites complaine to God for the calamitie that they suffered, when Antiochus destroyed their Temple and Citie, desiring ayde against his tyranny, lest God and Religion should be contemned by the heathen, who should see them forsaken and perish.

*Sing this
as the 77.
Psalme.*

- O** Lord, the Gentiles doe inuade,
thine heritage to spoile :
Ierusalem an heape is made,
thy Temple they defile.
- 1 The bodies of thy Saints most deare,
abroad to birds they cast,
The flesh of such as doe thee feare,
the beasts deuoure and waste.
- 2 Their blood throughout Ierusalem,
as water spilt they haue,
that there is not one of them,
to lay the dead in graue.
- 3 Thus are we made a laughing stocke,
almost the world throughout :
The enemies at vs iest and mocke,
which dwell our coasts about.
- 4 Wilt thou, O Lord, thus in thine ire,
against vs euer fume,
And shew thy wrath as hot as fire,
thy folke for to consume ?
- 5 Vpon those people powre the same,
which did thee neuer know :
All realmes which call not on thy Name,
consume and ouerthrow.
- 6 For they haue got the vpper hand,
and Iacobs seed destroy'd :
His habitation and his land,
they haue left waste and voyd.
- 7 Beare not in minde our former faults,
with speede some pitie show :
And aide vs, Lord, in all assaults,
for we are weak and low.

The second part.

- 8 O God, that giu'st all health and grace,
on vs declare the same :
Weigh not our workes, our finnes deface,
for honour of thy name.

- 9 Why shall the wicked still alway,
to vs as people dumbe :
In thy reproach reioyce and say,
Where is their God become ?
- 10 Requite, O Lord, as thou see'st good,
before our eyes in sight :
Of all these folke thy seruants blood,
which they spilt in acspight :
- 11 Receiue into thy sight in haste,
the clamours, grieve and wrong,
Of such as are in prison cast,
sustaining irons strong.
- 12 Thy force and strength to celebrate,
Lord set them out of band,
Which vnto death are destinate,
and in their enemies hand.
- 13 The nations which haue bene so bold,
as to blasphemie thy Name :
Into their laps with seuencfold,
repay againe the same.
- 14 So we thy folke and pasture sheepe,
will praise thee euermore :
And teach all ages for to keepe
for thee like praise in store.

Qui regis Israel, Psal. Lxxx. I. H.

A lamentable prayer to God to helpe the misery of the Church, desiring him to consider the first estate when his sauiour shined towards them, that he might finish that work which he had begun.

- T**hou Heard that Israel dost keepe,
giue care and take good heed :
Which ledest ioseph like a sheepe,
and dost him watch and feed.
- 2 Thou, Lord, I say, whose seat is set
on Cherubins so bright,
Shew forth thy selfe and doe not let,
send downe thy beames of light.
- 3 Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power doe thou begin,
come helpe vs, Lord, arise.
- 4 Direct our hearts vnto thy grace,
conuert vs Lord, to thee,
Shew vs the brightnesse of thy face,
and then full safe are we.
- 5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray ?
- 6 Thou dost them feed with sorrowes deepe,
their bread with teares they eate,
And drinke the teares that they doe weepe,
in measure full and great.
- 7 Thou hast made vs a very strife,
to those that dwell about,

*Sing this
as the 67.
Psalme.*

And

And that our foes doe loue alife,
they laugh and iest it out.
8 O take vs Lord, vnto thy grace,
connect our minds to thee,
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deare,
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast,
That it did grow and spring apace,
and filld the land at last.

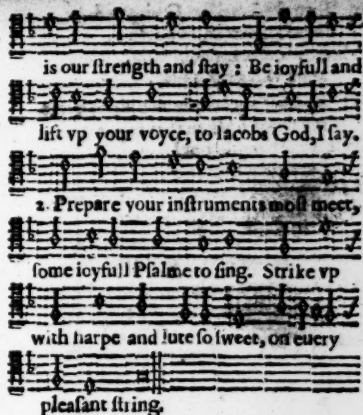
The second part.

11 The hills were couered round about,
with shade that from it came,
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wals destroy?
her hedge pluckt vp thou hast,
That all the folke that passe thereby,
the vine may spoile and waste.
13 The Bore out of the wood so wilde,
doth dig and root it out,
The furious beasts out of the field,
deuoure it all about.
14 O Lord of hostis, returne againe,
from heauen looke downe betime,
Behold, and with thy helpe sustaine
this poore vineyard of thine.
15 Thy plant, I say, thine Israel,
whom thy right hand hath set,
The same which thou didst loue so well,
O Lord, doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire,
And through the frowning of thy face,
we perish in thine ire.
17 Let thy right hand be with them now,
whom thou hast kept so long,
And with the sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame,
Then will we neuer fall from thee,
but call vpon thy Name.
19 O Lord of hostis, through thy good grace
conuert vs vnto thee,
Behold vs with a pleasant face,
and then full safe are wee.

Exultate Deo. Psal. Lxxxj. I. H.

*An exhortation to praise God for his benefits,
condemning their ingratitude.*

Behold light and glad, in God reioyce, which



3 Blow as it were in the new Moone,
with Trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israel,
a statute and a trade.
A law that must be kept full well,
which Iacobs God hath made.
5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still obserue the same.
6 When God, I say, had thus prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand:
7 I from his shoulders tooke, saith he,
the burthen cleare away:
And from the furnace quit him free
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.
9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare, O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no god in thee reuerse
of any land abroad:
Nor in no wife to bow or serue
a strange or forraigne god,

- 12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.
- 13 And yet my people would not heare
my voyce: when that I spake:
Nor Israel would not obey,
but did me quite forsake.
- 14 Then did I leaue them to their will,
in hardnesse of their heart,
To walke in their owne counsell still,
themselues they might peruert.
- 15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way:
- 16 How soone would I confound their foes,
and bring them downe full low,
And turne my head vpon all those,
that would them ouerthrow?
- 17 And they that at the Lord doe rage,
as flanes should seeke him till:
But of his folke the time and age
should flourish euer still.
- 18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their fils should eate.

Dominus stetit. Psal. Lxxxij. I. H.

*Dauid declaring God to be present with Iudges
and Magistrates, reproveth their partiality
and vnrightheousnesse, and exhorteth them to
doe iustice: seeing no amendment, he desireth
God to execute iustice himselfe.*

*Sing this
as the 77.
Psalm.*

- A** Mid the prease with men of might,
the Lord himselfe did stand:
To pleade the cause of truth and right,
with Iudges of the land.
- 2 How long, said he, will you proceed,
false iudgement to award:
And haue respect for love of meed,
the wicked to regard?
- 3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
- 4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.
- 5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darkenesse walke.
For loe, euen now the time is come,
that all things fall to nought.

And likewise lawes both all and some,
for gaine are sold and bought.

- 6 I had decreed it in my sight
as gods to take you all,
And children to the most of might,
for loue I did you call.
- 7 But notwithstanding yee shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quire away.
- 8 Vp Lord, and let thy strength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis? Psal. Lxxxij. I. H.

*The Israelites pray the Lord to deliuer them
from their enemies, both at home and furre
off: also that all such wicked people be stricken
with his stormy tempests, that they may know
his power.*

DOe not, O God, refraine thy tongue, *Sing this
as the 77.
Psalm.*
in silence doe not stay,
Withhold not, Lord, thy selfe so long,
nor make no more decay.

- 2 For why? behold thy foes and see,
how they doe rage and cry:
And those that beare an hate to thee,
hold vp their heads on hye.
- 3 Against thy folke they vse deceit,
and craftily they enquire:
For thine elect to lye in wait
their counsell doth conspire.
- 4 Come on, say they, let vs expell,
and plucke these folke away:
So that the name of Israel
may vtterly decay.
- 5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
- 6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites
with diuers others mo.
- 7 Gebal with Ammon, and likewise,
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tere.
- 8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots posterity.
- 9 As thou didst to the Madianites,
so serue them, Lord, each one:
As to Siser and to Iabin,
beside the brooke Kison,

to Whom

10 Whom thou in Endor didst destroy,
and waste them by thy might:
That they like dung on earth did lye,
and that in open fight.

The second part.

11 Make them now, and their Lords ap-
like Zeb and Orethan : (peare,
As Zeba and Zalmana were,
the Kings of Median.
12 Which said, Let vs throughout the land,
in all the coasts abroad :
Possesse and take into our hand
the faire houses of God.
13 Turne them (O God) with stormes, as fast
as wheelcs that haue no stay :
Or like the chaffe, which men doe cast,
with winds to flye away.
14 Like as the fire with rage and fume,
the mighty forrests spils:
And as the flame doth quite consume
the mountaines and the hills :
15 So let the tempest of thy wrath
vpon their neckes be laid :
And of thy stormy wrath and shoure,
Lord, make them all afraid.
16 Lord, bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to require,
and learne to seeke thy name.
17 And let them euermore dayly,
to shame and slander fall :
And in rebuke and obloquie,
to perish eke withall :
18 That they may know and feeble full well,
that thou art called Lord :
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta? Psal. Lxxxiiiij. T. S.

*Dauid exiled his country, desireth ardently to
returne to Gods Tabernacle, and assembly of
the Saints, to praise God. Then he praiseth the
courage of the people, that passed the wilder-
nesse, to assemble themselves in Sion.*

*Sing this
as the 67.
Psalm.*

How pleasant is thy dwelling place,
O Lord of hostes, to me :
The Tabernacle of thy grace,
how pleasant (Lord) they be ?
2 My soule doth long full fore to goe
into thy courts abroad :
My heart doth lust, my flesh also,
in thee the liuing God.
3 The Sparrowes find a roome to rest,
and saue themselves from wrong :
And eke the Swallow hath a nest,
wherein to keepe her yong:

4 These birds full nye thy Altar may
haue place to sit and sing:
O Lord of hostes, thou art, I say,
my God and eke my King.

5 Oh, they be blessed, that may dwell
within thy house alwayes :
For they all times thy facts doe tell,
and giue thy name the praise.

6 Yea happy sure likewise are they,
whose stay and strength thou art,
Which to thy house doe mind the way,
and seeke it in their heart.

7 As they goe thorow the vale of teares,
they dig vp fountaines still :
That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walke ful
no faintnesse there shall be : (fast,
And so the God of gods at last,
in Sion they doe see.

9 O Lord of hostes, to me giue heed,
and heare when I doe pray :
And let it through thine eares proceed,
O Jacobs God, I say.

10 O Lord, our shield, of thy good grace
regard, and so draw neere:
Regard, I say, behold the face,
of thine anyoynted deare.

11 For why? within thy Courts one day
is better to abide:
Then other-where to keepe or stay
a thousand dayes beside:

12 Much rather would I keepe a doore,
within the House of God:
Then in the tents of wickednesse
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship giue :
And no good thing will he with-hold
from them that purely liue.

14 O Lord of hostes, that man is blest,
and happy sure is he :
That is perswaded in his breast,
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

*Because God with-drew not his rod from his
Church after the returne from Babylon, first
they put him in minde, that he should not
leave the worke of his grace imperfect, and
complaine of their long affliction. Then they
reioyce in hope of promised deliuerance,
which was a figure of Christs Kingdome,
under which should be perfect felicity.*

Thou hast bene mercifull indeed,
O Lord vnto thy land :
For thou restoredst Jacobs seed,

*Sing this
as the 81.
Psalm.*

- from thraldome out of band.
- 2 The wicked waies that they were in,
thou didst them cleane remit,
And thou didst hide the peoples sinne,
full close thou coueredst it.
 - 3 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
 - 4 O God of health, doe now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.
 - 5 Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
 - 6 Wilt thou not rather turne therefore,
and quicken vs, that we,
And all thy folke may euermore
be glad and ioy in thee?
 - 7 O Lord, on vs doe thou declare
thy goodnesse to our wealth:
Shew forth to vs and doe not spare
thine aide and sauing health.
 - 8 I will hearken what God saith, for he
speakes to his people peace:
And to his Saints, that neuer they
returne to foolishnesse.
 - 9 For why? his helpe is still at hand
to such as doe him feare:
Whereby great glory in the land
shall dwell and flourish there.
 - 10 For truth and mercy there shall meet
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.
 - 11 As truth from earth shall spring apace
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.
 - 12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.
 - 13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Dom. Psal. LXXXV. I. H.

David sore afflicted prayeth seruenly for deliuerance, sometimes rebearing his miseries and mercies receiued, desiring also to be instructed of the Lord, that he may serue and glorifie his name. He complaineth also of his aduersaries, and requesteth to be deliuered from them.

- L**ord, how thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppress,
full fore and weak am I.
- 2 Preserue my soule, because my waies,
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.
 - 3 Thy mercy (Lord) on me expresse,
defend me eke withall:
For through the day I doe not cease,
on thee to cry and call.
 - 4 Comfort (O Lord) thy seruants soule,
that now with paine is pinde:
For vnto thee (Lord) I extoll,
and lift my soule and mind.
 - 5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercies plentiful,
to all that call on thee:
 - 6 O Lord, likewise when I doe pray,
regard and giue an care:
Marke well the words that I doe say,
and all my prayers heare.
 - 7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe prouue,
thou answerest me againe.
 - 8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can doe as thou alone.
the like hath not bene heard.

The second part.

- 9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy Name.
- 10 For why? thou art so much of might
all power is thine owne:
Thou werkest wonders still in sight,
for thou art God alone.
- 11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O ioine my heart to thee so nye,
that I thy Name may dread.
- 12 To thee my God will I giue praise,
with all my heart, O Lord,
And glorifie thy name alwayes,
for euer through the world.
- 13 For why? thy mercy shewed to me,
is great and doth excell:
Thou setst my soule at liberty,
out from the lower hell.
- 14 O Lord, the proud against merite,
and heapes of men of might,
That seeke my soule, and in no wise
will haue thee in their sight.

*Sing this
as the 83.
Psalme.*

- 15 **Thou** (Lord) art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
- 16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.
- 17 On me some signe of fauour show,
that all my foes may see:
And be asham'd, because (Lord) thou
dost helpe and comfort me.

Fundamentum eius. Ps. LXXXvij. I. H.

The holy Ghost promisseth that the Church as yet in misery, after the captivity of Babylon should be restored to great excellency, so that nothing should be more comfortable, then to be numbered among the members thereof.

Sing this
as the 81.
psalme.

The Citie shall full well endure,
her ground-werke still doth stay:
Vpon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide,
He loues them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad;
Great things, I say, are said of thee
thou Citie of our God.

4 On Rahab I will cast an eye,
and beare in minde the fame,
And Babylon shall eke apply,
and learne to know thy name.

5 Lo, Palestine and Tyre also
with Ethiope likewise,
A people old full long agoe,
were borne and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame
Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuce appeare:
Of Sion that the chiefe of all
had his beginning there.

8 Their Trumpeters with such as sing,
there in great plenty be:
My fountaines and my pleasant springs
are compact all in thee.

Domine Deus. Psal. LXXXvij. I. H.

The faithfull sore afflicted by sickness, persecution, aduersity, and as is were left of God without any consolation: yet call on God by faith, and brise against desperation.

Lord God of health, the hope and stay
thou art alone to me, I call and cry through-
out the day, and all the night to thee.

2. O let my prayer soone ascend vnto thy
fight on hie; Encline thine eare (O Lord)
intend, and hearken to my cry.

3 For why? my soule with woe is filld;
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nye to hell.

4 I am esteem'd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free
from things that here remaine:
It were more ease for me to be
with them the which were slaine.
As those that lie in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

6 Yea, like to one shut vp full sure
within the lower pit,
In places darke and all obscure,
and in the depth of it.

7 Thine anger and thy wrath likewise
full fore on me doth lie:
And all thy stormes against me rise,
my soule to vex and try.

8 Thou putt'st my friends farre off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

9 My sight doth faile through griefe & woe,
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

10 Dost thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same?

11 Or shall thy louing kindnesse, Lord,
be

be preached in the graue:
Or shall with them that are destroyd,
thy truth her honour haue?

11 Shall they that lye in darke full low,
of all thy wonders wor?

Or there shall they thy iustice know,
where all things are forgot?

12 But I, O Lord, to thee alway
doe cry and call apace:
My prayer eke etc it be day
shall come before thy face.

14 Why dost thou (Lord) abhorre my soules
in griefe that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?

15 I am afflict, as dying still,
from youth this many a yeere:
Thy terrors which doe vex me ill,
with troubled minde I beare.

16 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke doe not aswage,
but me oppresse withall.

17 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

18 Thou settest farre from me my friends,
and lowers euery one:
Yea, and my old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix.

David praiseth God for his covenant made betweene him and his elect by Iesus Christ: then he complaineth of the desolation of his Kingdome, so that the promise seemed to be broken. Finally, he prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

*Sing this
as the 67.
Psalm.*

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth will I declare.

2 For I haue said that mercy shall
for euermore remaine:
In that thou doest the heavens stay,
thy truth appeareth plaine.

3 To mine elect, faith God, I made
a couenant and behest:
My seruant David to perswade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heavens shew with ioy and mirth
thy wondrous works, O Lord.
Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of his Saints
is greatly to be drest:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hosts, in all the world
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduice
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.

10 And Egypt thou Lord hast subdued,
and thou hast it destroyd:
Yea, thou thy foes with mighty arme
hast scattered all abroad.

The second part.

11 The heavens are thine, and still haue bin
likewise the earth and land:
The world and all that is therein,
thou formedst with thy hand.

12 Both North & South, with East & West,
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou liftest vp on hie.

14 In righteousness and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright
thy present power, O God:
For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousness haue they
a pleasant fame and noyse.

17 For why their glory, strength and aide,
in thee alone doth lie:
Thy goodnesse eke that hath vs laid,
shall lift our horne on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy One of Israel,
he is our guide and King.

19 Sometime thy will vnto thy Saints
in visions thou didst show:
And thus then didst thou say to them,
thy minde to make them know:
A man of might I haue erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

20 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle anoint
him King of all the rout.
21 For why? my hand is ready still
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.
22 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse
on him shall haue no power.
23 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
24 My truth and mercy eke withall
shall still vpon him lie:
And in my Name his horne eke shall
be lifted vp on hie.
25 His kingdome I will set to be
vpon the sea and land:
And eke the running floods shall he
embrace with his right hand.
26 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of healeth and stay.
27 As my first-borne I will him take,
of all on earth that springs:
His might and honour I shall make,
about all worldly kings.
28 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
29 And eke his seed I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen and earth endure.

The fourth part.

30 If that his sonnes forsake my Law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue:
31 Or if they doe not vse aright
my statutes to them made,

And set all my commandements light,
and will not keepe my trade:

32 Then with the rod I will begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.
33 My mercy yet, and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.
34 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
35 Once sware I by my Holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lye.
36 His seed for euermore shall reigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.
37 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his Kingdome last.
38 But now, O Lord, thou doest reiect,
and now thou changeest cheare:
Yea, thou art wroth with thine elect,
thine owne anointed deare.
39 The couenant which thy seruant made,
Lord, thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fifth part.

40 Thou pluck'st his hedges vp with might,
his walls thou dost confound:
Thou beatest eke his bulwarkes downe,
and break'st them to the ground.
41 That he is fore destroyed and torne
of commers by throughout:
And so is made a mocke and scorne
to all that dwell about.
42 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe, thou hast made to ioy.
43 His sword's edge thou didst take away,
that should his foes withstand:
To him in warre no victory
thou giu'st, nor vpper hand.
44 His glory thou dost also waste,
his throne, his ioy, and mirth,
By thee is ouerthrowne and cast
full low vpon the earth.
45 Thou hast cut off, and made full short
his youth and lusty dayes,

And

And rais'd of him an ill report,
with shame and great dispraise.

46 How long away from me, O Lord,
for euer wilt thou turne?

And shall thine anger still alway,
as fire consume and burne?

47 O call to miade, remember then,
my time consumeth fast:

Why hast thou made the sonnes of men,
as things in vaine to waste?

48 What man is he that liue:h here,
and death shall neuer see;

Or from the hand of hell his soule,
shall he deliuer free?

49 Where is (O Lord) thine old goodnesse
so oft declar'd before;

Which by thy truth and vprightnesse,
to Dauid thou hast swore.

50 The great rebukes to mind I call,
that on thy seruants lie:

The railing of the people all,
borne in my brest haue I.

51 Wherewith, O Lord, thine enemies
blasphemed haue thy name:

The steps of thine anointed one,
they cease not to defame.

52 All praise to thee, O Lord of hosts,
both now and eke for aye:

Through skie and earth and all the coasts,
Amen, Amen, I say.

• Domine refugium. Psal. XC. I. H.

*Moses seeing the people neither admonished by
the breuitie of their life, nor by plagues to be
thankfull, prayeth God to turne their
hearts, and continue his mercy towards
them and their posteritie for euer.*

*Sing this
as the 78.
Psalme.*

Thou (Lord) hast bene our sure defence,
our place of ease and rest:

In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and all abroad:
From age to age, and alwaies still,
for euer thou art God.

3 Thou grindest man through griefe and
to dust or clay, and then, (paine)
And then thou saist, Againe returne,
againye sonnes of men.

4 The lasting of a thou(sand) yeeres,
what is it in thy sight?

As yester day it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then in their life and trade:

All as a sleepe and like the grasie,

whose beauty soone doth fade:

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered dead and dry.

7 For through thy anger we consume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought,
thou set'st before thine eye:
Our priuy faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies do waste,
thereof doth nought remaine:
Our yeeres consume like words or blasts,
and are not cald againe.

10 Our time is threescore yeeres and ten,
that we doe liue on mould:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing else but painfull griefe,
and we like blasts are gone.

12 Who once doth know what strength is
what might thine anger hath: (there,
Or in his heart who doth thee feare,
according to thy wrath?)

13 Instruct vs (Lord) to know and try,
how long our daies remaine:
That then we may our hearts apply,
true wisdom to attaine.

14 Returne, O Lord, how long wilt thou,
forth on in wrath proceed?
Shew fauour to thy seruants now,
an I helpe them at their need.

15 Refresh vs with thy mercie soone,
and then our ioy shall be,
All times, so long as life shall last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres, wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.

18 Lord, let thy grace and glory stand
on vs thy seruants thus:
Confirm the works we take in hand,
Lord, prosper them to vs.

Qui

Qui habitat. Psal. XCj. I. H.

Here is described the assurance he lieth in, that committeth himselfe wholly to Gods protection, in all temptation. A promise of God to those that love him, know him, and trust in him, to deliuer them, and giue them immortal glory.

*Sing this
as the 99.
Psalm.*

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid;

4 And with his wings will couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright
Of all the shafts that flye by day,
nor terrors of the night:

6 Nor of the plague that priniely
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth waste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? O Lord, I onely lust
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need any ill to feare,
with thee it shall not mell;
Nor yet the plague shall once come neere
the house where thou dost dwell.

11 For why, vnto his Angels all
with charge commanded he;
That still in all thy wayes they shall
preserue and prosper thee,

12 And in their hands shall beare thee vp,
still waiting thee vpon;
So that thy foote shall neuer chance
so spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Adder fell and long;

And tread vpon the Lyons young,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite;
And him defend, because that he
doth know my name aright.

15 When he for helpe on me doth cry,
an answer I will giue;
And from his griefe take him will I,
in glory for to liue.

16 With length of yeeres, and dayes of
I will fulfill his time; (wealth,
The goodnesse of my sauing health
I will declare to him.

Bonum est. Psal. XCij. I. H.

A Psalm for the Sabbath, to stir up the people to acknowledge and praise God in his works. David reioyceeth therein, but the wicked consider not, that the ungodly when he is most flourishing, shall most speedily perish. In the end is described the felicity of the iust, planted in the house of God, in praise of the Lord.

IT is a thing both good and meete,
to praise the highest Lord;
And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light;
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on lute and harpe so sweet,
With all the mirth you can inuent,
of instruments most meet.

4 For thou hast made me to reioyce
in things so wrought by thee;
And I haue ioy in heart and voice,
thy handy workes to see.

5 O Lord, how glorious, and how great
are all thy workes so stout;
So deeply are thy counsels set,
that none can try them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast;
They, when they flourish in their ill,
for euer shall be waste.

8 But thou art mighty, Lord most hye,
yea, thou dost reigne therefore;
In euer time eternally,
both now and euermore.

*Sing this
as the 88.
Psalm.*

9 For why? O Lord, behold and see,
behold my foes, I say:

How all that worke iniquity,
shall perish and decay.

10 But thou like as the Vnicorne,
shalt lift mine horn on hye:

With fresh and new prepared oyle,
thine oynted King am I,

11 And of my foes before mine eyes,
shall see the fall and shame:

Of all that vp against me rise,
mine eares shall heare the same.

12 The iust shall flourish vp on hye,
as Date trees bud and blow:

And as the Cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:

Within his courts they spring apace,
and flourish all abroad,

14 And in their age much fruit shall bring,
both fat and well becene:

And pleasantly both bud and spring,
with boughes and branches greene,

15 To shew that God is good and iust,
and vpriight in his will:

He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiiij. I. H.

*He praiseth the power of God in the creation of
the world, and beateth downe all people which
lift themselves vp against his Maiessty, and
prouoketh to consider his promise.*

*Sing this
as the 77.
Psalme.*

THE Lord as King aloft doth raigene,
in glory goodly dight:

And he to shew his strength and maine,
hath girt himselfe with might:

2 The Lord likewise the earth hath made,
and shaped it so sure:

No might can make it moue or fade,
at stay it doth endure.

3 Ere that the earth was made and wrought,
thy seate was set before:

Beyond all times that can be thought,
thou hast beene euermore.

4 The floods, O Lord, the floods doe rise,
they roare and make a noise:

The floods (I say) did enterprife,
and lifted vp their voyce.

5 Yea, though the stormes arise in sight,
though seas doe rage and swell:

The Lord is strong and most of might,
for he on high doth dwell.

6 And looke what promise he doth make,
his household to defend:

For iust and true they shall take,
all times without an end.

Deus vitionum. Psal. XCiiij. I. H.

*He praiseth God against the violence of ty-
rants, and comforteth the afflicted, by the
good issue of their afflictions, and by the ruine
of the wicked.*

O Lord, thou dost reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

*Sing this
as the 97.
Psalme.*

2 Set forth thy selfe: for thou of right
the earth dost iudge and guide:

Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voyce?

How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shal they with brags burst out,
and proudly prate their fill?

Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke, O Lord, thy heritage,
they spoile and vex full sore:

Against thy people they doe rage
still dayly more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:

They slay the Children fatherlesse,
and none doe put them by.

7 And when they take those things in hand,
this talke they haue of thee:

Can Iacobs God this vnderstand?
tush, no, he cannot see.

8 O folke vnwise and people rude,
some knowledge now discern:

Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:

He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:

Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he seeth full plaine:

The Lord, I say, mans thoughts doth scan,
and finds them all but vaine.

12 But, Lord, that man is happy sure,
whom thou dost keepe in awe:

And through correction dost procure
to teach him in thy law.

13 Whereby

- 13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
- 14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time for sake.
- 15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpriight heart.
- 16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?
- 17 Except the Lord had beene mine aid,
mine enemies to repell:
My soule and life had now beene layd,
almost as low as hell.
- 18 When I did say, My foot did slide,
and I am like to fall:
Thy goodnesse, Lord, did so prouide,
to stay me eke withall.
- 19 When with my selfe I mused much,
and could no comfort finde:
Then, Lord, thy goodnesse did me touch,
and that did ease my minde.
- 20 Wilt thou inhaunt thy selfe and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischief doe commit?
- 21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me,
a strong defence and locke:
He is my God; to him I flee,
he is my strength and rocke.
- 23 And he shall cause their mischiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

An earnest exhortation to praise God for the government of the world, and election of his Church to eschew the rebellion of the old Fathers, who tempted God in the wilderness, and therefore entred not the Land of promise.

*Sing this
as the Be-
ne-
dictus.*

O Come, let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce

- let vs with one accord.
- 2 Yea let vs come before his face,
to give him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.
- 3 For why? the Lord he is, no doubt,
a great and mighty God:
A King about all gods thoroughout,
in all the world abroad.
- 4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
- 6 Come, let vs bow, and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
- 7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feede,
his sheepe, and he our guide.
- 8 To day if ye his voyce will heare,
then harden not your hearts:
As ye with grudging many a yeere,
provokt him in desert.
- 9 Whereas your fathers tempted me,
my power for to proove:
My wondrous workes when they did see,
yet still they would me moue.
- 10 Twice twenty yeers they did me grieue;
and I to them did say;
They erre in heart and not beleeve,
they have not knowne my way.
- 11 Wherefore I sware, when that my wrath
was kindled in my brest:
That they should never tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvj. I. H.

An exhortation both to the Iewes and Gentiles to praise God for his mercy. And this especially ought to be referred to the Kingdom of Christ.

- S**ing ye with praise vnto the Lord,
new songs of ioy and mirth:
Sing unto him with one accord,
all people of the earth.
- 2 Yea, sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.
- 3 Among the heathen eke declare
his honour round about,

*Sing this
as the 37.
Psalm.*

To

To shew his wonders doe not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:
But yet your God he is the Lord,
that hath the heauens made.

6 All praise and honour eke doe dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke, I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his Name:
And eke into his courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one,
with equity and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall thout and make a noise.

13 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall spring,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might,
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvij. I. H.

*David exhorteth all to reioyce for the comming
of the Kingdome of Christ, dreadfull to the
Rebels and Idolaters, and ioyfull to the Just,
whom he exhorteth to innocency, to reioicing
and thanksgiving.*

*Sing this
as the 95.
Psalm.*

THe Lord doth raigne, whereat the earth
may ioy with pleasant voyce:
And eke the lics with ioyfull mirth,

may triumph and reioyce:
2 Both clouds and darknesse eke doe swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his iustice all abroad:
That all the world may see and know
the Glory of our God.

7 Confusion sure shall come to such,
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as gods doe call,
Shall feeble the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.

10 That thou, O Lord, art set on high,
in all the earth abroad,
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous, in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Dom. Psal. XCvij. I. H.

*An earnest exhortation to all creatures to praise
the Lord for his power, mercy and fidelitie in
his promise by Christ, by whom hee hath com-
municated his saluation to all nations.*

O Sing ye now vnto the Lord,
a new and pleasant song,

*Sing this
as the 95.
For Psalm.*

For he hath wrought throughout the world
his wonders great and strong.

- 2 With his right hand full worthily,
he doth his foes deuoure:

And getteth himselfe the victory,
with his owne arme and power.

- 3 The Lord doth make the people know
his sauing health and might.

The Lord doth eke his iustice shew,
in all the heathens fight.

- 4 His grace and truth to Israel,
in mind he doth record:

That all the earth hath seene right well
the goodnesse of the Lord.

- 5 Be glad in him with ioyfull voyce,
all people on the earth:

Giue thanks to God, sing and reioyce,
to him with ioy and mirth.

- 6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:

Reioyce before the Lord our King,
with trumpets and with shalmes.

- 7 Yea let the sea with all therein,
for ioy both roare and swell:

The earth likewise, let it begin,
with all that therein dwell,

- 8 And let the foulds reioyce their filis,
and clap their hands apace,

And eke the mountaines and the hills,
before the Lord his face.

- 9 For he shall come to iudge and try
the world and euery wight:

And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. XCix. I. H.

He commendeth the power, equity, and excellency of the Kingdome of God by Christ, ouer the Iewes and Gentiles, prouoking them to magnifie the same, and to feare the Lord, as the ancient Fathers, Moses, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

*Sing this
as the 95.
Psalm.*

The Lord doth raigne, although at it
the people rage full fore:

Yea he on Cherubins doth sit,
though all the world doe roare.

- 2 The Lord that doth in Sion dwell,
is high and wondrous great:

Above all folke he doth excell,
and he aloft is set.

- 3 Let all men praise thy mighty name,
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

- 4 The Princely power of our King,
doth loue iudgement and right:

Thou rightly rulest euery thing,
in Iacob through thy might.

- 5 To praise the Lord our God deuise,
all honour to him doe:

His footstooler worship him before,
for he is holy too.

- 6 Moses, Aaron, and Samuel,
as priests on him did call:

When they did pray, he heard them well,
and gaue them answer all.

- 7 Within the cloud to them he spake,
then did they labour still:

To keepe such lawes as he did make,
and pointed them vntill.

- 8 O Lord our God, thou didst them heare
and answeredst them againe:

Thy mercy did on them appeare,
their deeds didst not maintaine.

- 9 O laud and praise our God and Lord,
within his holy hill:

For why our God throughout the world,
is holy euer still.

Inbilate Deo omnis. Psal. C.

He exhorteth all men to serue the Lord, who hath made vs, to enter into his courts and assemblies to praise his name.

All people that on earth doe dwell,
L. L. people that on earth doe dwell,

Sing to the Lord with cheerefull voyce,
Sing to the Lord with cheerefull voyce,

2 Him serue with feare, his praise forth tell:
Him serue with feare, his praise forth tell:

Come yee before him and reioyce.
Come yee before him and reioyce.

- 3 The Lord ye know is God indeed,
without our aide he did vs make:

We are his flocke, he doth us feed,
and for his sheepe he doth vs take.

- 4 O enter then his gates with praise,
approach with ioy his courts vnto:

Praile, laud, and blesse his name alwaies,
for it is seemely so to doe.

- 5 For why? the Lord our God is good,
his mercy is for euer sure:

His truth at all times firmly stood,
and shall from age to age endure.

Another of the same.

IN God the Lord be glad and light,
praise him throughout the earth.

Serue him and come before his sight,
with singing and with mirth.

*Sing this
as the 68.
Psalm.*

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our felices, for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,
giue thanks within the same:
Within his courts set forth his praise,
and laud his holy name.

4 For why? the goodnesse of the Lord,
foreuermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

*David describeth what government he will ob-
serue in his house and Kingdom, by rooting out
the wicked, and cherishing the godly persons.*

*Sing this
as the 81.
Psalm.*

I Mercy will and iudgement sing,
O Lord God, vnto thee:

2 And wisely doe in perfect way,
vntill thou come to me.

3 And in the midst of my house walke,
in purenesse of my spirit:
And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth
his neighbour privily:
The lofty heart I cannot beare,
nor him that looketh hye.

6 Mine eyes shall be on them, within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lyes doth tell.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand:

Domine exaudi. Psal. Cij. I. H.

*It seemeth that this prayer was appointed to the
faithfull to pray in the captiuitie of Babylon.
A consolation for the building of the Church,
whereof followeth the praise of God to be pub-
lished vnto all posterities. The conversion of
the Gentiles, and stability of the church.*

*Sing this
as the 67.
Psalm.*

O Heare my prayer, Lord, and let
my cry come vnto thee:

2 In time of trouble doe not hide
thy face away from me.

3 Incline thine eares to me, make haste
to heare me when I call:
For as the smoake doth fade, so doe
my dayes consume and fall.

4 And as hartsh my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eate my bread.

5 By reason of my groaning voyce
my bones cleaue to my skin:
6 As Pelican in wildernesse,
such case now am I in.

7 And as an Owle in desert is,
loe, I am such a one:
I watch, and as a Sparrow on
the house-top am alone.

8 Loe, dayly in reproachfull wise,
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue filld:
And mingled haue my drinke with teares,
which from mine eyes haue filld.

10 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.

12 But thou (O Lord) for euer dost
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
fore-set is come to end.

14 For euen in the stones thereof
thy seruants doe delight:
And on the dust thereof they haue
compassion in their spirit.

15 Then shall the heathen people feare
the Lords most holy name:
And all the Kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God,
again shall Sion reare:
And then when he most nobly in
his glory shall appeare.

- 17 To prayer of the defoliate
when he himselfe shall bend :
When he shall not disdain vnto
their prayers to attend;
18 This shall be written for the age
that after shall succeed :
The people yet vncreated
the Lords renowne shall spread.
19 For he from his high Sanctuary
hath looked downe below :
And out of heauen hath the Lord
beheld the earth also ;
20 That of the mourning captiue he
might heare the wofull cry :
And that he might deliuer those
that damned are to dye.
21 That they in Sion might declare
the Lords most holy name :
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and Kingdomes with accord,
Shall be assembled for to doe
their seruice to the Lord.]

The third part.

- 23 My former force and strength he hath
abated in the way ;
And shorter he did cut my dayes,
thus I therefore did say,
24 My God, in midst of all my dayes
now take me not away :
Thy yeeres endure eternally,
from age to age for aye.
25 Thou the foundation of the earth
before all times hast laid :
And Lord, the heauens are the worke
which thine owne hands haue made.
26 Yea, they shall perishe and decay,
but thou shalt tarry still :
And they shall all in time waxe old,
euen as a garment will.
27 Thou as a garment shalt them change,
and changed shall they be :
But thou dost still abide the same,
thy yeeres doe neuer flee.
28 The Children of thy seruants shall
continually endure :
And in thy sight their happy seed
for euer shall stand sure.

Benedic, anima. Psal. Cijj. T. S.

*The Prophet prouoketh men and Angels, and all
creatures to praise the Lord for his fatherly
mercies, in deliuerance of his people from e-
uils, in his prouidence ouer all things, and in
preseruatiō of the faithfull.*

MY soule giue laud vnto the Lord,
my spirit shall doe the same: And all
the secrets of my heart, praise ye his
holy name. Giue thanks to God for
all his gifts, shew not thy selfe vnkind,
And suffer not his benefits to slip out
of thy mind,

- 3 That gaue thee pardon for thy faults,
and thee restor'd againe:
For all thy weake and fraile disease,
and heal'd thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee :
His mercy and compassion both
he did extend to thee.
5 That filld with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renu'th.
6 The Lord with iustice doth repay
all such as be opprest :
So that their sufferings and their wrongs
are turned to the best.
7 His wayes and his commandments
to Mo'ses he did show :
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners doe him grieue :
The slowest to conceiue a wrath,
and readiest to forgiue.
9 He chides not vs continually,
though we be full of strife :
Nor keeps our faults in memory,
for all our sinfull life.
10 Nor yet according to our finnes,
the Lord doth vs regard :
Nor after our iniquities
he doth not vs reward.
11 But as the space is wondrous great,
twixt earth and heauen aboue :

So is his goodnesse much more large,
to them that doe him loue.

12 God doth remove our finnes from vs,
and our offences all:

As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pity parents deare,
vnto their children beare:
Like pity beareth God to such
as worship him in feare.

14 The Lord that made vs, knowes our
our mould and fashon iust: (shape,
How weake and fraile our nature is,
and how we be but dust,

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.

16 Whose glosse and beauty, stormy winds
doe vterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children doe receiue
his righteousnesse at hand.

18 I meane which keepe his couenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the seat
and footstool of the Lord:
And by his power imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will
immediately accord.

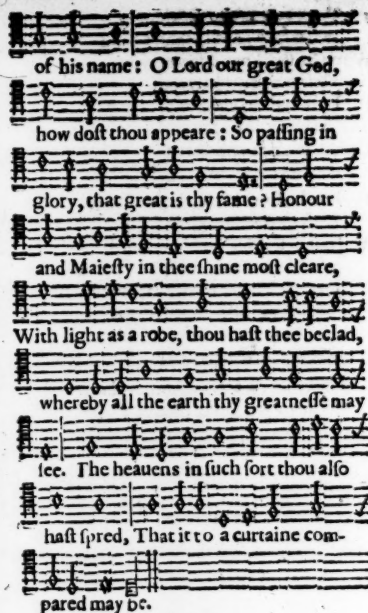
21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea, all his workes in euery place,
praise ye his holy Name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W. K.

*A thanksgiving for the creation of the world,
and gouernance of the same, by his marueilous
providence: also a prayer against the wicked,
who are occasions that God diminisheth his
blessings.*

ME
Y loue praise the Lord, speake good



3 His chamber beames lye
in the clouds full sure:
Which as his charior
are made him to beare.
And there with much swiftnesse
his course doth endure:
Vpon the wings riding
of wind in the aire.

4 He maketh his spirites
as heralds to goe:
And lightnings to serue
we see also preste.
His will to accomplish,
they run to and fro:
To saue or consume things,
as seemeth him best.

5 He grounded the earth
so firmly and fast,
That it once to moue,
none shall haue such power.
6 The deepe a faire covering
for it made thou hast:
Which by his owne nature
the hills would deuoure.

7 But at thy rebuke
the waters doe flye,
And so giue due place
thy Word to obey.

At thy voice of thunder
so fearefull they be:
That in their great raging
they haste soone away.

8 The mountaines full his,
they then vp ascend:
If thou doe but speake,
thy Word they fulfill:
So likewise the waues
most quickly descend:
Where thou them appointest,
remaine they doe still:
9 Their bounds thou hast set,
how farre they shall runne:
So as in their rage,
not that passe they can.
For God hath appointed,
they shall not returne:
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames and lakes:
Which runne doe full swift
among the huge hills,
11 Where both the wild Asses
their thirst oft-times slakes:
And beasts of the mountaines
thereof drinke their sils.
12 By these pleasant springs
and fountaines full faire,
The fowles of the ayre
abide shall and dwell:
13 Who mooued by nature
to hoppe here and there:
Among the Greene branches
their songs shall excell.
14 The mountaines to moist,
the clouds he doth vse:
The earth with his workes
are wholly repleat.
15 So as the brute Cartell
he doth not refuse:
But grasse doth prouide them,
and hearbe for mans meat,
Yea, bread, wine, and oyle
he made for mans sake,
His face to refresh,
and heart to make strong,
16 The Cedars of Liban
this great God did make:
Which trees he doth nourish,
that grow vp so long.
17 In those may birds build,
and make there their nest:
In Firre trees the Storkes
remaine and abide.

18 The high hills are succour
for wilde Goates to rest:
And eke the rockes stony,
for Conies to hide.

19 The Moone then is set
her seasons to run:
The dayes from the nights,
thereby to discern.
And by the descending
also of the Sunne:
The cold from heat alway,
thereby we doe learne.

20 When darkenesse doth come,
by Gods will and power:
Then creepe forth doe all
the beasts of the wood.

21 The Lions range roaring,
their prey to deuoure:
But yet it is thou, Lord,
that giuest them food.

22 As soone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine,

23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found:
With wisdom full great,
they are indeed wrought,

So that the whole world,
of thy praises doth sound:
But as for thy riches,
they passe all mens thought,

25 So as the great sea,
which large is and broad,
Where things that creepe, swarme,
and beasts of each sort.

26 There both mighty ships saile,
and some lie at road:
The Whale huge and monstrous,
there also doth sport.

27 All things on thee waite,
thou dost them relieue:
And thou in due time,
full well dost them feede.

28 Now when it doth please thee,
the same so to giue:
They gather full gladly
those things which they need.

Thou openest thy hand,
and they finde such grace:
That they with good things
are filled we see.

29 But sore are they ~~exalted~~,
if thou turn'st thy face:
For if thou their breath take,
vile dust then they be.

30 Again, when thy spirit
from thee doth proceed,
All things to appoint,
and what shall ensue,

31 Then are they created,
as thou hast decreed:
And dost by thy goodnesse
the dry earth renue.

32 The praise of the Lord
for euer shall last:
Who may in his workes
by right well reioyce.

His looke can the earth make
to tremble full fast:
And likewise the mountaines
to smoke at his voice.

33 To this Lord and God
sing will I alwaies:
So long as I liue,
my God praise will I.

34 Then am I certaine,
my words shall him please:
I will reioyce in him,
to him will I crie.

35 The sinners, O Lord,
consume in thine ire:
And eke the peruerses,
them root out with shame:

But as for my soule now,
let it still desire:
And say with the faithfull,
Praise ye the Lords Name.

Confitemini Dom. Psal. Cvi. N.

*He praiseth the singular goodnesse of God, for
showing a peculiar people to himselfe, neuer
ceasing to doe them good, euen for his promise
sake.*

*Sing this
as the 95.
psalme.*

Glue praise vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his workes to spread his fame.

1 Sing ye vnto his Name, I say,
and sing vnto him praise:
And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord:

4 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mindefull heart:
Ne let the iudgements of his mouth
out of your minds depart.

6 Ye that of faithfull Abraham
his seruants are the seed:
Ye his elect, the children that
of Iacob doe proceed.

7 For he, he onely is, I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the earth abroad.

8 His promise and his covenant,
which he hath made to his:
He hath remembered euermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
to Abraham long ago:
And faithfull oath which he hath sworne
to Isaac also;

10 And did confirme the same for law,
that Iacob should obey:
And for eternall covenant
to Israel for aye.

11 When that he said, Lo, I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.

12 Although the number at that time
did very small appeare:
Yea, very small, and in the land,
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdomes they
did wander all abroad:

14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty Kings
reprooued for their sake.

15 And thus he said, Touch ye not those
that mine anointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.

16 He call'd a dearth vpon the land,
of bread he stroyed the store:
But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph, which had once been sold,
to liue a slaue in woe:
Whose feet they hurt in stocks, whose
the iron pierc'd also: (soule)

19 Vntill the time came, when his cause
was knowne apparantly:

The

The mighty Word of God the Lord
his faultlesse truth did try.

20 The King sent and deliuered him
from prison where he was:
The ruler of the people then
did freely let his him passe.

21 And ouer all his howse he made
him Lord, to beare the sway:
And of his substance made him haue
the rule, and all the stay,

22 That he might to his will instruct
the Princes of this Land:
And wisdomes lore his ancient men
might teach to vnderstand.

23 Then into the Egyptian land
came Israel also:
And Iacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose hart he turnd, that they with hate
his people did intreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then
and Aaron whom he chose:
He did command to goe to them
his message to disclose.

27 The wondrous message of his signes
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darkenesse he sent, and it was darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.

29 He turn'd their waters into blood,
he did their fishes slay.

30 Their land brought frogs, euen in the
where their King Pharaoh lay. (place

31 He spake, and at his voyce there came
great swarms of noysome flies:
And all the quarters of their land
were fil'd with crawling lice.

32 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land
he sent vnto their paine.

33 He smote their vines, and all their trees
whereon their figs did grow:
And all the trees within their coasts,
downe did he ouerthrow.

34 He spake, then Caterpillers did
and Grashoppers abound,

35 Which are the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadely did he smite:

Yea, the beginning and first fruit
of all their strength and might.

37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was false into their heart.

39 To throwd them from the parching hear,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused quails
to raine at their request:
And fully with the bread of heaven,
their hunger he repress.

41 He opened then the stony rocke,
the water gushed out:
And in the dry and parched grounds,
like riuers ranne about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe.

43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land, where they
had liued in great annoy.

44 And of the heat then men he gaue
to the m the fruitfull lands:
The labours of the people eke,
they tooke into their hands:

45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes.
Praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. N.

The people dispersed vnder Antiochus, do magnifie the goodnesse of God among the repentant, and pray to be gathered from among the heathen, that they may praise his Name.

PRaise ye the Lord, for he is good,
his mercy dures for aye:

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that iudgement keepe,
and iustly doe alway:

4 With fauour of thy people, Lord,
remember me, I pray.

*Sing this
as the 95.
Psalme.*

5 And with thy saving health, O Lord,
vouchsafe to visit me,
That I the great felicitie
of thine elect may see,
And with thy peoples ioy, I may
a ioyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all
haue sinned every one:
We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great, which thou, O Lord,
hast done in Egypt land:
Our fathers, though they saw them all,
yet did not vnderstand,
Nor they thy mercies multitude
did keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled most vnkind.

8 Neuerthelesse he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea then he did rebuke,
and forth-with it was dride:
And as in wilderness, so through
the deepe he did them guide.

10 He sau'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelme,
not one was left aliue:
12 Then they beleeu'd his words, and prai'd
in song they did him giue.

13 But by and by vnthankfully
his workes they cleane forgate,
And for his counsell and his will,
they did neglect to waite.

14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton hearts desire,
he suffered them to haue:
But wasting leanneesse therewithall,
vnto their soules he gaue.

16 Then when they lodged in their tents,
at Moles they did grutch:
Aaron the holy of the Lord,
so did they enuy much.

17 Therefore the earth did open wide,
and Dathan did deuoure;
And all Abirams company
did couer in that houre.

18 In their assembly kindled was
the hot consuming fire:
And wasting flames did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an idoll calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Sauour,
vnkindly they forgot;
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous workes had done:
And by the red Sea dreadfull things,
performed long ago,

23 Therefore for their to shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purposde in his mind,
Had not his chosen Moles stood
before him in the breake:
To turne his wrath, lest he on them
with slaughter should him wreake.

24 They did despise the pleasant land,
that he beight to giue:
Yea, and the words that he had spoke,
they did no whit beleue,

25 But in their tents with grudging hearts,
they wickedly repinde;
Nor to the voyce of God the Lord,
they gaue an harkning minde.

26 Therefore against them lifted he
his strong reuenging hand;
Them to destroy in wilderness,
ere they should see the land,

27 And to destroy their seed among
the nations with his rod;
And through the countries of the world
to scatter them abroad.

28 To Baal Peor then they did
adioyne themselves also;
And ate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke;
And in his so enkindled wrath,
the plague vpon them broke.

30 But Phinces stood vp with zeale,
the sinners vile to slay;
And iudgement he did execute,
and then the plague did slay.

The fourth part.

- 31 It was imputed vnto him,
for righteousnesse that day :
And from thenceforth so counted is,
from race to race for aye.
- 32 At waters eke of Meribah,
they did him angry make :
Yea, so farre forth, that Moses was
then punisher for their sake.
- 33 Because they vext his spirit so sore,
that in impatient heat,
34 His lips spake vnaduisedly,
his seruour was so great.
- 35 Nor as the Lord commanded them,
they slew the people tho :
But were among the heathen mixt,
and learn'd their workes also,
- 36 And did their idols serue, which were
their ruine and decay :
- 37 To fiends their sons and daughters they
did offer vp and slay.
- 38 Yea, with vnkindly murdering knife,
the guiltlesse blood they spilt :
Yea, their owne sons and daughters blood,
without all cause or guilt.
- Whom they to Canaan Idols then
offered with wicked hand :
And so with blood of innocents
defiled was their land.
- 39 Thus were they stained with the workes
of their owne filthy way :
And with their owne inuentions
a whoring did they stray.
- 40 Therefore against his people was
the Lords wrath kindled sore :
And euen his owne inheritance
therefore he did abhorre.
- 41 Into the hands of heathen men
he gaue them for a prey :
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42. Yea, and their hatefull enemies
opprest them in the land :
And they were humbly made to stoope,
as subiect to their hand.
- 43 Full oftentimes from thrall had he
deliuered them before :
But with their counsels they to wrath
prouoke him euermore.
- Therefore they by their wickednesse
were brought full low to lie :
- 44 Yet when he saw them in distresse,
he hearkned to their crye.
- 45 He cald to minde his couenant,
which he to them had swore :

- And by his mercies multitude,
repented him therefore,
- 46 And fauour he them made to finde
before the sight of those,
That led them captiues from their land,
when earst they were their foes.
- 47 Saue vs, O Lord, that art our God,
saue vs, O Lord, we pray :
And from among the heathen folke,
Lord, gather vs away,
- 48 That we may spread the noble praise
of thy most holy Name :
That we may glory in thy praise,
and sounding of thy fame.
- 49 The Lord, the God of Israel,
be blest for euermore :
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W. K.

David exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thanks therefore, who by sending prosperity and aduersitie, bringeth men vnto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their moutbes stopped.

- G**ive thanks vnto the Lord our God, *Sing this as the 96. Psalm.*
for gracious is he :
And that his mercy hath no end,
all mortall men may see.
- 2 Such as the Lord redeemed hath,
with thanks should praise his name :
And shew how they from foes are freed,
and how he wrought the same.
- 3 He gathered them, forth of the lands
that lay so farre about :
From East to West, from North to South,
his hand did find them out.
- 4 They wandred in the wilderness,
and strayed from the way :
And found no City where to dwell,
that might serue for their stay,
- 5 Whose thirst and hunger was so great,
in those desarts so void :
That faintnesse did them sore assault,
and eke their soules annoyd.
- 6 Then did they cry in their distresse,
vnto the Lord for ayd :
Who did remoue their troublous state,
according as they prayd.
- 7 And by that way which was most right,
he led them as a guide :
That they might to a City goe,
and there also abide.
- 8 Let men therefore before the Lord
confesse his goodnesse then :

And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustain'd,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as doe dwell in darkenesse deepe,
where they on death doe waite:
Fast bound to taste such troublous stormes,
as yron chaines doe threat.

The second part.

11 For that against the Lords owne words,
they fought so to rebell:
Esteeming light his counsels hie,
which doe so farre excell.

12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.

14 For he from darkenes out them brought,
and from deaths dreadfull shade:
Bursting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasce,
and brake them with strong hand:
The yron barres he smote in two:
nothing could him withstand.

17 The foolish folks great plagues do feele,
and cannot from them wend:
But heape on more to those they haue,
because they doe offend.

18 Their soules so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.

20 For he then sent to them his Word,
which healt then did restore:
And brought the from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,
into the seas descend:
Their merchandize through fearefull fouds
to compasse and to end:

24 Those men are forced to behold
the Lords workes what they be:
And in the dangerous deepe the same,
most maruellous they see.

25 For at his word the stormy winde
arise in a rage:
And stirreth vp the surges so,
as nought can them aswage.

26 Then are they lifted vp so hie,
the clouds they seeme to gaine:
And plunging downe the depths, vntill
their soules consume with paine.

27 And like a drunkard to and fro;
now here, now there, they reele:
As men with feare of wit bereft,
or had of fence no feele.

28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.

29 For with his Word the Lord doth make
the sturdy stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much doe craue:
And are by him in Hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke
with praise extoll his name:
And where the elders doe conuent,
let them there doe the same.

33 For running fouds to dry deserts,
he doth oft change and turne:
And dryeth vp as it were dust,
the springing well and bourn.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes which dwell therein,
he doth iust vengeance take.

35 Againe, the wilderness full rude,
he maketh fruit to beare:

With

With pleasant strings of tuners cleare,
though none before were there:

36 Wherein such hungry soules are set,
as he doth freely chuse:

That they a Citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:

To yeeld them fruits of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Which doth also their bruit beasts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors stout:
And minish doe through many plagues
that compasse them about:

40 Then doth he Princes bring to shame,
which did them fore oppress:
And likewise caused them to erre
within the wilderness.

41 But yet the poore he raiseth vp
out of their troubles deepe:
And oft-times doth his graine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse
with griefe shall stop their voyce.

43 But who is wise, that now full well
he may these things record:
For certainly such shall perceiue
the kinde of the Lord.

Paratum cor. Psal. Cviij. N.

*David with heart and voice praiseth the Lord,
and assureth himselfe of the promise of God,
concerning his Kingdome ouer Israel, and his
power against other nations, who though hee
seeme to forsake vs for a time, yet be alone in
the end will cast downe our enemies.*

*Sing this
as the 95.
Psalm.*

O God, my heart prepared is
and eke my tongue is so:
I will aduance my voice in song,
in giuing praise also.

1 Awake, my viol and my harpe,
sweet melodie to make:
And in the morning I my selfe
right early will awake.

2 By me among the people (Lord)
still praised shalt thou be:
And I among the heathen folke,
will sing (O Lord) to thee.

4 Because thy mercy (Lord) is great
about the heauens hic:

And eke thy truth doth reach the clouds
within the Ierlie skie.

5 Aboue the starry heauens high,
exalt thy selfe, O God:

And (Lord) display vpon the earth
thy glory all abroad.

6 That thy dearly beloued may
be set at liberty

Helpe (O my God) with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spok,
(wherefore, my ioyes abound)
Sichem I will diuide, and mete
the vale of Succoth ground,

8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and Law
shall Iudah giue for me.

9 Moab my wash-pot and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.

10 Who shall into the Citie strong
be guide to conduct me:
Or how by whom to Edom land
conueyed shall I be?

11 Is it not thou (O God) which Iare
hast vs forsaken quite?
And thou (O Lord) which with our hoast
didst not goe forth to fight?

12 Giue vs (O Lord) thy sauing aide,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall doe valiant acts,
and worthy of renouew:
He shall subdue our enemies,
yea, he shall tread them downe.

Deus, laudem tuam. Psal. Cix. N.

*David being falsely accused by Sauls flatterers,
prayeth God to helpe him to destroy his ene-
mies, who represent Judas the Traitor vnto
Jesus Christ, and all the like enemies of the
children of God.*

IN speechlesse silence doe not hold,
O God, thy tongue alwaies:
O God, euen thou (I say) that art
the God of all my praise.

2 The wicked mouth and guilefull lips,
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.

*Sing this
as the 98.
Psalm.*

4 For my good will they were my foes,
but then gan I to play:
My good with ill, my friendlinesse
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke suffer thou
his hatefull foe to stand.

6 When he is iudged, let him then
condemned be therein:

7 And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make:

10 Let his off-spring be vagabonds,
to begge and seeke their bread:

Wandering out of the wonted place,
where erst they haue bene fed,

11 Let couetous extortioners
catch all his goods and store:

And let the stranger spoile the fruit
of all his toile before.

12 Let there be none to pitie him,
let there be none at all,

That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posteritie
for euer be destroyde:

Their names out blotted in the age,
that after shall succede.

14 Let not his fathers wickednesse,
from Gods remembrance fall:

And let thou not his mothers sinne
be done away at all.

15 But in the presence of the Lord
let them remaine for aye:

That from the earth their memory
he may cut cleane away.

16 Sith mercy he forgate to shew,
but did pursue with spight

The troubled man, and fought to slay
the wofull-hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:

And as he did not blessing loue,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so it like water shall

Into his bowels, and like oyle
into his bones besfall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle wherewith he
shall girded be alway.

20 Lo, let the same be from the Lord,
the guerdon of my foe:

Yea, and of those that euill speake
against my soule also.

21 But thou (O Lord) that art my God,
deale thou, I say, with me:

After thy name deliuer me,
for good thy mercies be.

22 Because in depth of great distresse,
I needy am and poore:

And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:

And as the Grasshopper, so I
am shaken off, and fade.

24 With fasting long from needfull food,
enfeebled are my knees:

And all her fatnesse hath my flesh
enforced bene to leese.

25 And I also a vile reproach
to them, was made to be:

And they that did vpon me looke,
did shake their heads at me.

26 But thou (O Lord) that art my God,
mine aide and succour be:

According to thy mercy, Lord,
saue and deliuer me.

27 And they shall know thereby, that this
Lord is thy mighty haue:

And that thou, thou hast done it, Lord,
so shall they vnderstand.

28 Although they curse with spite, yet thou
shalt blesse with louing voice:

They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be cloathed all with shame,
that enemies are to me:

And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth
giue thanks vnto the Lord:

And I among the multitude
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:

To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

*David propheseth of the power and euerlasting
Kingdom of Christ, & of the Priesthood, which
should put an end to the Priesthood of Levi.*

THe Lord did say vnto my Lord,
Sit thou on my right hand,

*Sing this
as the 68.
Till Psalme.*

Till I haue made thy foes a steele,
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their fight.

3 And in the day on which thy reigne
and power they shall see:
Then hereby free-will offerings shall
the people offer thee.
Yea, with an holy worshipping,
then shall they offer all:
Thy birth-dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By th' order of Melchisedech
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the stately Kings
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.

7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on high
his royall head that day.

Confitebortibi. Psal. Cxj. N.

*He giueth thanks to the Lord for his mercifull
workes towards his Church, and declareth
wherein true wisdom and right knowledge
consisteth.*

With heart I doe accord to praise
and laud the Lord, in presence of the
iust. 2. For great his workes are found,
to search them such are bound, as
doe him loue and trust. 3. His workes are
glorious, also his righteousness it doth
endure for euer. 4. His wondrous workes

he would, we still remember should, his
mercy faileth neuer.

5 Such as loue to him beare,
A portion full faire
he hath vp for them laid.

For this they shall well find,
He will them haue in mind,
and keepe them, as he said.

6 For he did not disdain
His workes to shew them plaine,
by lightnings and by thunders:
When he the heathens land
Did giue into their hand,
where they beheld his wonders.

7 Of all his workes ensueth
Both iudgement, right, and truth,
whereto his statutes tend.

8 They are decreed sure,
For euer to endure,
which equity doth end.

Redemption he gaue,
His people for to saue:

9 And hath also required,
His promise not to faile,
But alwaies to preuaile:

his holy name be feared.
10 Whoso with heart full faine
True wisdom would attaine,
the Lord feare and obey.

Such as his lawes doe keepe,
Shall knowledge haue full deepe,
his praise shall last for aye.

Beatus vir. Psal. Cxij. W. K.

*He praiseth the felicity of them that feare God,
and condemne the cursed estate of the con-
temners of God.*

The man is blest that God doth feare,
And that his lawes doth loue indeed:

2 His seed on earth God will vpreare,
And blest such as from him proceed.

3 His house with good he will fill,
His righteousness endure shall still.

4 Vnto the righteous doth arise
In trouble, ioy, in darkenesse, light:
Compassion is in his eyes,
And mercy alwaies in his sight.

5 Yea, pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:

7 No tidings ill can make him quail,
Whoin the Lord sure hope doth see.

*Sing this
as the
Lords
Prayer.*

8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore provide,
His rightcoulnesse shall still remaine,
And his estate with praise abide,
Though that the wicked man disdaine.

10 Yea, gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiiij. W. K.

An exhortation to praise the Lord for his providence, in that, contrary to the course of nature, he worketh in his Church.

Y children which doe serue the
Lord, praise ye his name with one ac-
cord, yea, blessed be alwaies his name :
Who from the rising of the Sunne, till it
returne where it begun, is to be pray-
sed with great fame. The Lord all peo-
ple doth surmount : As for his glory
we may count, aboue the heauens high
to be. With God the Lord who may com-
pare, whole dwellings in the heauens are,
of such great power and force is he ?

6 He doth abase himselfe, we know,
Things to behold both here below,
and also in heauen aboue.

7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue,

8 And so him set in high degree,
With Princes of great dignity,
that rule his people with great fame.

9 The barren he doth make to beare,
And with great ioy her fruit to reare :
therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiij. W. W.

*Israels deliuey out of Egypt, putteth vs in re-
membrance of Gods great mercies towards
his children, and of our vnthankfulnessse for
the same.*

When Israel by Gods addresse,
from Pharaohs land was bent :
And Iacobs house the strangers left,
and in the same traine went,

*Sing this
as the 85.
Psalme.*

2 In Iuda God his glory shew'd
his holiness most bright :
So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did flye :
The roaring streames of Iordans flood
reculd backwardly.

4 As Rammes afraid, the mountaines skipt,
their strength did them forsake :
And as the silly trembling Lambs,
their tops did beat and shake.

5 What aild thee, Sea, as all amaz'd,
so suddenly to flye ?

Ye rolling waues of Iordans flood,
why ran ye backwardly ?

6 Why shooke ye hills, as Rammes afraid ?
why did your strength so shake ?

Why did your tops as trembling Lambs,
for feare quier and quake ?

7 O earth, confesse thy foueraigne Lord,
and dread his mighty hand :
Before the face of Iacobs God,
feare ye both sea and land.

8 I meane the God which from hard rockes
doth cause maine floods appeare :
And from the stony flint doth make
guth out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

*The faithfull oppressed by Idolatrous Tyrants,
promise that they will not be vnmindfull of so
great a benefit, if it would please God to heare
their prayers, and deliuer them by his omni-
potent power.*

Not vnto vs, Lord, not to vs,
but to thy Name giue praise :

*Sing this
as the 1.
Psalme.*

Both for the mercy and the truth
that are in thee alwaies.

2 Why shall the heathen scornors say,
Where is their God become ?

3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols siluer are and gold,
workes of mens hands they be :

5 They haue a mouth, and doe not speake,
and eyes, and doe not see.

6 And they haue eares ioynd to their heads,
and doe not heare at all:

And

And noses eke they formed haue,
and doe not smell withall :

7 And hands they haue and handle not,
and feete, and doe not goe :

8 A throat they haue, yet through the same
they make no sound to blow :

Those that make them, be like to them,
and those whose trust they be :

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he :

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindefull beene of vs,
and will blesse vs also :

On Israels and on Aarons house
his blessing he will shew.

13 Them that be fearers of the Lord,
the Lord will blesse them all :

Euen he will blesse them euerie one,
the great and eke the small.

14 To you (I say) the liuing Lord
will multiply his grace :

To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say :

Which both the heauen and the earth
hath made and set in stay.

16 The heauens, yea the heauens hie
belong vnto the Lord :

The earth vnto the sonnes of men
he gaue of free accord.

17 They that be dead, doe not with praise
set forth the Lords renowne :

Nor any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for aye :

Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvj. N.

*Dauid being in great danger of Saul, in the de-
serts of Maon, perceiuing the great and in-
estimable loue of God towards him, magni-
fith such great mercies, and protesteth that
he will be thankesfull for the same.*

I Loue the Lord, because my voice,
and prayer heard hath he :

2 When in my daies I call on him,
he bowed his eare to me.

3 Euen when the snares of cruell death
about beset me round :

When paines of hell me caught, and when
I woe and sorrow found,

4 Vpon the Name of God the Lord,
then did I call and say :

Deliver thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also :

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be :

I was in wofull misery,
and he relieued me.

7 And now my soule, sith thou art safe,
returne vnto thy rest :

For largely loe the Lord to thee
his bountie hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall :

My moistned eyne from mournfull teares,
my sliding feete from fall,

9 Before the Lord I in the land
of life will walke therefore :

10 I did belecue, therefore I spake,
for I was troubled fore.

The second part.

11 I said in my distresse and feare,
that all men lyers be :

12 What shall I pay the Lord for all
his benefits to me ?

13 The wholsome cup of sauing health,
I thankesfully will take ;

And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I haue him behight ;

Yea, euen at this present time,
in all the peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme

The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant, Lord, thy seruant Ie,
I doe my selfe confesse,

Sonne of thy hand-maid ; thou hast broke
the bond of my distresse.

17 And I will offer vp to thee
a sacrifice of praise ;

And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight ;

Yea, euen at this present time,
in all his peoples sight.

19 Yea, in the courts of Gods owne house,
and in the midst of thee ;

O thou Ierusalem, I say,
wherefore the Lord praise ye.

Laudate

*Sing this
as the 111
Psalme.*

Laudate Dom. Psal. Cxvii. N.

He exhorts the Gentils to praise God, because he hath accomplished as well to this as to the Jewes the Promise of life everlasting by Jesus Christ.

*Sing this
as the 98.
Psalme.*

O All ye nations of the world,
praise ye the Lord alwayes,
And all yee people every where
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise yee the Lord our God,
praise ye the Lord, I say.

Confitemini Dom. Psal. Cxvii. N.

David reiected of Saul, and of the people, at the time appointed obtained the Kingdome, for the which he biddeth all them that feare the Lord to be thankfull, under whose person Christ is liuely set forth, who should bee of his people reiected.

*Sing this
as the 88.
Psalme.*

O Giue yee thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards thee.
2 Let Israel confesse and say,
his mercy dures for aye.
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cryde:
Who louingly heard me at large,
my sute was not denide.
6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me,
when God stands me about.
7 The Lord doth take my part with them,
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemy.
8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings
or Princes in our need.
10 All nations haue enclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.
11 They kept me in on euery side,
they kept me in, I say:
But through the Lords most mighty name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquishd all.
14 The Lord is my defence and strength,
my ioy, my mirth, and song:
He is become for me indeed,
a Sauour most strong.
15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voyce of ioy and mirth,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preeminence,
his force is as it was.
17 I will not die, but euer liue,
to vtter and declare
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.
19 Set open vnto me the gates
of truth and righteouinesse:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to thee, O Lord,
because thou hast heard me:
And art become most louingly
a Saujour vnto me.
22 The Stone which ere this time among
the builders was refused,
Is now become the corner-Stone,
and chiefly to be vsed.
23 This was the mightie worke of God,
this was the Lords owne fact:
And it is marueilous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in minde, in thought.
25 Now helpe vs, Lord, and prosper vs,
we wish with one accord:
26 Blessed is he that comes to vs
in the Name of the Lord.
27 God is the Lord that sheweth vs light,
binde ye therefore with cord,
Your sacrifice to the Altar,
and giue thanks to the Lord;

- 28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercies towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards me.

Beati immaculati, Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affliction, thereunto adding notable complaints and consolations meet for the faithfull to haue, both in heart and voyce: and in the Hebrew every eight verses begin with one letter of the Alphabet.

Blessed are they that perfect are,
and pure in mind and heart, whose liues
and conuersation, from Gods lawes neuer
start. a. Blessed are they that giue them-
selues, his statutes to obserue: Seeking
the Lord with all their heart, and neuer
from him swerue.

- 3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his paths,
without any wandring.
4 It is thy will and commandement,
that with attentiuē heed,
Thy noble and diuine precepts
we learne and keepe indeed.
5 O would to God it might thee please,
my waies so to addresse:
That I might both in heart and voyce,
thy Lawes keepe and confesse.
6 So should no shame my life attaine,
whilst I thus set mine eyes:
And bend my minde alwaies to muse
on thy sacred decrees.
7 Thee will I praise with vpriht heart,
and magnifie thy Name:
When I shall learne thy iudgements iust,

and likewise prone the same.
8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer, Lord,
but shew thy grace and might.

BETH. *The second part.*

- 9 **B**Y what meanes may a yong man best,
his life learne to amend?
If that he marke and keepe thy Word,
and therein his time spend.
10 Vnfaignedly I haue thee sought,
and thus seeking abide:
O neuer suffer me, O Lord,
from thy precepts to slide.
11 Within my heart and secret thoughts,
thy words I haue hid still;
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes
please me no lesse indeed:
Then all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts still will I muse,
and thereto frame my talke:
As at a marke so will I ayne,
thy wayes how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL. *The third part.*

- 17 **G**Rant to thy seruant now such grace,
as may my life prolong:
Thy holy Word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy Law and marvellous workes,
I may haue the cleare sight.
19 I am a stranger in this earth,
wandring now here, now there:
Thy Word therefore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements hye,
and what may please thee best.
21 The proud men and malicious,
thou hast destroyed each one:

And

And cursed are such as doe not
thy hefts attend vpon.
22 Lord, turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.
23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why? thy couenants are my ioy,
and my great hearts solace:
They serue in stead of Counsellors,
my matters for to passe.

DALETH. The fourth part.

25 I Am, alas, as brought to graue,
and almost turned to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now eie-sonnes and me instruct,
thy lawes to loue and feare.
27 Teach me once thoroughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feelee so sore opprest,
that it melteth for griefe:
According to thy Word therefore,
haste, Lord, to send reliefe.
29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.
31 Since then, O Lord, I forc'd my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 I Nstruct me (Lord) in the right trade
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I encline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and minde, and all my might,
I will it keepe, I say.
35 In the right path of thy precepts,

guide me, Lord, I require:
None other pleasure doe I with,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord, shield me with thy grace.
37 From vaine desires and worldly lust,
turne backe mine eyes, and sight:
Giue me the spirit of life and power,
to walke thy waies aright.
38 Confirm thy gracious promise, Lord,
which thou hast made to me:
Which am thy seruant and doe loue,
and feare nothing but thee.
39 Reproach and shame which I so feare,
from me, O Lord, expell:
For thou dost iudge with equitie,
and therein dost excell.
40 Behold, my hearts desire is bent,
thy lawes to keepe for aye:
Lord, strengthen me so with thy grace,
that it performe I may.

VAV. The sixth part.

41 Thy mercies great and manifold,
let me obtaine (O Lord)
Thy sauing health let me enjoy,
according to thy Word.
42 So shall I stop the slanderous mouthes
of lewd men and vnjust:
For in thy faithfull promises,
stands my comfort and trust.
43 The word of truth within my mouth,
let euer still be prest;
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilest that breath within my brest
doth naturall life preferue;
Yea till this world shall be dissol'd,
thy lawes will I obserue.
45 So walke will I as set at large,
and made free from all dread;
Because I fought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame;
Euen before Kings I will them blaze,
and shrinke no whit for shame.
47 I will reioyce then to obey
thy noble hefts and will;
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearly fought;
And practise thy commandments,
in will, in deed, in thought.

ZAIN. *The seventh part.*

49 **T**hy promise which thou mad'st to me
thy seruant, Lord, remember :

For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me affaile :
For were my life not by thy Word,
my life wold soone me faile.

51 The proud and such as God contemne,
still made of me a scorne :
Yet would I not thy Law forsake,
as he that were forlorne.

52 But call to mind (Lord) thy great works,
shew'd to our fathers old :
Whereby I feele my ioyes surmount
my griefe an hundred fold.

53 But yet, alas, for feare I quake,
seeing how wicked men
Thy Law forsake, and did procure
thy iudgements who knoweth when :

54 And as for me I fram'd my songs,
thy statutes to exalt :
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name, O Lord,
by night when others sleepe :
As for thy Law also I kept,
and euer will it keepe.

56 This grace I did obtaine, because
thy couenants sweet and deare,
I did embrace and also keepe
with reuerence and with feare.

HETH. *The eighth part.*

57 **O** God, which art my part and lot,
my comfort and my stay :
I haue decreed and promised,
thy Law to keepe alway.

58 Mine earnest heart did humbly sue,
in presence of thy face :
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I haue examined,
and tride my secret heart :
Which to thy statutes caused me
my feete straight to conuert.

60 I did not stay, nor linger long,
as they that slothfull are :
But hastily thy Lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their prey :
Yet would I not thy Law forget,
nor from thee goe astray.

62 Thy righteous iudgement shewd toward
so great is and so hie : (me,
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their heart :
And neither will for feare nor dread,
from thy commandements start.

64 Thy mercies, Lord, most plentiously
doe all the world fulfill :
O teach me how I may obey
thy statutes and thy will.

YETH. *The ninth part.*

65 **A**cording to thy promise, Lord,
so hast thou with me dealt :
For of thy grace in sundry sorts
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and giue me knowledge sure :
For certainly beleuee I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray :
But now I keepe thy holy Word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest molt liberally :
Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forg'd
against me many a lie :
Yet thy commandments still obserue
with all my heart will I.

70 Their hearts are swollen with worldly
as greafe so are they fat : (wealth,
But in thy Law I doe delight;
and nothing seeke but that.

71 O happy time, may I well say,
when thou didst me correct :
For as a guide to learne thy Lawes,
thy rod did me direct.

72 So that to me thy Word and Law
is dearer manifold :
Then thousands great of siluer and gold,
or ought that can be told.

ID. *The tenth part.*

73 **S**eeing thy hands haue made me, Lord,
to be thy creature :
Grant knowledge likewise how to learne
to put thy Lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see :
Because I haue learn'd by thy Word,
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know the cause is iust :
So when thou doest correct me, Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send :
As thou to me thy seruant best'st,
so from all ill me shend.

- 77 Thy tender mercies powre on me,
and I shall surely liue :
For ioy and consolation both,
thy Lawes to me doe giue.
78 Confound the proud, whose false pre-
is me for to destroy : (tence
But as for me thy hefts to know,
I will my selfe employ.
79 Whoso with reuerence doe thee feare,
to me let them retire :
And such as doe thy couenants know,
and them alone desire.
80 My heart without all waivering,
let on thy Lawes be bent :
That no confusion come to me,
whereby I should be shent.

CAPH. *The xiij. part.*

- 81 **M**Y soule doth faint and ceaseth not,
thy sauing health to craue :
And for thy Words sake still I trust,
my hearts desire to haue.
82 Mine eyes doe faile with looking for
thy Word, and thus I say :
Oh, when wilt thou me comfort, Lord,
why dost thou thus delay ?

- 83 As a skinnie bottle in the smoake,
so am I parcht and drie :
Yet will I not out of my heart,
let thy commandements slide.
84 Alas, how long shall I yet liue,
before I see the houre :
That on my foes which me torment,
thy vengeance thou wilt powre ?
85 Presumptuous men haue digged pits,
thinking to make me sure :
Thus contrary against thy Law,
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me grieue :
To thee therefore I doe complaine,
that thou mightst me relieue.

- 87 Almost they had me cleane destroyd,
and brought me cleane to ground :
Yet by thy statutes I abode,
and therein succour found.
88 Restore me, Lord, againe to life,
for thy mercies excell :
And so shall I thy couenants keepe,
till death my life expell.

LAMED. *The xij. part.*

- 89 **I**N heauen, Lord, where thou dost dwell
thy Word is stablished sure :
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse :
Whose ground-works thou hast laid so sure,
as no tongue can expresse.

- 91 Euen to this day we may well see,
how all things perseuere :
According to thine ordinance,
for all things thee reuere.

- 92 Had it not bene, that in thy Law
my soule had comfort sought :
Long time ere now in my distresse,
I had bene brought to nought :

- 93 Therefore will I thy precepts aye,
in memory keepe fast :
By them thou hast my life restor'd,
when I was at last cast.

- 94 No wight to me can tittle make,
for I am onely thine :
Saue me therefore, for to thy lawes,
my eares and heart encline.

- 95 The wicked men doe seeke my bane,
and thereto lie in waite :
But I the while considered
thy noble acts and great.

- 96 I see nothing in this wide world,
at length which hath not end :
But thy commandements and thy Word,
beyond all end extend.

MEM. *The xij. part.*

- 97 **W**Hat great desire and seruent loue
doe I beare to thy Law ?
All the day long my whole deui-
is onely on thy law.

- 98 I hy Word hath taught me for to passe
my foes in policie :
For still I keepe it as a thing
of most excellencie.

- 99 My teachers which did me instruct,
in knowledge I excell :
Because I doe thy couenants keepe,
and them to others tell.

- 100 In wisdom I doe passe also
the ancient men indeed :
And all because to keepe thy Lawes,
I held it aye best reed.

- 101 My feet I haue refrained eke,
from euery euill way :
Because that I continually
thy Word might keepe I say.

- 102 I haue not swer'd from thy iudgements,
nor yet shrunke any dell :
For why, thou hast me taught thereby,
to liue godly and well.

- 103 O Lord, how sweet vnto my taste,
finde I thy words alway ?
Doublelesse no honey in my mouth,
feele ought so sweet I may.

- 104 Thy Lawes haue mee such wisdom
that vterly I hate (learn'd,
All wicked and vngodly waies,
in euery kinde or rate.

N V N. The xliij. part.

105 **E**ven as a lanterne to my feete,
so doth thy Word thine bright:
And to my paths where ere I goe,
it is a flaming light.
106 I haue both sworne, and will performe
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.
107 Affliction hath me sore oppress,
and brought me to deaths doore:
O Lord, as thou hast promised,
so me to life restore.
108 The offerings which with heart and
most frankly I thee giue: (voyce,
Accept and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers it assaile:
Yet doe I not thy Law forget,
nor it to keepe will faile.
110 Although the wicked laid their net,
to catch me at a bay:
Yet did I not from thy precepts,
once swaue or goe astray.
111 Thy Law I haue so claym'd alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For cuermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

L A M E C H. The xv. part.

113 **T**he crafty thoughts and double
I doe alwaies detest: (hearts,
But as for thy Lam and precepts,
I lou'd them cuer best.
114 Thou art my hid and secret place,
my shield and strong defence:
Therefore I haue thy promises
lookt for with patience.
115 Goe to therefore, ye wicked men,
depart from me anon.
For the commandements will I keepe
of God my Lord alone.
116 As thou hast promised, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.
117 Vphold me, and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both might and day.
118 Thou hast trod such vnder thy feet,
as doe thy statutes breake:
For nought auaille their subtilty,
their counsell is but weak.

119 Like drosse thou cast'st the wicked out,
where-euer they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy iudgements, straight
I am as once aston'd.

A I N. The xvi. part.

121 **I** Doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.
123 Mine eyes with waiting are now blind,
thy health so much I craue:
And eke thy righteous promise, Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellency,
teach me also to know.
125 Thy humble seruant, Lord, I am,
grant me to vnderstand:
How by thy statutes I may know
best what to take in hand.
126 It is no time, Lord, to begin,
for truth is quite decayd:
Thy Law likewise they haue transgress,
and none against them said.
127 This is the cause wherefore I loue
thy Lawes better then gold:
Or iewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store;
All crafty and malicious wayes
I doe abhorre therefore.

P E. The xviij. part.

129 **T**hy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy Word,
they find a light most cleare:
And very Idiots vnderstand,
when they it read or heare.
131 For icy I haue both gap'd and breath'd,
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it ment.
132 With mercy and compassion, Lord,
behold me from aboue:
As thou art wont to behold such,
as thy Name feare and loue.

133 Direct my footsteps by thy Word,
that I thy will may know,
And neuer let iniquity
thy seruant ouerthrow.

134 From slanderous tongues and deadly
preferue and keepe me sure : (hate,
Thy precepts then will I obserue,
and put them eke in v're.

135 Thy countenance which doth surmount
the Sunne in his bright hiew :
Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great floods gush out,
of dreary teares and fell :
When I behold how wicked men
thy lawes keepe neuer a deil.

Z A D E. *The xviij part.*

137 I N euery point (Lord) thou art iust,
the wicked though they grudge :
And when thou dost sentence pronounce,
thou art a righteous Iudge.

138 To render right, and flee from guile,
are two chiefe points most hye :
And such as thou hast in thy law
commanded vs straightly.

139 With zeale and wrath I am consum'd
and euen pinde away :
To see my foes thy Word forget,
for ought that I doe may.

140 So pure and perfect is thy Word,
as any heart can deeme :
And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree :
Yet doe I not thy helts forget,
nor shrinke away from thee.

142 Thy righteoulesse (Lord) is most iust,
for euer to endure :
Also thy law is truth it selfe,
most constant and most sure.

143 Trouble and griefe haue seaz'd on me
and brought me wondrous low :
Yet doe I still of thy precepts
delight to heare and know.

144 The righteoulesse of thy iudgements,
doth last for euermore :
Then teach them me, for euen in them
my life lyeth vp in store.

R O P H. *The xix part.*

145 W Ith feruent hart I cald and cride,
now answer me, O Lord :
That thy commandments to obserue,
I fully may accord.

146 To thee my God I make my sure,
with most humble request.
Saue me therefore, and I will keepe
thy precepts and thy helts.

147 To thee I cry euen in the morne,
before the day wake light :
Because that I haue in thy Word,
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call, I wake :
That by deuising of thy Word
I might some comfort take.

149 Encline thine eares to heare my voyce,
and pittie on me take :
As thou wast wont, so iudge me, Lord,
lest life should me forsake.

150 My foes draw neere, and doe procure
my death maliciously :
Which from thy law are farre gone backe,
and straide from it lewdly.

151 Therefore, O Lord approach thou
for need doth so require : (neere,
And all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments I haue leard,
not now, but long agoe :
That they remaine for euermore,
thou hast them groundd so.

R E S H. *The xx part.*

153 M Y trouble and affliction,
consider and behold :
Deliuer me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succour send :
From death as thou hast promised,
Lord, keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace :
Whereby they might thy statutes know,
they enter nor the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine ?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me fore :
Yet from thy lawes I neuer shrunke,
nor went awrie therefore.

158 And truth it is, for griefe I dye,
when I these traitors see :
Because they keepe no whit thy Word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and faine :
As thou art good and gracious, Lord,
restore my life againe.

160 What thy Word doth decree, must be,
and so it hath bene euer :
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. The xxj. part.

- 161 **P** Rinces haue fought by crueltie,
causelesse to make me cough:
But all in vaine, for of thy Word,
the feare did my heart touch.
162 And certainly, euen of thy Word,
I was more merry and glad:
Then he that of rich spoiles and prey,
great store and plentie had.
163 As for all lyes and falserie,
I hate most and detest:
For why? thy holy Lawes doe I
about all things loue best.
164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull
doe cause me to reioyce.
165 Great peace and rest shall all such haue,
as doe thy statutes loue:
No danger shall their quiet state
impare or once remoue.
166 My onely health and comfort, Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.
167 Thy Lawes haue beene my exercise,
which my soule most desired:
So much to them my loue was bent,
that I nought else required.
168 Thy statutes and commandements
I kept, thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxj. part.

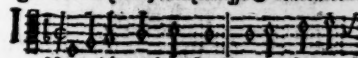
- 169 **O** Lord, let my complaint and crie
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication
toward thee let finde access:
And grant me, Lord, deliuerance,
for so is thy promise.
171 Then shall my lips thy promise speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy
and on this wise say shall: (Word,
Gods famous acts and noble Lawes
are iust and perfect all.
173 Stretch out thy hand, I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen, O Lord, I haue.
174 Of thee alone, Lord, I craue health,
for other I know none:

And in thy Law and nothing else,
I doe delight alone.

- 175 Grant me therefore long dayes to liue,
thy Name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh, seeke me, for I haue not faile,
thy commandements to keepe.

Ad Dominum, Psal. Cxx. T. S.

*Dauid banished frō among the barbaous Ara-
biās, through false report of euilious flatterers,
lamenteth his long abode among such infidels,
giuen to all kind of wickednesse & contention.*

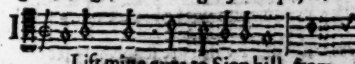


N trouble and in thrall, vnto the Lord
I call, and he doth me comfort, deliuer
me, I say, from lyers lips away, and
tongues of false report.

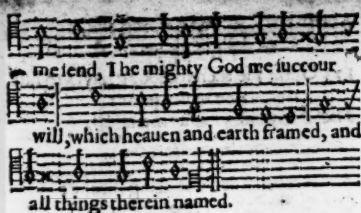
- 4 What vantage, or what thing,
Getst thou thus for to sing,
thou false and flattering lyer?
5 Thy tongue doth hurt, I weene,
No lesse then arrowes keene,
of hot consuming fire.
6 Alas, too long I slacke,
Within these tents so blacke,
which Kedars are by name.
By whom the flocke elect,
And all of Israels seed,
are put to open shame.
7 With them that peace did hate,
I came a peace to make,
and set a quiet life:
8 But when my tale was told,
Causelesse I was controld,
by them that would haue strife.

Letani oculos. Psal. Cxxj. W. W.

*The Prophet sheweth by his owne example, that
the faithfull ought to looke for all their suc-
cours of God alone, who will gouerne and giue
good successe to all their godly enterprises.*



Lift mine eyes to Sion hill, from
whence I doe attend, that succour God



- 3 Thy foote from slip he will preserue,
and will thee safely keepe :
for he will neuer sleepe.
- 4 Loe, he that doeth Israel conserue,
no sleepe at all can him catch,
but his eyes shall euer watch.
- 5 The Lord is thy warrant alway,
the Lord eke doth thee couer,
as at thy right hand euer :
- 6 The Sunne shall not thee parch by day,
nor the Moone, not halfe so bright :
shall not with cold thee hurt by night.
- 7 The Lord will keepe thee from distresse,
and will thy life sure saue :
and thou shalt also haue.
- 8 In thy businesse good successe,
where euer thou goest in or our,
God will thy things bring about.

Latatus sum. Psal. Cxxij. W. W.

David reioyceth that God accomplished his promise, & placed his Arke in Sion, giuing thanks and praying for the prosperity of the Church.



- 4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take :
- 6 God before did tell,
That there his Israel
their prayers should together make.
- 5 For there are thrones erect,
and that for this respect,
to set forth iustice orderly :
Which thrones right to maintaine,
To Dauids house pertaine,
his folke to iudge accordingly.
- 6 To pray let vs not cease,
for Ierusalem peace,
thy friends God prosper mightily.
- 7 Peace be thy walls about,
and prosper thee throughour,
thy places eke continually.
- 8 I with thy prosperons state,
for my poore brethrens sake,
that comfort haue by meanes of thee :
Gods house doth me allure,
thy wealth for to procure,
so much alwayes as lyen in me.

Ad te lauari. Psal. Cxxij. T. S.

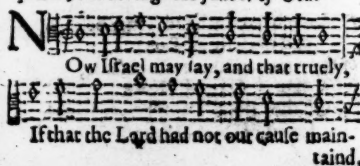
A prayer of the faithfull, which are afflicted by the wicked worldlings, & contemners of God.

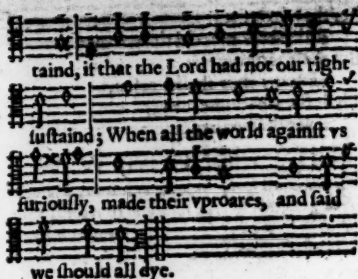
- O** Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant listeth his,
his masters hands to seee.
- 2 As handmaids watch their mistresse hands
some grace for to atchieue :
So we behold the Lord our God,
till he doe vs forgiue.
 - 3 Lord, grant vs thy compassion,
and mercy in thy fight :
For we are fill'd and overcome
with hatred and despight.
 - 4 Our minds be stult with great rebuke,
the rich and worldly wile
Doe make of vs their mocking stockes :
the proud doe vs despise.

*Sing this
as the 119.
Psalme.*

Nisi quia Dom. Cxxij. W. W.

The faithfull deliuered out of great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God.

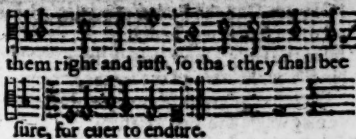
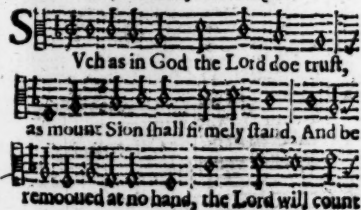




- 3 Now long agoe,
they had deuour'd vs all,
And swallowed quick,
for ought that we could deeme,
Such was their rage,
as wee might well esteeme.
- 4 And as the foulds,
with mighty force doe fall :
So had they now
our liues euen brought to thrall.
- 5 The raging fireames,
most proud in roaring noyse :
Had long agoe
ouerwhelm'd vs in the deepe.
- 6 But loued be God,
which doth vs safely keepe
From bloody teeth,
and their most cruell voyce :
Which as a prey,
to eate vs would reioyce.
- 7 Euen as a bird,
out of the fowlers grin,
Escapeth away :
right so it fareth with vs,
Broke are their nets,
and we escaped thus.
- 8 God that made heauen
and earth, is our helpe then :
His name hath saued vs
from these wicked men.

Qui confidunt, Psal. Cxxv. W.W.

*Hee describeth the assurance of the saythfull in
their afflictions, and desreth their wealth,
and the destruction of the wicked.*



- 3 As mighty mountaines, huge and great,
Ierusalem about doe close :
So will the Lord doe vnto those
Who on his godly will doe waite,
Such are to him so deare,
They neuer need to feare.
- 3 For though the righteous try doth he,
By making wicked men his rod :
Lest they through griefe forsake their God,
It shall not as their lot still be.
- 4 Giue (Lord) to those thy light,
Whose hearts are true and right,
- 5 But as for such as turne aside,
By crooked waies which they out sought;
The Lord will surely bring to nought,
With workes most vile they shall abide,
But peace with Israel,
For euermore shall dwell.

Another of the same by R. R.

Those that doe put their confidence
Vpon the Lord our God onely :
And fle to him for his defence,
In all their need and misery :
Their sayth is sure, firme to endure,
Grounded on Christ the corner Stone :
Moued with none ill, but standeth still
Stedfast like to mount Sion.

And as aboue Ierusalem,
The mighty hills doe it compass :
So that no enemies come to them,
To hurt that towne in any case :
So God indeed, in euery need,
His saythfull people doth defend :
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The sinners and vngodlies rod,
To tarry vpon his family,
Lest they also from God should goe,
Falling to sinne and wickednesse.
Lord, defend world without end,
Thy Christian flock through thy goodnes,

O Lord doe good to Christians all,
That stedfastly in his Word abide
Such as willingly from God fall,
And to false doctrine daily slide :
Such will the Lord scatter abroad
With hypocrites throwne downe to hell,
God will them send paines without end :
But (Lord) grant peace to Israel.

*Sing this
as the La-
mentation*

Glory to God the Father of might,
And to his Sonne our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts and vs succour :

That the right way from day to day,
We may walke and him glorie:
With hearts desire all that are here,
Worship the Lord and say, Amen.

In conuertendo. Psal. Cxxvj. W. W.

*This Psalme was made after the returne of the
people from Babylon, and sheweth, that the
meanes of their deliuerance was wonderfull
after the seventy yeeres captivity, fore-spoken
by J. vemy, chap. 23. 12. and 29. 10.*

When that the Lord againe his Sion
had forth brought, from bondage great
and also seruitude extreme : His worke
was such as did surmount mans heart
and thought, so that we were much like
to them that vie to dreame. Our mouthes
were with laughter filled then, and eke our
tongues did shew vs ioyfull men.

3 The heathen folke
were forced then this to confesse :
How that the Lord
for them also great things had done,
But much more we,
and therefore can confesse no lesse :
Wherefore to ioy,
we haue good cause as we begun.

4 O Lord, goe forth,
thou canst our bondage end :
As to desarts,
the flowing rivers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy,

6 They went and wept,
in bearing of their precious seed :

For that their foes
full oftentimes did them annoy :
But their returne,
with ioy they shall sure see,
Their sheaues home bring,
and not impaired be.

Nisi Dom. Psal. Cxxvij. W. W.

*It is not mans wit, power, or labour, but the
free goodnesse of God that giueth riches, pre-
serueth townes and countreies, granteth nou-
rishment and children.*

Except the Lord the house doe make,
And thereunto doe set his hand,
What men doe build, it cannot stand :
Likewise in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their safe-gard.

2 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread :

Yet were your labour lost and worne,
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well when euer you see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand :

For God himselfe doth multiplie,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comeliness :

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

5 O well is he that hath his quiver,
Furnisht with such artillery,
For when in perill he shall be,

Such one shall neuer shake nor shiuer,
When that he pleads before the Iudge,
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

*Here is described the prosperous estate of persons
married in the feare of God, and the promises
of Gods blessings to al them that liue in this ho-
norable estate, according to his commandments.*

Blessed art thou that fearest God,
and walkest in his way :
For of thy labour thou shalt eate,
happy art thou, I say.

2 Like fruitfull vines on thy house side,
so doth thy wife spring out :
Thy children stand like Olive plants,
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see

*Sing this
as the
Lords
Prayer.*

*Sing this
as the 137
Psalme.*

The promised Ierusalem,
and his felicity.

4 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxxix.
*He admonisheth the Church to reioyce, though
afflicted in all ages: for God will deliuer and
suddenly destroy the enemies thereof.*

*Sing this
as the 137
Psalm.*

Oft they, now Israel may say,
me from my youth assaile:
1 Oft they assaile me from my youth,
yet neuer they preuaile.
2 Vpon my backe the plowes plowde,
and furrowes long did cast:
3 The righteous Lord hath cut the cords
of wicked foes at last.
4 They that hate me, shall be asham'd,
and turned backe also:
5 And made as grasse vpon the house,
which withereth ere it grow.
6 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.
7 Nor passers by pray God on them
to let his blessing fall:
Nor say, We blesse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.
*An effectiual prayer to obtaine mercy and for-
giuenesse of his finnes, and at length deliue-
rance from all euils.*

Lord, to thee I make my mone,
when dangers me oppresse, I call, I sigh,
plaine and grone, trusting to find release.
Heare now, O Lord, my request, for it is
full due time: and let thine cares aye be
prest, vnto this prayer mine.

3 O Lord our God, if thou weigh
our finnes and them peruse:
Who shall then escape, and say,
I can my selfe excuse?

4 But, Lord, thou art mercifull,
and turn'ft to vs thy grace:
That we with hearts most carefull,
should feare before thy face.
5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway,
More then they that watch and ward,
to see the dawning day.
7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

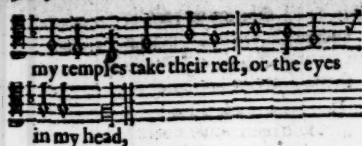
Domine non est. Psal. Cxxxj.
*David charged with ambition, protesteth his
humility before God.*

O Lord, I am not puffed in mind,
I haue no scornfull eye:
I doe not exercise my selfe
in things that be too hye.
2 But as a child that weined is,
euen from his mothers brest,
So haue I, Lord, behau'd my selfe
in silence and in rest.
3 O Israel, trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age for aye.

*Sing this
as the La-
mentati-
on.*

Memento Domine. Psal. Cxxxij.
*The faithfull grounded on Gods promise made
vnto David, desireth that he would establish
the same, both as touching his posterity, and
the building of the Temple, to pray there as
was foretold.*

Remember Dauids troubles, Lord,
how to the Lord he swore, and vow'd a
vow to Iacobs God, to keepe for euer-
more, I will not come within my
house, nor climbe vp to my bed, nor let



- 5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be
an habitation.
- 6 We heard of it at Euphrata,
there did we heare this sound:
And in the field and Forrests there,
these voices first were found.
- 7 We will assay and goe in now,
his tabernacle there:
Before his footestoole to fall downe,
vpon our knees in feare.
- 8 Arise, O Lord, arise, I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.
- 9 Let all thy Priests be clothed, Lord,
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with ioyfulness.
- 10 And for thy seruant Davids sake
refuse not, Lord, I say:
The face of thine anoynted, Lord,
nor turne thy face away.

The second part.

- 11 The Lord to David swore in truth,
and will nor shrinke from it:
Saying, The fruit of thy body
vpon thy seat shall sit.
- 12 And if thy sonnes my couenant keepe,
that I shall learne each one:
Then shall their sonnes for euer sit
vpon thy Princely throne.
- 13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
- 14 Saying, This is my resting place,
I loue and like it well.
- 15 And I will blesse with great increase
her victuals every where:
And I will satisfie with bread
the needy that be there.
- 16 Yea, I will decke and cloathe her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.
- 17 There will I surely make the horne
of David for to bud:
For I haue there ordain'd for mine
a lanthorne bright and good.
- 18 As for his enemies I will clothe
with shame for euermore.

But I will cause his crowne to shine
more fresh then heretofore.

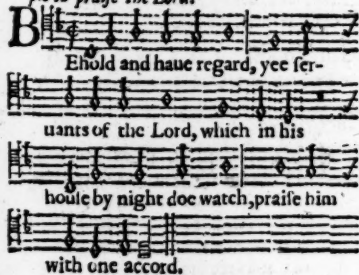
Ecce quam. Psal. Cxxxij. W. W.

The commendation of godly and brotherly amity, compared to the most precious oyle mentined in Exodus 30.

- O** How happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amity?
- 2 It call'th to mind the sweete perfume,
and that costly oymntment:
Which on the sacrificers head,
by Gods precept was spent.
- 3 It wet not Aarons head alone,
but drencht his beard thorowour:
And finally it did run downe
his rich attire about.
- 4 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with her siluer drops
the fields with fruit doth fill:
- 5 Euen so the Lord doth powre on them
his blessings manifold:
Whose hearts and minds without all guile,
this knor doe keepe and hold.

Ecce nunc. Psal. Cxxxijij. W. K.

He exhorteth the Lewites that watch in the temple to praise the Lord.



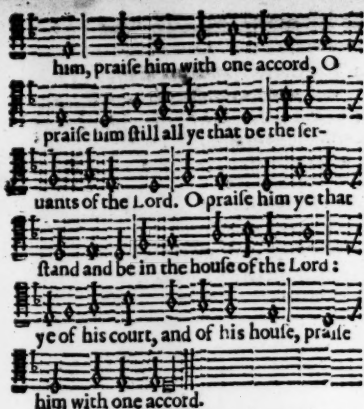
- 2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his prayes due,
his benefits imbrace.
- 3 For why, the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conferre
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the saythfull to praise God for his marueilous workes and grace, wherein he hath declared his Maiesty, so the confusion of all Idolaters.



*Sing this
as the 137
Psalme.*



- 3 Praise ye the Lord, for he is good,
sing praises to his Name :
It is a comely and good thing
alwaies to doe the same.
- 4 For why? the Lord hath chose Jacob,
his very owne, we see:
So hath he chosen Israel
his treasure for to be.
- 5 For this I know, and am right sure,
the Lord is very great :
He is indeed aboue all gods,
most easie to intreat.
- 6 For whatsoever pleased him,
all that full well he wrought :
In heauen, in earth, and in the sea,
which he hath framde of nought.
- 7 He lifts vp clouds euen from the earth :
he makes lightnings and raine :
And bringeth forth the winds also,
he made nothing in vaine.
- 8 He smote the first borne of each thing,
in Egypt that tooke rest :
He spared there no liuing thing,
the man, nor yet the beast.
- 9 He hath in thee shew'd wonders great,
O Egypt, void of vaunts:
On Pharaoh thy cursed King,
and his seuer seruants.
- 10 He smote then many nations,
and did great acts and things :
He slew the great and mightie st,
and chiefe of their Kings.
- 11 Sehon King of the Amorites,
and Og King of Basan,
He slew also the Kingdome all,
that were of Canaan,
- 12 And gaue their land to Israel,
an heritage we see :
To Israel his owne people,
an heritage to be.

The second part.

- 13 Thy Name, O Lord, shall still endure
and thy memoriall?
Throughout all generations
that are or euer shall.
- 14 The Lord will surely now auenge
his people all indeed :
And to his seruants he will shew
saueur in time of need.
- 15 The Idols of the heathen are made
in all their coasts and lands :
Of siluer and of gold they be,
the worke euen of mens hands.
- 16 They haue their mouthes, and canno-
and eyes, and haue no sight: (speak.
- 17 They haue eke eares, and heare nothing,
their mouthes be breathlesse quite.
- 18 Wherefore all they are like to them,
that doe so set them forth:
And likewise those that trust in them,
or thinke they be hought worth.
- 19 O all yee house of Israel,
see that yee praise the Lord :
And ye that be of Aarons house,
praise him with one accord.
- 20 And ye that be of Leuies house,
praise ye likewise the Lord :
And all that stand in awe of him,
praise him with one accord.
- 21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvj. N.

*A most earnest exhortation to giue thanks vnto
God for the creation and gouernance of all
things.*





dureth for euer.

- 5 Which by his wisdom made the heauens
for his mercie endureth, &c.
- 6 Which on the waters stretcht the earth,
for his mercie endureth, &c.
- 7 Which made great lights to shine abroad,
for his mercie endureth, &c.
- 8 As Sunne to rule the lightesome day,
for his mercie endureth, &c.
- 9 The Moone and Stars to guide the night,
for his mercie endureth, &c.
- 10 Which smote Egypt with their first born,
for his mercie endureth, &c.
- 11 And Israel brought out from them,
for his mercie endureth, &c.
- 12 With mightie hand and stretched arme,
for his mercie endureth, &c.
- 13 Which cut the red Sea in two parts,
for his mercie endureth, &c.
- 14 And Israel made passe there-through,
for his mercie endureth, &c.
- 15 And drowned Pharaoh and his host,
for his mercie endureth, &c.
- 16 Through wildernesse his people led,
for his mercie endureth, &c.
- 17 He which did smite great noble Kings,
for his mercie endureth, &c.
- 18 And which hath slaine the mighty kings,
for his mercie endureth, &c.
- 19 As Sehon King of the Amorites,
for his mercie endureth, &c.
- 20 And Og the King of Basan land,
for his mercie endureth, &c.
- 21 And gaue their land for heritage,
for his mercie endureth, &c.
- 22 Euen to his seruant Israel,
for his mercie endureth, &c.
- 23 Remembring vs in base estate,
for his mercie endureth, &c.
- 24 And from oppressors rescued vs,
for his mercie endureth, &c.
- 25 Which giueth food vnto all flesh,
for his mercie endureth, &c.
- 26 Praise ye the Lord of heauen aboue,
for his mercie endureth, &c.
- 27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same by T. C.

*Sing this
as the 184
Psalm.*

O Laud the Lord benigne,
Whose mercies last for aye:
Great thanks and praises sing,
To God of gods, I say.
2. For certainly,
His mercies dure,

Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure,
4 Great wonders onely he
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom high,
The heauenly firmament
Did frame as we doe see.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

6 Yea, he the heauie charge
Of all the earth did stretch:
And on the waters large,
The same he did out-stretch.
For certainly, &c.

7 Great lights he made to vs,
For why? his loue is aye.
8 Such as the Sunne we see,
To rule the lightesome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And Starres that doe appeare,
To guide the darke some night,
For certainly, &c.

10 With grievous plagues and sores,
All Egypt smote he then:
The first-borne lesse and more,
He slew of beast and men.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly, &c.

13 The Sea he cut in two,
Which stood vp like a wall:
14 And made through it to goe,
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh;
With his huge host of men,
And charrets eke also.
For certainly, &c.

16 Who led through wildernesse
His people safe and found:

17 And for his loue endlesse,
Great Kings he brought to ground,
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame:

19 As of Amorites land,
Sehon the King by name.
For certainly, &c.

20 And Og the Giant large,
Of Basan King also:

21 Whose land for heritage
He gaue his people tho:
For certainly, &c.

22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degree;

24 And from oppressors all
In safety set vs free.
For certainly, &c.

25 All flesh on earth abroad,
With food he doth fulfill:

26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvij. W. W.
*The Israellites in their captiuitie, hearing the
Chaldeans reproach and blaspheme God, and
his Religion, desire God to punish the Edo-
mites, who prouoked the Babylonians against
them, & prophesied the destruction of Babylon.*

When as we late in Babylon, the riuers

round about, and in remembrance of

Sion, the teares for griefe burnt out: We

hang'd our harps and instruments the wil-

low trees vpon: For in that place men

for their vse, had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly.
Now let vs heare your Hebrew songs,
and pleasant melody.

4 Alas, said we, who can once frame
his sorrowfull heart to sing:
The praises of our louing God,
thus vnder a strange King?

5 But yet if I Ierusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harpe to guide.

6 And let my tongue within my mouth
be tied for euer fast:
If that I ioy, before I see
thy full deliuerance past.

7 Therefore, O Lord, remember now
the curst noise and cry:
That Edoms sonnes against vs made,
when they raz'd our city:
Remember, Lord, their cruell words,
when as with one accord;
They cryed, On, sacke and raze their wals,
in despight of the Lord.

8 Euen so shalt thou (O Babylon)
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.

9 Yea, blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones,
which lye the streets among

Confitebor tibi. Psal. Cxxxvij. N.

*Dauid praiseth the goodnes of God toward him,
for which, euen foraine Princes shall praise the
Lord together with him, & he is assur'd to haue
like comfort of God hereafter, as heretofore.*

Thence will I praise with my whole heart,
my Lord my God alwaies:
Euen in the presence of the gods,
I will aduance thy praise.

2 Toward thy holy temple I
will looke and worship thee:
And praised in my thankfull mouth,
thy holy name shall be.

3 Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy Word
aduanced ouer all.

4 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

5 Yea, all the Kings on earth they shall
giue praise to thee, O Lord:
For they of thy most holy mouth,
haue heard the mighty Word.

6 They of the wayes of God the Lord,
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.

*Sing this
as the 137.
Psalme.*

- 7 The Lord is high, and yet he doth
behold the lowly sprite :
But he contemning knowes a far
the proud and lofty wight.
- 8 Although in midst of trouble I
doe walke, yet shall I stand :
Renewed by thee, O my Lord,
thou wilt stretch out thy hand
- 9 Vpon the wrath of all my foes,
and faued shall I be :
By thy right hand the Lord God will
performe his workes to me.
- 10 Thy mercy (Lord) endures for aye,
Lord, doe not me forsake :
For sake me not that am the worke,
which thine owne hand did make.

Domine probasti, Psal. Cxxxix. N.

*Dauid to cense his hart from all hypocrisse,
sheweth that nothing is so secret which God
seeth not : after declaring his reale and feare
of God, he protesteth to be enemy to all men
that contemne God.*

*Sing this
as the 137.
Psalme.*

- O** Lord, thou hast me tride and knowne,
my sitting thou do'st know,
2 And rising eke, my thoughts a farre
thou vnderstand'st also.
- 3 My pathes, yea and my lying downe,
thou compasshest alwayes :
And by familiar custome art
acquainted with my wayes.
- 4 No word is in my tongue, O Lord,
but knowne it is to thee.
- 5 Thou me behind hold'st and before,
thou lay'st thy hand on me.
- 6 Too wonderfull about my reach,
Lord, is thy cunning skill :
It is so hye, that I the same
cannot attaine vntill.
- 7 From sight of thy all-seeing spirit,
Lord, whither shall I goe :
Or whither shall I flee away,
thy presence to scape fro ?
- 8 To heauen if I mount aloft
lo, thou art present there :
In hell if I lye downe below,
euen there thou dost appeare.
- 9 Yea, let me take the morning wings,
and let me goe and hide :
Euen there where are the farthest parts,
where flowing sea doth slide.
- 10 Yea, euen thither also shall
thy reaching hand me guide :
And thy right hand shall hold me fast,
and make me to abide.
- 11 Yea if I say, The darkenesse shall
yet throwd me from thy sight :
Loe, euen also the darkest night,
about me shall be light.

- 12 Yea darkenesse hideth not from thee,
but night doth shine as day :
To thee the darkenesse and the light
are both alike alway.

The second part.

- 13 For thou possessedst haist my reines,
and thou hast couered me :
When I within my mothers wombe,
enclosed was by thee.
- 14 Thee will I praise, made fearefully
and wondrously I am :
Thy workes are maruellous, right well
my soule doth know the same.
- 15 My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shaped was.
- 16 When I was formelesse, then thine eye
saw me, for in thy booke
Were written all, nought was before,
that after fashion tooke.
- 17 The thoughts therefore of thee, O God,
how deare are they to me ;
And of them all, how passing great,
the endlesse number be ?
- 18 If I should count them, lo, their summe
more then the sand I see ;
And whensoever I awake,
yet am I still with thee.
- 19 The wicked and the bloody man,
oh that thou wouldst slay :
Euen those (O God) to whom, Depart,
depart from me, I say.
- 20 Euen those of thee, O Lord my God,
that speake full wickedly :
Those that are lifted vp in vaine,
being enemies to thee.
- 21 Hate I not them that hate thee, Lord,
and that in earnest wise ?
Contend I not against them all,
against thee that arise ?
- 22 I hate them with vnfaigned hate,
euen as my vtter foes.
- 23 Try me, O God, and know my heart,
my thoughts proue and disclose.
- 24 Consider (Lord) if wickednesse
in me there any be :
And in thy way, O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

*Dauid prayeth vnto the Lord against the cruel-
ty, falshood, and iniuries of his enemies, assu-
ring himselfe of his succour. wherefore he pro-
uoketh the iust to praise the Lord, and to assure
themselues of his tuition.*

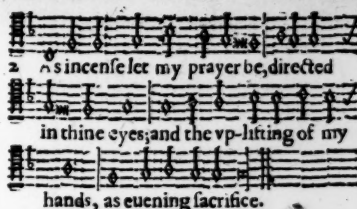
Lord, saue me from the euill man,
and from the cruell wight :

- 1 Deliuer me, which euill doe
imagine in their sprite.
- 3 Which make on me continuall warre,
their tongues, loe, they haue whet:
Like Serpents vnderneath their lips,
is Adders poyson set.
- 4 Keepe me, O Lord, from wicked hands,
preferue me to abide:
Free from the cruell man that meanes
to cause my steps to slide.
- 5 The proud haue laid a snare for me,
and they haue spred a net:
With cords in my path-waies, and gins
for me eke haue they set.
- 6 Therefore I said vnto the Lord,
Thou art my God alone:
Heare me, O Lord, O heare the voyce,
wherewith I pray and mone.
- 7 O Lord my God, thou onely art
the strength that saueh me:
My head in day of battell hath
bene couered still by thee.
- 8 Let not, O Lord, the wicked haue
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on fire,
- 9 Of them that compasse me about,
the chieftest of them all:
Lord, let the mischief of their lips,
vpon themselves befall.
- 10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
- 11 For no back-biter shall on earth
be set in stable plight:
And euill to destruction still
shall hunt the cruell wight,
- 12 I know, the Lord the afflicted will
reuenge, and iudge the poore:
The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine damaui. Psal. Cxlj. N.

*David being grievously persecuted vnder Saul,
desireth succour, and patience, till God take
vengeance of his enemies.*

O Lord vpon thee doe I call, Lord,
haste thee vnto me: And hearken, Lord,
vnto my voice, when I doe cry to thee,



2 As incense let my prayer be, directed
in thine eyes; and the vp-lifting of my
hands, as euening sacrifice.

- 3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord, keepe thou the doore.
- 4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord, let me taste no part.
- 5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their miserie,
make prayers for them all.
- 6 Then when in stonie places downe,
their iudges shall be cast:
Then they shall heare my words, for then
they haue a pleasant taste.
- 7 Our bones about the graues mouth,
loe, scattered are they round:
As he that heweth wood, or he
that diggeth vp the ground.
- 8 But, O my Lord, my God, mine eyes
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
- 9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtil gins of them,
that wicked workers are.
- 10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape
the danger of them all.

Voce mea ad Dom. Psal. Cxlj. N.

*David neither for feare nor anger would kill
Saul, but with a quiet minde prayed vnto
God, who preserved him.*

- B**Efore the Lord God with my voice,
I did send out my crie:
And with my strained voice vnto
the Lord God prayed I.
- 2 My meditation in his sight,
to powre I did not spare:

*Sing this
as the 142
Psalme.*

And

And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee :

In way where I did walke, a snare
they slyly laid for me.

4 I lookt and view'd on my right hand,
but none there would me know,
All refuge failed me, and for
my soule none cared tho.

5 Then cride I (Lord) to thee, and said,
My hope thou onely art :

Thou in the land of liuing art :
my portion and my part.

6 Hearke to my cry, for I am brought
full low, deliuer me
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison (Lord) bring out :
When thou art good to me, the iust
shall preale me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest Prayer for remission of sins, acknowledging that the enemies did cruelly persecute him by Gods iust iudgement, he desireth to be restored to grace, to be gouerned by his holy spirit, that he may spend the end of his life in the true feare and worship of God.

*Sing this
as the 141st
Psalme.*

Lord, heare my praiser, hearke the plaint,
that I doe make to thee :

Lord, in thy natue truth, and in
thy iustice answer me.

2 In iudgement with thy seruant, Lord,
oh enter not at all :

For iustified be in thy sight
not one that liueth shall.

3 The enemy hath pursu'd my soule,
my life to ground hath throwne :

And laid me in the darke, like them
that dead are long agone.

4 Within me in perplexitie
was my accumbred sprite :
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate :

Yea, in thy workes I meditate
that thy hands haue create.

6 To thee, O Lord, my God, loe I
doe stretch my crawing hands :
My soule it thirsteth after thee,
as doe the thirfty lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro :

Else I shall be like them that downe
into the pit doe goe.

8 Let me thy louing kindnesse in
the morning heare and know :
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord, deliuer me

From all mine enemies, for I
haue hidden me with thee.

10 Teach me to doe thy will, for thou,
thou art my God, I say :

Let thy good spirit into the land
of mercy me conuay.

11 For thy names sake with quickning
aliue doe thou me make : (grace,

And out of troubling my soule,
cuen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord, destroy them all :

That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliij. N.

David praiseth the Lord for his victories and Kingdome restored, yet calling for the destruction of the wicked, and declaring wherein the felicitie of any people consisteth.

Blest be the Lord my strength, that doth
instruēt my hands to fight :

The Lord that doth my fingers frame
to battell by his might.

*Sing this
as the 141st
Psalme.*

2 He is my goodnesse, Fort, and Tower,
deliuerer and shield :

In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in price :

Or sonne of man, that vpon him
thou thinkest on this wise ?

4 Man is but like to vanitie,
so passe his dayes to end,

5 As fleeting shade, bow downe, O Lord,
the heauens and descend.

6 The mountaines touch, and they shall
cast forth thy lightning flame : (smoke,

And scatter them, thine arrowes shoot,
consume them with the flame.

7 Send downe thy hand cuen from aboue,
O Lord, deliuer me :

Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth, of vanitie
and fondnesse doth intreat :

And their right hand, is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be,

On viose and on instrument
ten stringed vnto thee.

10 Even he it is that only gives
deliverance to Kings:
Vnto his seruante David helpe,
from hurtfull sword he bringe.
11 From strangers hand me saue and shield,
whose mouth talke vanity:
And their right hand is a right hand
of guile and subtilty.
12 That our sonnes may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a palace faire.
13 Our garners full and plenty may
with sundry sorts be found:
Our sheepe bring thousands in our streets,
ten thousands may abound:
14 Our Oxen be to labour strong,
that none doe vs invade:
There be no goings out, no cry
within our streets be made.
15 The people blessed are that with
such blessings are so stor'd:
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

*David describeth the wonderfull providence of
God, in governing and preserving all the other
creatures He prayeth God for his iusticie, mer-
cy, and speciall louing kindnesse towards those
that cal vpon him, that feare him, & loue him.*

I Hee will I laud, my God and
King, and blesse thy name for aye. 2. For
euer will I praise thy name, and blesse
thee day by day. 3. Great is the Lord,
most worthy praise, his greatnesse none
can reach. 4. From race to race they
shall thy workes praise, and thy pow-
re preach.

5 I of thy glorious maiesty,
the beauty will record:
And mediate vpon thy workes,

most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.
7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousness,
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull alio:
Of great abounding mercy, and
to anger he is slow.
9 Yea, good to all, and all his workes
his mercy doth exceed:
10 Loe, all thy workes do praise thee, Lord,
and doe thy honour spread.
11 Thy Saints doe blesse thee, and they doe
thy Kingdomes glory show:
12 And blaze thy power, to cause the sons,
of men his power to know.

The second part.

13 And of his mighty kingdom eke,
to spread the glorious praise:
Thy Kingdom, Lord, a Kingdom is,
that doth endure alwayes,
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay.
15 The eyes of all doe waite on thee,
thou doest them all relieue:
And thou to each, sufficing food
in season dost giue.
16 Thou openest thy plenteous hand,
and bounteously doest fill
All things whatsoeuer doe liue,
with gifts of thy good will.
17 The Lord is iust in all his wayes,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.
20 The Lord preserves all those to him,
that beare a louing heart:
But he them all that wicked are,
will utterly subvert.
21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy Name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvj. I. H.

*David teacheth that none should put their trust
in men, but in God alone, who is almighty, and
deliuereth*

deliuereth the afflicted, nor forgetteth the poore, setteth prisoners at liberty, comforteth the fatherlesse, widowes, strangers, and is King for ever.

Sing this
as the 137
Psalme.

MY soule praise thou the Lord alwaies,
my God I will confesse :

2 While breath and life prolong my dayes,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth :
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why ? their breath doth soone depart,
to earth anon they fall :

And then the counsels of their heart
decay and perish all.

5 O happy is that man, I say,
whom Jacobs God doth aid :
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high with all :
Which doth his Word and promise keepe,
in truth and euer shall.

7 With right alwaies he doth proceed,
for such as suffer wrong :
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limmes restore :
The Lord, I say, doth loue the right
and iust man euermore.

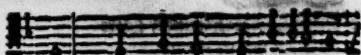
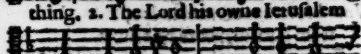
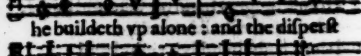
9 He doth defend the fatherlesse,
and stranger sad in heart :
And quit the widdow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion, still shall raigne :
In time of all posterity,
for euer to remaine.

Laudate Dom. Psal. Cxlviij. N.

The Prophet praiseth the bounty, wisdom, power, iustice and providence of God upon all creatures, but specially upon his Church, which he gathered together after their dispersion, declaring his word and judgement toward them, as he hath done to no other people.

P
Raise ye the Lord, for it is good
vnto our God to sing: For it is plea-
sant, and to praise, it is a comely


thing. 2. The Lord his owne Ierusalem

he buildeth vp alone : and the disperst

of Israel, doth gather into one.

3 He heales the broken in their heart,
their sore vp doth he bind.

4 He counts the number of the starres,
and names them in their kind.

5 Great is the Lord, great is his power,
his wisdom infinite :

6 The Lord relieues the meeke, and
to ground the wicked wight. (throwes

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:

And to our God vpon the Harpe,
aduaunce your singing voyce.

8 He couers heauen with clouds, and for
the earth prepareth raine :
And on the mountaines he doth make
the graske to grow againe.

9 He giues to beasts their food, and to
young Rauens when they cry :

10 His pleasure not in strength of horse,
nor in mans legs doth lye :

11 But in all those that feare the Lord
the Lord hath his delight :
And such as doe attend vpon
his mercies shining light.

The second part.

12 O praise the Lord, Ierusalem,
thy God, O Sion, praise :

13 For he the barres hath forged strong,
wherewith thy gates he staies.

14 Thy children he hath blest in thee,
and in thy borders he
doth settle peace, and with the flower
of wheate he filleth thee.

15 And his commandments vpon
the earth he sendeth out :

And eke his Word with speedy course,
doth swiftly runne about.

16 He giueth snow like wooll, hoare frost
like ashes doth he spread :

17 Like morsels casts his ice, thereof
the cold who can abide ?

18 He sendeth forth his mighty Word,
and melteth them againe :

His winde he makes to blow, and then
the waters flow againe.

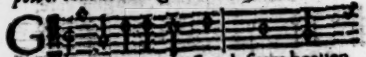
19 The doctrine of his holy Word,
to Iacob doth he shew :

His statutes and his judgements he
giues Israel to know.

10 With every nation hath he set
 To death, nor they have knowne
 His secret iudgements; yet have they
 praise ye the Lord alone.

Cantate Dom. Psal. Cxlvij. I. H.

*He prouoketh all creatures to praise the Lord, in
 heauen, and in all places, especially, for the
 power that he hath giuen to his people Israel.*



Gluc laud vnto the Lord, from heauen
 that is so hie: Praise him in deed and

word, about the starry skye. 2. And al-

so ye, his Angels all, armies royall,

praise him with glee.

3 Praise him both Moone and Sunne,
 Which are so cleare and bright:

The same of you be done,
 Ye glistering starres of light.

4 And eke no lesse,
 Ye heauens faire,
 And clouds of the ayre,

His laud expresse,

5 For at his Word they were
 All formed as we see,

At his voyce did appeare,
 All things in their degree,

6 Which he set fast,
 To them he made
 A law and trade,

For aye to last.

7 Extoll and praise Gods Name,
 On earth ye Dragons fell:

All deeper doe ye the same,
 For it becommeth you well.

8 Him magnifie,
 Fire, haile, ice, snow,
 And stormes that blow,
 At his decree.

9 The hills and mountaines all,
 And trees that fruitfull are:
 The Cedars great and tall,
 His worthy praise declare.

10 Beasts and cattell,
 Yea birds flying,
 And wormes creeping,
 That on earth dwell.

11 All kings both more and lesse,
 With all their pompous traine:

Printes and all iudges,
 That in the world remaine,
 Exalt his Name.

12 Young men and maids,
 Old men and babes,
 Doe ye the same.

13 For his name shall we proue,
 To be most excellent:
 Whose praise is farre about
 The earth and firmament.

14 For sure he shall
 Exalt with blisse,
 The horn of his,
 And helpe them all.

15 His Saints all shall forth tell
 His praise and worthinesse;
 The children of Israel,

Each one both more and lesse,

16 And also they,
 That with good will
 His words fulfill,
 And him obey.

Cantate Dom. Psal. Cxlix. N.

*An exhortation to the Church, to praise the Lord
 for his victory and conquest: that he giueth his
 Saints against all mens power.*

Sing vnto the Lord our God,
 a new reioicing song:

And let the praise of him be heard,
 his holy Saints among.

2 Let Israel reioyce in him,
 that made him of nothing:
 And let the seed of Sion hill,
 be ioyfull in their King.

3 Let them sound praise with voyce of Flute
 vnto his holy Name:

And with Timbrell and the Harpe,
 sing praises of the same.

4 For why? the Lord his pleasure all
 hath in his people set:
 And by deliuerance he will raise
 the meeke to glory great.

5 With glory and with honour now,
 let all the Saints reioyce:

And now aloud vpon their beds,
 aduance their singing voyce.

6 And in their mouthes let be the Acts
 of God the mighty Lord:
 And in their hands eke let them beare
 a double-edged sword,

7 To plague the heathen, and correct
 the people with their hands:

8 To binde their stately kings in chaines,
 their Lords in iron bands.

9 To execute on them the doome,
 that written is before:

This honour all his Saints shall haue,
 praise ye the Lord therefore.

*Sing this
 as the 145.
 Psalm.*

Laudate Dominum. Psal. Cl. N.

An exhortation to praise the Lord without ceasing by all manner of wayes, for all his mighty and wonderfull workes.

*Sing this
as the 147
Psalme.*

YEeld vnto God the mighty Lord,
praise in his Sanctuary:
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his Name and praise him in
his mighty act: alwaies:
According to his excellency,
of greatnesse giue him praise.
3 His praises with the princely noise
of sounding trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also,
4 Praise him with Timbrell and with Flute,
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
6 What euer hath the bene fit
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes of David.

**An exhortation vnto the praise of
God, to be sung before Morning
Prayer. T. B.**

*Sing this
as the 100
Psalm.*

Praise the Lord, O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall
as it is most worthy and right.
For he is full determined
on vs to powre out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

*Glory be to God the Father,
And to Iesus Christ his true Sonne:
With the Holy Ghost in like manner,
Now, and at euery season.*

**An exhortation vnto the praise of
God, to be sung before Euening
Prayer. T. B.**

*Sing this
as the 100
Psalm.*

BEhold now, giue heed, such as be
The Lords seruants faithfull and true:
Come praise the Lord euery degree;
With such songs as to him are due.

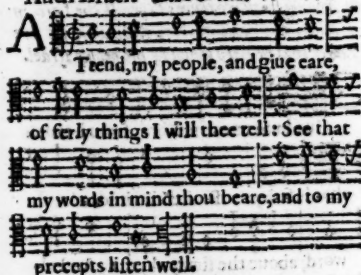
O ye that stand in the Lords house,
Fuen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praise ye the Lord which giues all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen & earth by his power,
Giue to you and your nation,
His blessing, mercy, and fauour.

Glory be to God the Father, &c.

Audi Israel. Exod. xx. W. W.



Trend, my people, and giue care,
of ferly things I will thee tell: See that
my words in mind thou beare, and to my
precepts listen well.
1 I am thy soueraigne Lord and God,
Which haue thee brought fro carefull thrall:
And eke reclaimde from Pharaohs rod,
Make thee no Gods on them to call,
Nor fashioned forme of any thing,
If heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.
3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods heits ye may attend.
5 Vnto thy parents honour giue,
As Gods commandements doe intend:
That thou long daies and good mayest liue
In earth, where God a place doth send.
6 Beware of murther and cruell hate,
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 Falsse witness against no man beare.
10 Thy neighbours house with not to haue,
His wife, or ought that he calth mine:
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A Prayer.

The Spirit of grace, grant vs, O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore, O Christ, we craue,
That we in thee may them fulfill.

Lord, for thy names sake grant vs this,
Thou art our strength, O Sauour Christ:

The Lords Prayer.

Of thee to speed how should we trise,
In whom our treasure doth consist?
To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer.

O Vr Father, which in heauen art, and
mak'st vs all one brotherhood ~ To call
vpon thee with one heart, Our heauenly
Father and our God. Grant we pray not
with lips alone, but with the hearts deepe
sigh and grone.

Thy blessed name be sanctified:
Thy holy Word might vs inflame,
In holy life for to abide:
To magnifie thy holy name.

From all errors defend and keepe
The little flocke of thy poore theepe.

Thy kingdom come euen at this houre,
And henceforth eueralstingly:
Thy holy Ghost into vs powre,
With all his gifts most plenteously,
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, nor any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloodshed,
Also from sicknesse, dearth, and pine,
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs, Lord, for to serue thee,
In perfect loue and vaity.

O Lord, into temptation,
Lead vs not when the Fiend doth rage:

The Creede.

To withstand his inuasion,
Giue power and strength to every age,
Arme and make strong thy feeble host
With faith and with the holy Ghost.

O Lord, from euill deliuer vs,
The dayes and times are dangerous:
From eueralsting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou, O Lord, art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue pray'd with one accord.

The Creede.

A LL my beliefs and confidence is in
the Lord of might: The father which all
things hath made. The day and eke the
night, The heauens and the firmament,
and also many a starre: The earth and all
that is therein, which passe mans rea-
son farre.

And in like manner I beleeue
In Christ our Lord his Sonne:
Coequall with the Deity,
And man in flesh and bone:

Conceiued by the holy Ghost,
His Word doth me assure:
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankind to Satan was
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.

And suffering most gricuous paine,
Then Pilate being Iudge:
Was crucified on the Crosse,
And thereat did not grudge.
And so he died in the flesh,
But quickned in the spirit:

A Prayer to the holy Ghost.

His body then was buried,
As is our vice and right.

His soule did after this descend
Into the lower parts,
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To th'end he might be glorified,
Out of all griefe and paine,

Ascending to the heauens high,
To sit in glory still:
On Gods right hand his Father deare,
According to his will,

Vntill the day of iudgement come,
When he shall come againe,
With Angels power, yet of that day
We all be vncertaine.

To iudge all people righteously,
Whom he hath dearly bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie,
The third person in Trinity
Believe I stedfastly.

The holy and Catholike Church,
That Gods Word doth maintaine:
And holy Scripture doth allow,
Which Satan doth disdain.

And also I doe trust to haue,
By Iesus Christ his death:
Release and pardon for my finnes,
And that onely by faith.

What time all flesh shall rise againe
Before the Lord of might:
And see him with their boldly eyes,
Which now doe giue them light.

And then shall Christ our Saviour,
The sheepe and goates diuide:
And giue life euerlastingly,
To those whom he hath tride.

Within this Realme celestiall,
In rest for to rest:
With all his holy company,
Of Saints and Angels blest,

Which serue the Lord omnipotent
Obediently each houre:
To whom be all Dominion,
And praise for euermore.

A Prayer to the holy Ghost, to bee
sung before the Sermon.

*Sing this
as the 119.
Psalme.* Come, holy Spirit, the God of might,
comforter of vs all:
Teach vs to know thy Word aright,
that we doe neuer fall.
O holy Ghost, visit our coast,

Da pacem Domine.

defend vs with thy shield:
Against all sinne and wickednesse,
Lord, helpe vs winne the field.

Lord, keepe our King and his Councell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.

O Lord that giu'st thy holy Word,
send Preachers plenteously,
That in the same we may accord,
and therein liue and dye.

O holy Spirit direct aright
the Preachers of thy Word:
That thou by them may'st cut downe sinne,
as it were with a sword.

Depart not from those Pastors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keepe vs
in peace and vniity:
Keepe vs from sects and errors all,
and from all papistry.

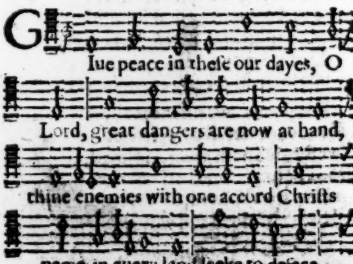
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord, increase our faith in vs,
and loue to to abound:
That man and wife be voyd of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nation: farre and nye:
And teach them all thy holy Word,
that we may sing to thee.

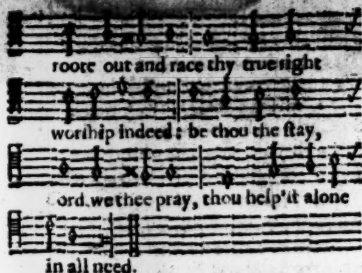
*All glory to the Trinity,
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost:
As it hath bene in all the time,
that hath bene heretofore:
As it is now, and so shall be
henceforth for euermore.*

Da pacem Domine.

Give peace in these our dayes, O
Lord, great dangers are now at hand,
thine enemies with one accord Christs
name in euery land seek to deface,



The Lamentation.

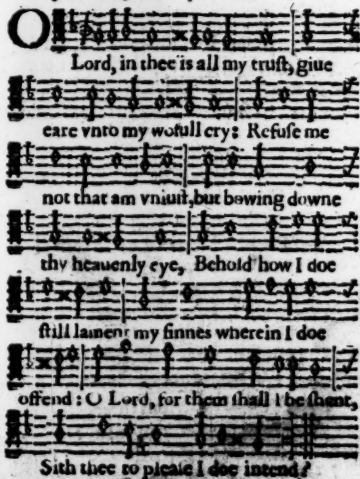


Giue vs that peace which we doe lacke,
Through mis-beliefe and ill life:
Thy Word to offer thou dost not slacke,
Which we vnkindly gaine-strive,
With fire and sword,
This healthfull Word,
Some persecute and oppresse,
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy spirit down send,
With griefe and repentance true:
Doe pierce our heart, our liues to amend,
And by faith in Christ renue,
That feare and dread,
Warre and blood-shed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth my bide,
And shine in euery place,

The Lamentation.

*Through perfect repentance the sinner hath a
sure trust in God, that his sinnes shall bee
washed away in Christs blood.*



A Thanksgiving.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood, O Lord, is not yet dry,
but that it may helpe me in time.
Haste thee, O Lord, haste thee, I say,
to powre on me the gifts of grace,
That when this life shall fleete away,
in heauen with thee I may haue place,
Where thou do est reigne eternally,
with God which once did downe thee
Where Angels sing continually, (lend:
to thee be praise world without end.

A Thankgiuing after the receiuing of the Lords Supper.

THE Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him to thinke,
as he doth vs preferue:

His benefits they be so great
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily
of him to be abhord.

Nought else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornely against the Lord,
we dayly play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in their degree.
They doe not strive for mastership,
nor slacke their office set:
But serue the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law,
The Sea and all that is therein,
doth bend when he doth bidde:

*Sing this
as the 137
Psalme.*

A Thanksging.

The spirits beneath doe tremble all,
and feare his wrathfull checke.
But we alas for whom all these
were made them for to rule:
Doe not so know or loue the Lord,
as doe the Ox or Mule.
A Law he gaue vs for to know,
what was his holy will:
He would vs good, but we would not
auoyd the thing is ill.
Not one of vs that seeketh out
the Lord of life to please:
Nor doe the thing that might vs ioyne
to Christ, and quiet ease.
Thus we are all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die.
Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife,
And all the Law of God the Lord,
he did it full obey:
And for our sinnes vpon the Crosse,
his blood our debts did pay.
And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought,
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou mayst record,
if that his Spirit thou hast.
As once the corne did sowe and grow,
and was cut downe with sicke:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence
did teare it out so small:
And made it like to earthly dust,
not sparing it at all:
And as the Ouep with fire hot,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate:
So was the Lord in his ripe age
cut downe by cruell death:
His soule he gaue to torments great,
and yeclded vp his breath,
Because that he to vs might be
an euermoring bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked downe when they be ripe,

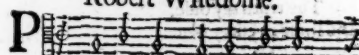
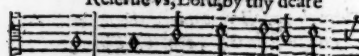



A Prayer

and let to grow no more
Because the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christ his blood out pressed was
with nailes and cke with speare:
The iuyce whereof doth saue all those
that rightly doe him feare.

And as the cornes by vniry,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many Grapes make but one Wine,
so should we be but one
In fayth and loue, in Christ aboue,
and vnto Christ alone,
Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall wee shew,
that we his chosen bee,
By fayth in him to leade a life,
as alwaies willed be.

And that we may so doe indeede,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

Robert Wisdome.

P 
Relerue vs, Lord, by thy deare

Word, from Turke and Pope defend

vs, Lord, which both would thrust out

of his throne, our Lord Iesus Christ

thy deare Sonne.

Lord Iesus Christ, shew forth thy might,
that thou art Lord of Lords by right.
Thy poore afflicted flocke defend,
that we may prayse thee without end.
God holy Ghost our comforte,
be our patron, helpe, and succour;
Giue vs one minde and perfect peace,
all gifts of grace in vs increase.
Thou liuing God in persons three,
thy Name be prais'd in vnitie:
In all our need to vs defend, (end
that we may praise thee world without

FINIS.

